

Alegria Domestic
MWC

LAFCO

Santa Barbara Local Agency Formation Commission
105 East Anapamu Street ♦ Santa Barbara CA 93101
805/568-3391 ♦ FAX 805/647-7647
www.sblafco.org ♦ lafco@sblafco.org

November 20, 2012

Matthew Prewitt
Manager/Operator
Alegria Domestic Mutual Water Company
R.R. 1, Hollister Ranch 3000
Gaviota CA 93117

Alegria Domestic Mutual Water Company

Dear Mr. Prewitt:

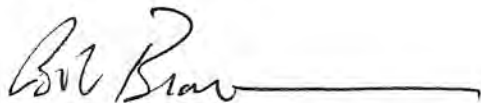
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As a follow-up, and to help us comply with the law, please confirm whether this water company obtains water from its own wells or purchases water from other sources, the number of connections or users served by the Company and all reasonably available non-confidential information relating to the operation of the public water system.

You are not required to disclose information pertaining to names, addresses or water usage of specific shareholders and you can comply with our request by providing the same information you submitted to the State Department of Public Health.

Thank you for your continued assistance.

Sincerely,



BOB BRAITMAN
Executive Officer

ALEGRIA DOMESTIC MUTUAL WATER COMPANY

November 12, 2012

Bob Braitman
Santa Barbara Local Agency Formation Commission
105 East Anapamu Street
Santa Barbara CA 93101

Based on Assembly Bill 54, a map showing the approximate boundaries of the property for the Alegria Domestic Mutual Water Company (Permit #4200731) is being provided, per your request of July 23, 2012.

Please contact our office if you have any questions.

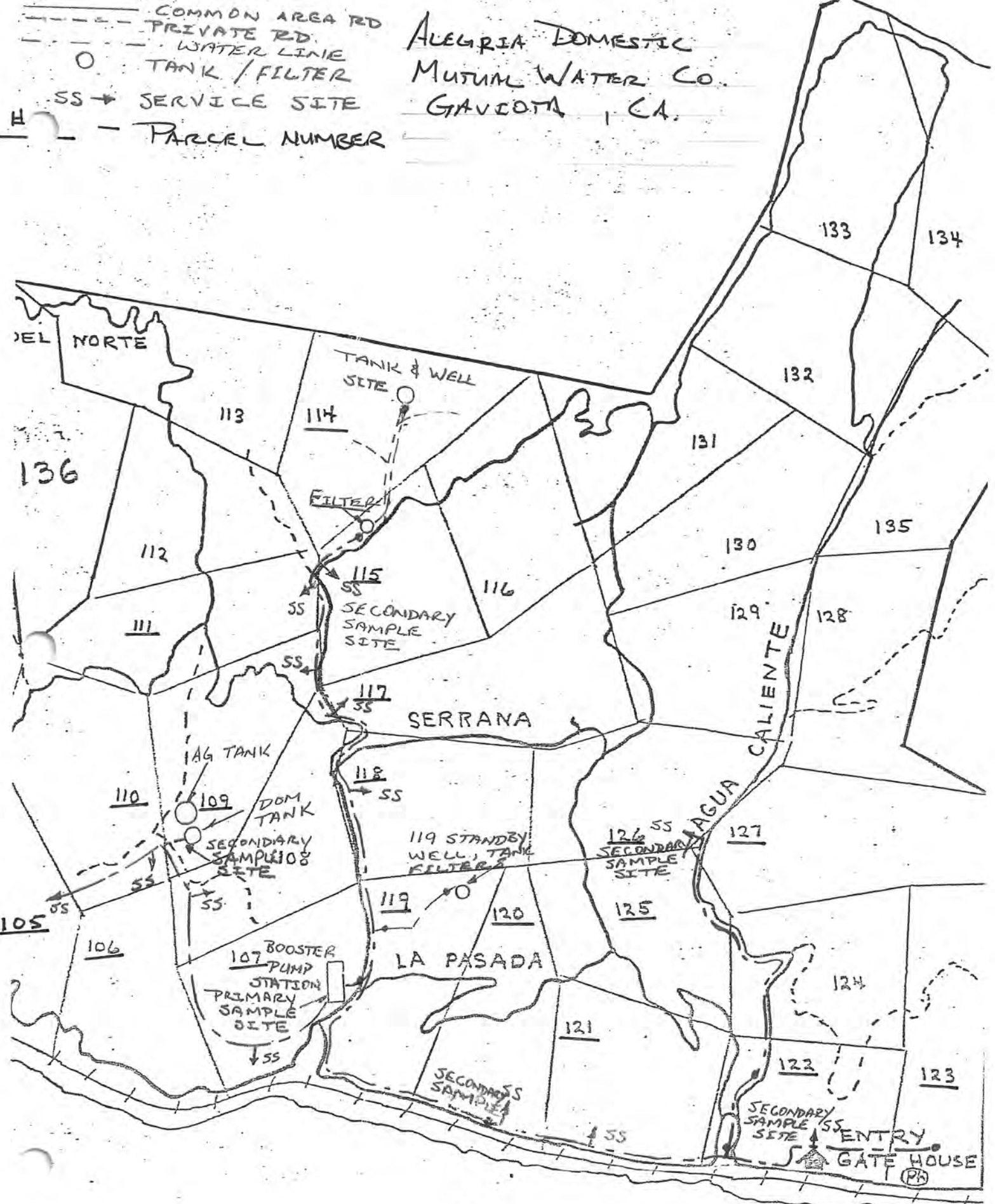
Sincerely,



Matthew Prewitt, Manager/Operator

--- COMMON AREA RD
 - - - PRIVATE RD
 - - - WATER LINE
 ○ TANK / FILTER
 SS → SERVICE SITE
 H - - - PARCEL NUMBER

ALEGRIA DOMESTIC
 MUTUAL WATER CO.
 GAVIOTA, CA.



ENTRY GATE HOUSE
 (PB)

Bobcat Springs
MWC

Bobcat Springs Mutual Water Company
P.O.Box 1033
Santa Ynez, California 93460

October 2, 2012

Bob Braitman
LAFCO
105 East Anapamu Street
Santa Barbara, California 93101

Dear Mr. Braitman,

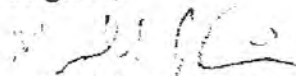
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Our water system consists of two primary wells and a backup emergency well, and two water reservoirs. The complete details of the system are on file with the Santa Barbara County Health Department.

I hope this information suffices. Please feel free to contact me if I can be of further assistance.

Regards,



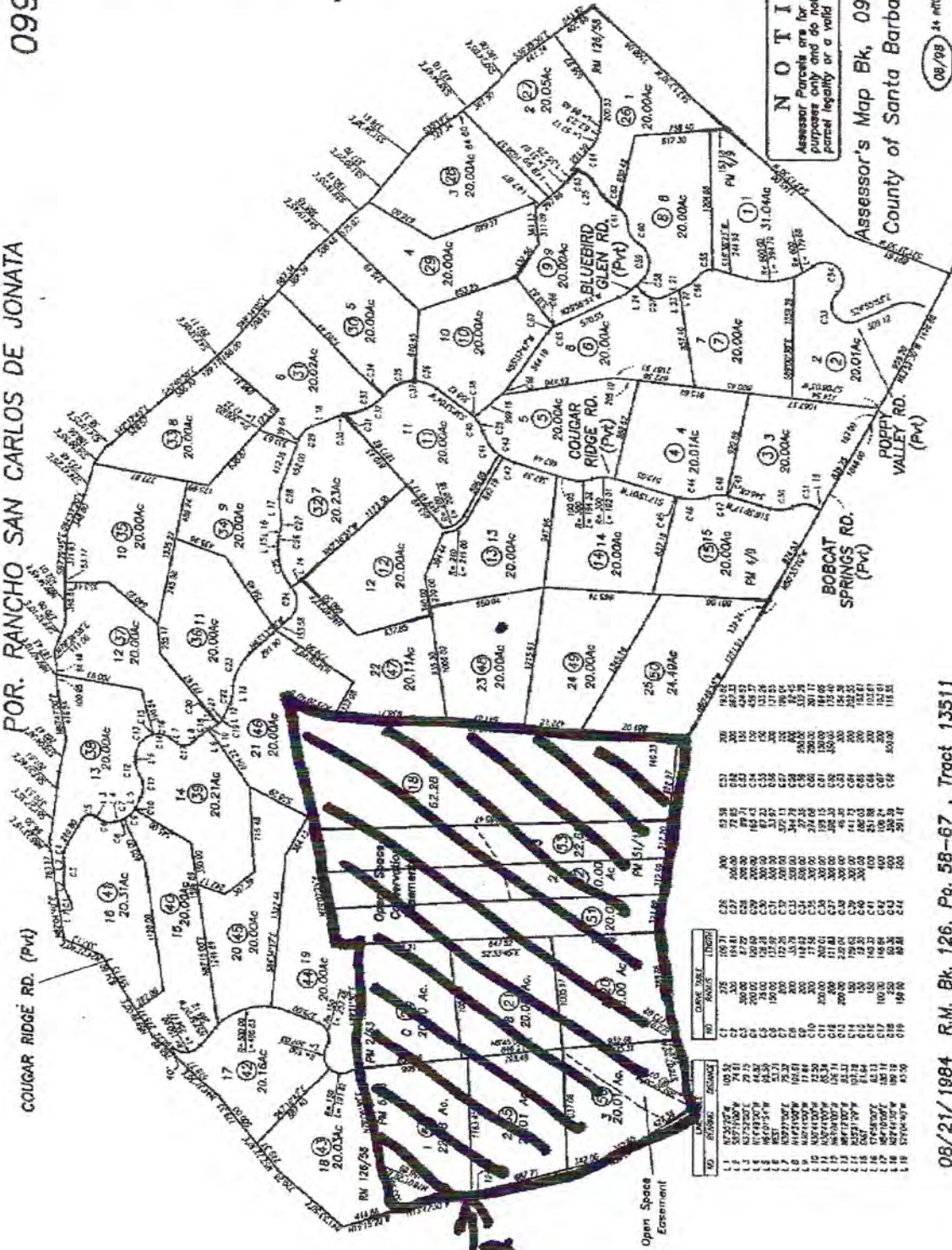
Michel J. Adriansen
President, Board of Directors
Bobcat Springs Mutual Water Company

POR. RANCHO SAN CARLOS DE JONATA

COUGAR RIDGE RD. (Pvt)



1" = 800' scale



NOTICE
Assessor's Parcels are for tax assessment purposes only and do not indicate either parcel legality or a valid building site.

Assessor's Map Bk, 099-Pg, 43
County of Santa Barbara, Calif.

09/08 24 INT 64-88

08/21/1984 R.M. Bk. 126, Pg. 58-67, Tract 13511

NO	ACRES	LENGTH
1	87.24	109.71
2	50.71	194.81
3	300	67.29
4	300	128.28
5	300	137.97
6	300	137.97
7	300	137.97
8	300	137.97
9	300	137.97
10	300	137.97
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92	300	137.97
93	300	137.97
94	300	137.97
95	300	137.97
96	300	137.97
97	300	137.97
98	300	137.97
99	300	137.97
100	300	137.97

4 and 5 lots
See page

FAX COVER

Total Pages including cover 4

Attention: Bob Braitman

From: Mike Adriansen

if you do not recieve all
pages call 805-688-7700 or
805-453-1944 cell to report
errors.



NOTE
Recess in
in signs
devices

06/08/19

Cuyama
MWC

CUYAMA MUTUAL WATER CO

9/23/12

Water is supplied from a well to a 1500 gal pressure tank for distribution to residents via a 3" PVC line and water meters.

The well pumps about 30 gpm.

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Water does not meet drinking water standards.

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CUYAMA MUTUAL WATER COMPANY

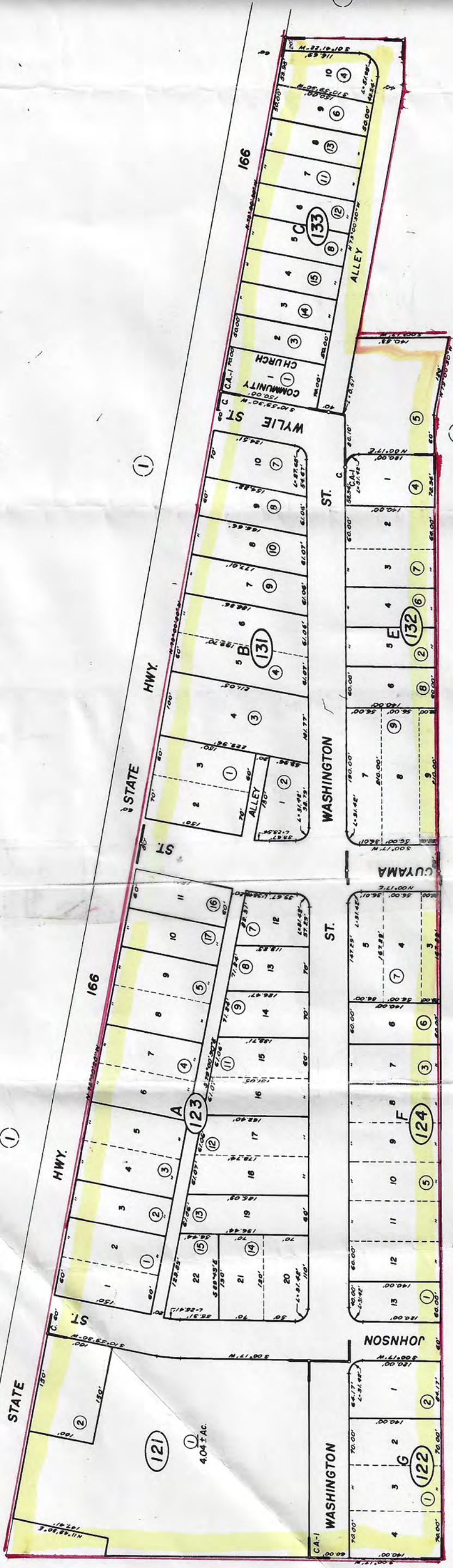
POR. RANCHO CUYAMA (CESARIO LATAILLADE)

Tax Area Code

149-13

CUYAMA MUTUAL WATER COMPANY

POR. RANCHO CUYAMA (CESARIO LATAILLADE)



R. M. Bk. 15, Pg. 292 - Town of Cuyama
R. M. Bk. 15, Pg. 310 - Town of Cuyama, Addition No. 1

Assessor's Map
County of Santa

NOTE - Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

R. M. Bk. 15, Pg. 292 - Town of Cuyama
R. M. Bk. 15, Pg. 310 - Town of Cuyama, Addition No. 1

Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

Assessor's Map Bk. 149 - Pg. 13
County of Santa Barbara, Calif.

7/11

Alegria Domestic
MWC

LAFCO

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105 East Anapamu Street ♦ Santa Barbara CA 93101
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November 20, 2012

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Gaviota CA 93117

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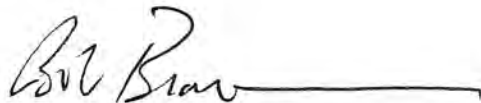
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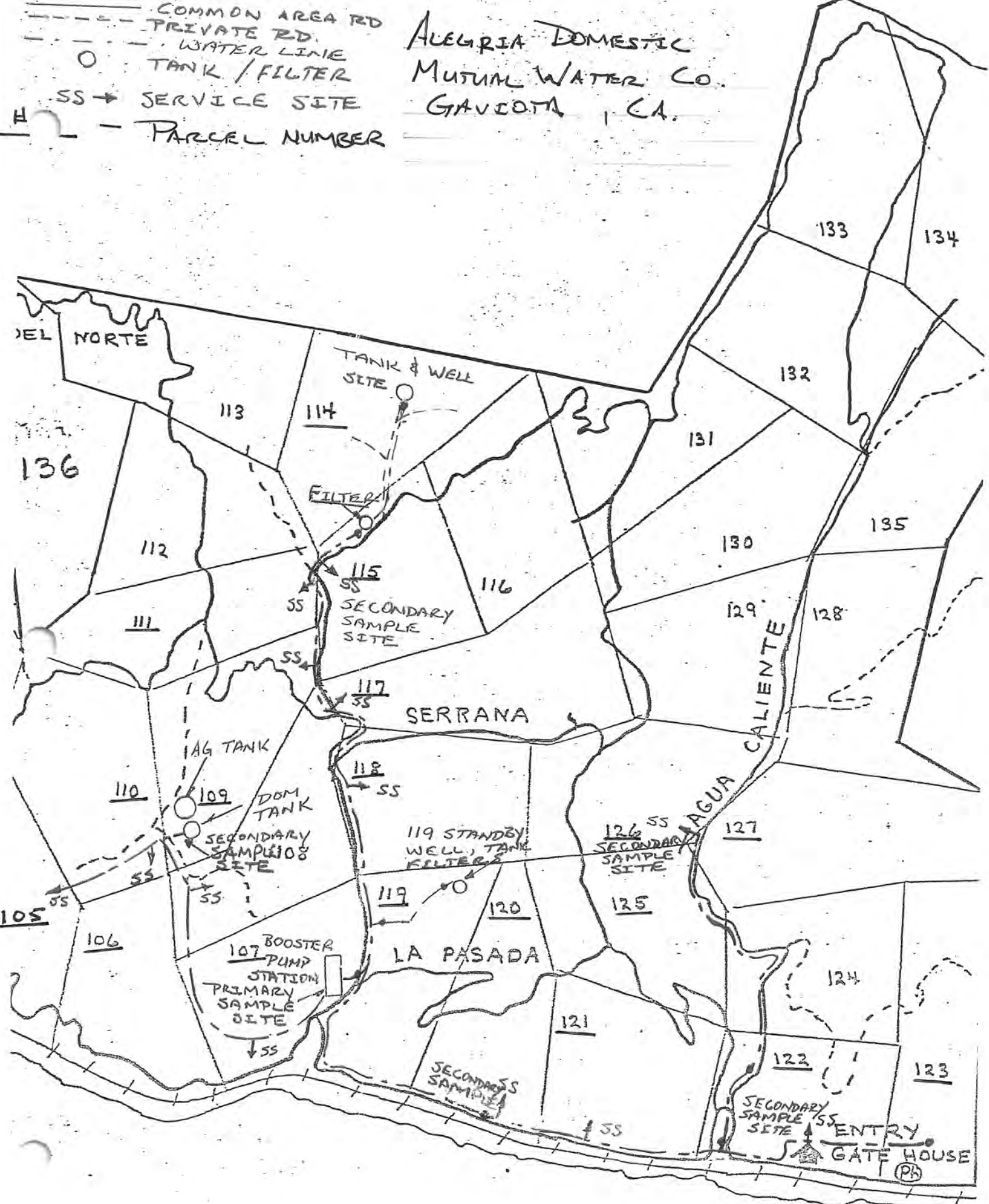
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ALGERIA DOMESTIC
 MUTUAL WATER CO.
 GAVIOTA, CA.



Bobcat Springs
MWC

Bobcat Springs Mutual Water Company
P.O.Box 1033
Santa Ynez, California 93460

October 2, 2012

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LAFCO
105 East Anapamu Street
Santa Barbara, California 93101

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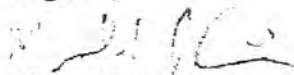
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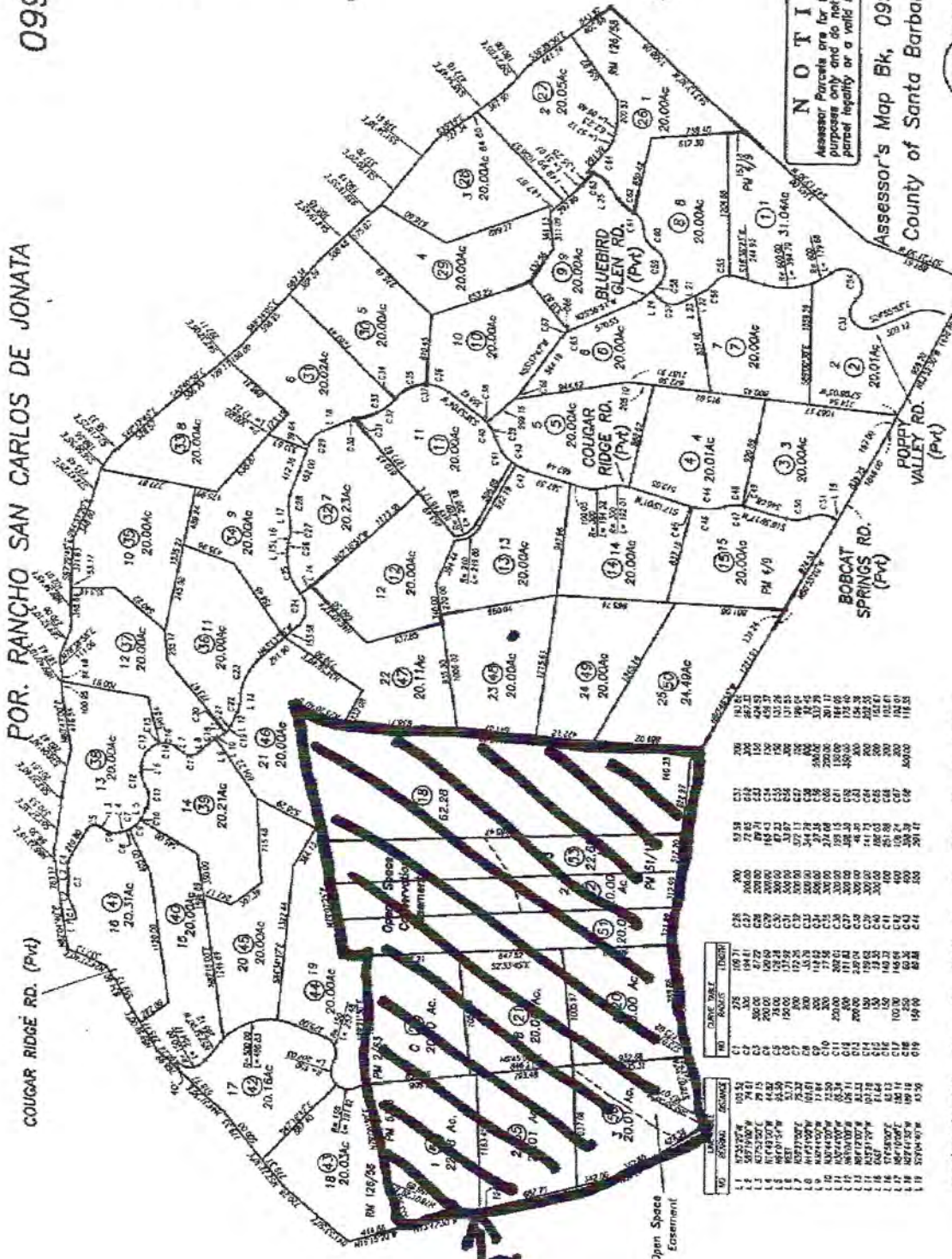
099-43

POR. RANCHO SAN CARLOS DE JONATA

COUGAR RIDGE RD. (Pvt)



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Assessor's Map Bk, 099-Pg. 43
 County of Santa Barbara, Calif.

08/98 34 and 54-58

08/21/1984 R.M. Bk. 126, Pg. 58-67, Tract 13511

4 additional lots
 See page →

NO	SECTION	ACRES	DATE	DEPT.	OWNER
1	1	57.25074	103.53	275	109.71
1	2	50.75074	74.81	200	141.41
1	3	50.75074	74.81	200	141.41
1	4	50.75074	74.81	200	141.41
1	5	50.75074	74.81	200	141.41
1	6	50.75074	74.81	200	141.41
1	7	50.75074	74.81	200	141.41
1	8	50.75074	74.81	200	141.41
1	9	50.75074	74.81	200	141.41
1	10	50.75074	74.81	200	141.41
1	11	50.75074	74.81	200	141.41
1	12	50.75074	74.81	200	141.41
1	13	50.75074	74.81	200	141.41
1	14	50.75074	74.81	200	141.41
1	15	50.75074	74.81	200	141.41
1	16	50.75074	74.81	200	141.41
1	17	50.75074	74.81	200	141.41
1	18	50.75074	74.81	200	141.41
1	19	50.75074	74.81	200	141.41
1	20	50.75074	74.81	200	141.41
1	21	50.75074	74.81	200	141.41
1	22	50.75074	74.81	200	141.41
1	23	50.75074	74.81	200	141.41
1	24	50.75074	74.81	200	141.41
1	25	50.75074	74.81	200	141.41
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1	30	50.75074	74.81	200	141.41
1	31	50.75074	74.81	200	141.41
1	32	50.75074	74.81	200	141.41
1	33	50.75074	74.81	200	141.41
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1	35	50.75074	74.81	200	141.41
1	36	50.75074	74.81	200	141.41
1	37	50.75074	74.81	200	141.41
1	38	50.75074	74.81	200	141.41
1	39	50.75074	74.81	200	141.41
1	40	50.75074	74.81	200	141.41
1	41	50.75074	74.81	200	141.41
1	42	50.75074	74.81	200	141.41
1	43	50.75074	74.81	200	141.41
1	44	50.75074	74.81	200	141.41
1	45	50.75074	74.81	200	141.41
1	46	50.75074	74.81	200	141.41
1	47	50.75074	74.81	200	141.41
1	48	50.75074	74.81	200	141.41
1	49	50.75074	74.81	200	141.41
1	50	50.75074	74.81	200	141.41
1	51	50.75074	74.81	200	141.41
1	52	50.75074	74.81	200	141.41
1	53	50.75074	74.81	200	141.41
1	54	50.75074	74.81	200	141.41
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FAX COVER

Total Pages including cover 4

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From: Mike Adriansen

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NOTE:
Reverts in
in appra
depicta

06/08/19

Cuyama
MWC

CUYAMA MUTUAL WATER CO

9/23/12

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El Capitan
MWC

EL CAPITAN MUTUAL WATER COMPANY

11500 HIGHWAY 101
GOLETA, CALIFORNIA 93117
TELEPHONE (805) 968-2831 DAYS

SUBJECT REQUEST FOR
INFORMATION

NOTICE OF TRANSMITTAL

TO: SANTA BARBARA LOCAL DATE AUGUST 17, 2012
AGENCY FORMATION COMMISSION

BY HAND

MAIL

ATTENTION _____

WE ARE TRANSMITTING HERewith THE FOLLOWING:

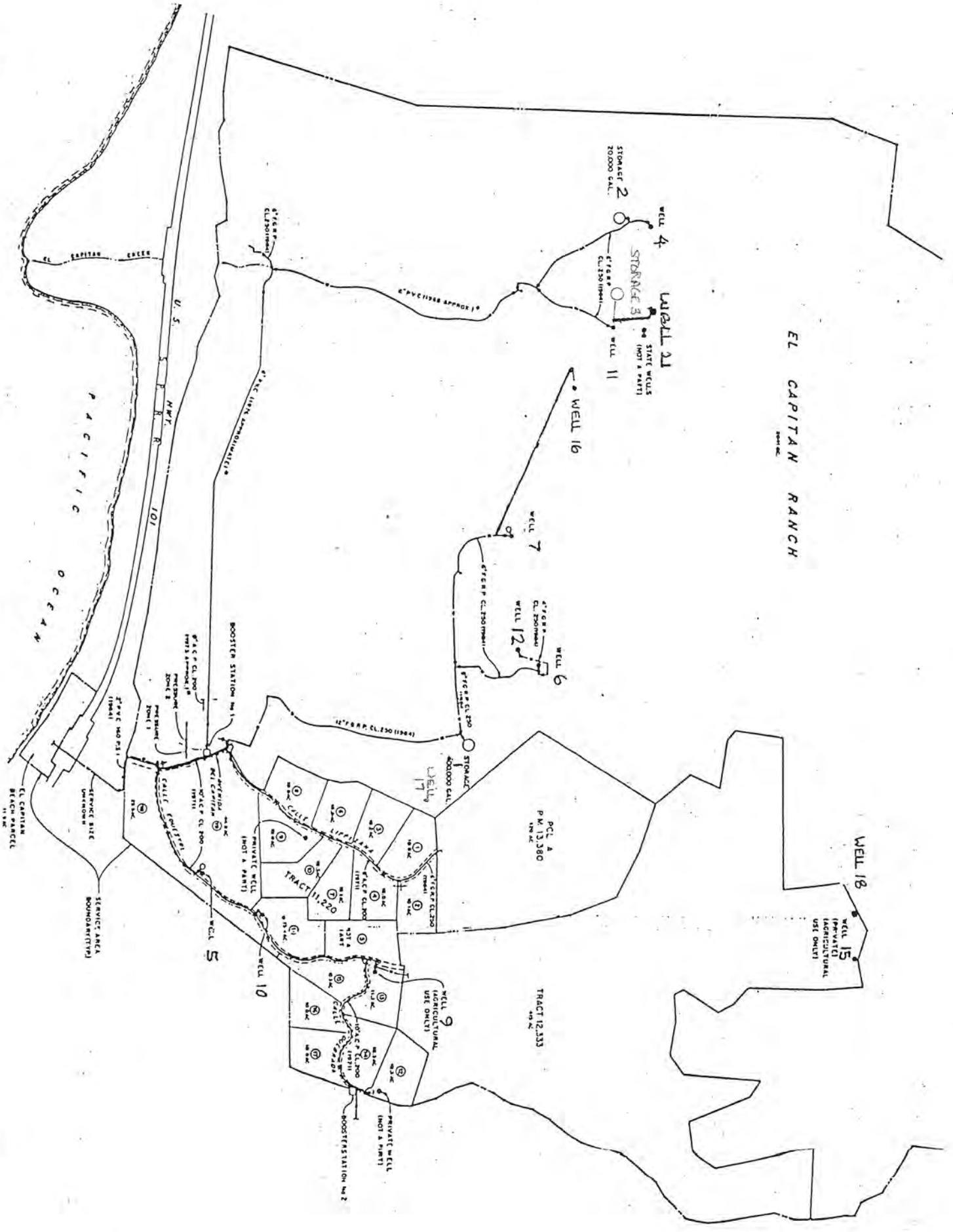
MAP SHOWING APPROXIMATE BOUNDARIES OF ECMWC
SERVICE AREA; INFORMATION RELATING TO
OPERATION OF THE ECMWC WATER SYSTEM

PURPOSE PER YOUR REQUEST

EL CAPITAN MUTUAL WATER COMPANY

By W.R. Akens
W. R. Akens
General Manager

EL CAPITAN RANCH



WELL 15
PRIVATE
AGRICULTURAL
USE ONLY

WELL 18

WELL 4

STORAGE 2
20,000 GAL.

STORAGE 3

STATE WELLS
(NOT A PART)

WELL 11

WELL 16

WELL 12

WELL 7

WELL 6

WELL 17

PCL 4
P.M. 13,380

TRACT 12,333

WELL 9
AGRICULTURAL
USE ONLY

WELL 10

PRIVATE WELL
(NOT A PART)

BOOSTER STATION No. 2

WELL 5

BOOSTER STATION No. 1

SERVICE AREA
BOONDAVITTA

SERVICE AREA
UNDERWAY

EL CAPITAN
BEACH PARCEL
11.98

EL CAPITAN MUTUAL WATER COMPANY

11500 HIGHWAY 101
GOLETA, CALIFORNIA 93117
(805) 968-2831

June 20, 2012

All El Capitan Mutual Water Company (ECMWC) Shareholders

Subject: Consumer Confidence Report for 2011

Dear Shareholder:

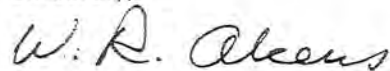
I am pleased to provide the ECMWC Consumer Confidence Report (CCR) for 2011. Our goal is to provide a safe and dependable supply of drinking water and an adequate supply of water for irrigation purposes. The purpose of the CCR is to keep you informed about the water services we have provided to you over the past year.

ECMWC vigilantly safeguards its water supplies and performs all required water quality testing including a minimum of two bacteriological analyses each month.

On April 4th of last year the presence of total coliforms was detected in the ECMWC distribution system. Follow up samples were promptly collected, the system was flushed and chlorine was added at the water storage reservoirs. We are proud to report that throughout the remainder of 2011 your tap water met all EPA and State drinking water standards.

If you have any questions regarding this report or your water utility, please contact me at (805) 968-2831. You are also invited to attend our annual shareholders meeting which is held in March of each year. Notification of the date and location of our next annual meeting will be mailed to you in advance.

Sincerely,



W. R. Akens
ECMWC General Manager

Cc: Board of Directors
Norman Fujimoto, Environmental Health Services

2011 Consumer Confidence Report

Water System Name: EL CAPITAN MUTUAL WATER CO. Report Date: June 18, 2012

We test the drinking water quality for many constituents as required by state and federal regulations. This report shows the results of our monitoring for the period of January 1 - December 31, 2011.

Este informe contiene información muy importante sobre su agua potable. Tradúzcalo ó hable con alguien que lo entienda bien.

Type of water source(s) in use: Six (6) water wells for potable supply.

Name & location of source(s): The potable water system is supplied by six wells constructed in the Vaqueros Sandstone formation. Wells 4 (5b), 11, 16, and our new well 21 are located in El Capitan canyon and Wells 6 and 12 are located in Distilladero canyon. The agricultural water system is supplied by five wells located in Las Llagas canyon. Wells 5r, 9 and 10 are constructed in the Vaqueros sandstone formation and wells 15 and 18 draw from the Sespe formation. An additional well, (No. 17), also constructed in the Vaqueros formation, supplies agricultural water to the Zacara Ranch LLC property exclusively.

Drinking Water Source Assessment information: Completed by Environmental Health Services and available upon request to the water company.

Time and place of regularly scheduled board meetings for public participation: Annual Shareholders meetings are held in March. Notification of the date and location of the next meeting will be mailed to all shareholders in advance.

For more information, contact: William R. Akens Phone: (805) 968-2831

TERMS USED IN THIS REPORT

Maximum Contaminant Level (MCL): The highest level of a contaminant that is allowed in drinking water. Primary MCLs are set as close to the PHGs (or MCLGs) as is economically and technologically feasible. Secondary MCLs are set to protect the odor, taste, and appearance of drinking water.

Maximum Contaminant Level Goal (MCLG): The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs are set by the U.S. Environmental Protection Agency (USEPA).

Public Health Goal (PHG): The level of a contaminant in drinking water below which there is no known or expected risk to health. PHGs are set by the California Environmental Protection Agency.

Maximum Residual Disinfectant Level (MRDL): The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum Residual Disinfectant Level Goal (MRDLG): The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

Primary Drinking Water Standards (PDWS): MCLs and MRDLs for contaminants that affect health along with their monitoring and reporting requirements, and water treatment requirements.

Secondary Drinking Water Standards (SDWS): MCLs for contaminants that affect taste, odor, or appearance of the drinking water. Contaminants with SDWSs do not affect the health at the MCL levels.

Treatment Technique (TT): A required process intended to reduce the level of a contaminant in drinking water.

Regulatory Action Level (AL): The concentration of a contaminant which, if exceeded, triggers treatment or other requirements that a water system must follow.

Variations and Exemptions: Department permission to exceed an MCL or not comply with a treatment technique under certain conditions.

ND: not detectable at testing limit

ppm: parts per million or milligrams per liter (mg/L)

ppb: parts per billion or micrograms per liter (ug/L)

ppt: parts per trillion or nanograms per liter (ng/L)

ppq: parts per quadrillion or picogram per liter (pg/L)

pCi/L: picocuries per liter (a measure of radiation)

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

- *Microbial contaminants*, such as viruses and bacteria, that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- *Inorganic contaminants*, such as salts and metals, that can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- *Pesticides and herbicides*, that may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.
- *Organic chemical contaminants*, including synthetic and volatile organic chemicals, that are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, agricultural application, and septic systems.
- *Radioactive contaminants*, that can be naturally-occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, the USEPA and the state Department of Public Health (Department) prescribe regulations that limit the amount of certain contaminants in water provided by public water systems. Department regulations also establish limits for contaminants in bottled water that provide the same protection for public health.

Tables 1, 2, 3, 4, 5, 7, and 8 list all of the drinking water contaminants that were detected during the most recent sampling for the constituent. The presence of these contaminants in the water does not necessarily indicate that the water poses a health risk. The Department allows us to monitor for certain contaminants less than once per year because the concentrations of these contaminants do not change frequently. Some of the data, though representative of the water quality, are more than one year old.

TABLE 1 – SAMPLING RESULTS SHOWING THE DETECTION OF COLIFORM BACTERIA

Microbiological Contaminants (complete if bacteria detected)	Highest No. of Detections	No. of months in violation	MCL	MCLG	Typical Source of Bacteria
Total Coliform Bacteria	(In a mo.) 1	1	More than 1 sample in a month with a detection	0	Naturally present in the environment
Fecal Coliform or <i>E. coli</i>	(In the year) 0	0	A routine sample and a repeat sample detect total coliform and either sample also detects fecal coliform or <i>E. coli</i>	0	Human and animal-fecal waste

TABLE 2 – SAMPLING RESULTS SHOWING THE DETECTION OF LEAD AND COPPER

Lead and Copper (complete if lead or copper detected in the last sample set)	No. of samples collected	90 th percentile level detected	No. sites exceeding AL	AL	PHG	Typical Source of Contaminant
Lead (ppb)	5	0	0	15	2	Internal corrosion of household water plumbing systems; discharges from industrial manufacturers; erosion of natural deposits
Copper (ppm)	5	0	0	1.3	0.17	Internal corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives

TABLE 3 – SAMPLING RESULTS FOR SODIUM AND HARDNESS

Chemical or Constituent (and reporting units)	Sample Date	Level Detected	Range of Detections	MCL	PHG (MCLG)	Typical Source of Contaminant
Sodium ppm	11/23/11	23	9 to 23	None	none	Salt present in the water and is generally naturally occurring
Hardness ppm	11/23/11	384	255 to 384	None	none	Sum of polyvalent cations present in the water, generally magnesium and calcium, and are usually naturally occurring

*Any violation of an MCL or AL is asterisked. Additional information regarding the violation is provided later in this report.

TABLE 4 – DETECTION OF CONTAMINANTS WITH A PRIMARY DRINKING WATER STANDARD

Chemical or Constituent (and reporting units)	Sample Date	Level Detected	Range of Detections	MCL [MRDL]	PHG (MCLG) [MRDLG]	Typical Source of Contaminant
NONE DETECTED						

TABLE 5 – DETECTION OF CONTAMINANTS WITH A SECONDARY DRINKING WATER STANDARD

Chemical or Constituent (and reporting units)	Sample Date	Level Detected	Range of Detections	MCL	PHG (MCLG)	Typical Source of Contaminant
Manganese	11/23/11	40	20 to 40	50		
Iron	11/23/11	70	70 to 70	300		

TABLE 6 – DETECTION OF UNREGULATED CONTAMINANTS

Chemical or Constituent (and reporting units)	Sample Date	Level Detected	Range of Detections	Notification Level	Health Effects Language
NONE DETECTED					

*Any violation of an MCL, MRDL, or TT is asterisked. Additional information regarding the violation is provided later in this report.

Additional General Information on Drinking Water

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the USEPA's Safe Drinking Water Hotline (1-800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. USEPA/Centers for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Drinking Water Hotline (1-800-426-4791).

Summary Information for Violation of a MCL, MRDL, AL, TT, or Monitoring and Reporting Requirement

VIOLATION OF A MCL, MRDL, AL, TT, OR MONITORING AND REPORTING REQUIREMENT				
Violation	Explanation	Duration	Actions Taken to Correct the Violation	Health Effects Language
NONE				

For Water Systems Providing Ground Water as a Source of Drinking Water

TABLE 7 – SAMPLING RESULTS SHOWING FECAL INDICATOR-POSITIVE GROUND WATER SOURCE SAMPLES

Microbiological Contaminants (complete if fecal-indicator detected)	Total No. of Detections	Sample Dates	MCL [MRDL]	PHG (MCLG) [MRDLG]	Typical Source of Contaminant
<i>E. coli</i>	(In the year)		0	(0)	Human and animal fecal waste

Enterococci	(In the year)		TT	n/a	Human and animal fecal waste
Coliphage	(In the year)		TT	n/a	Human and animal fecal waste

Summary Information for Fecal Indicator-Positive Ground Water Source Samples, Uncorrected Significant Deficiencies, or Ground Water TT

SPECIAL NOTICE OF FECAL INDICATOR-POSITIVE GROUND WATER SOURCE SAMPLE				
NONE				
SPECIAL NOTICE FOR UNCORRECTED SIGNIFICANT DEFICIENCIES				
NONE				
VIOLATION OF GROUND WATER TT				
TT Violation	Explanation	Duration	Actions Taken to Correct the Violation	Health Effects Language
NONE				

For Systems Providing Surface Water as a Source of Drinking Water

NOT APPLICABLE

TABLE 8 - SAMPLING RESULTS SHOWING TREATMENT OF SURFACE WATER SOURCES	
Treatment Technique ^(a) (Type of approved filtration technology used)	
Turbidity Performance Standards ^(b) (that must be met through the water treatment process)	Turbidity of the filtered water must: 1 - Be less than or equal to ___ NTU in 95% of measurements in a month. 2 - Not exceed ___ NTU for more than eight consecutive hours. 3 - Not exceed ___ NTU at any time.
Lowest monthly percentage of samples that met Turbidity Performance Standard No. 1.	
Highest single turbidity measurement during the year	
Number of violations of any surface water treatment requirements	

(a) A required process intended to reduce the level of a contaminant in drinking water.
 (b) Turbidity (measured in NTU) is a measurement of the cloudiness of water and is a good indicator of water quality and filtration performance. Turbidity results which meet performance standards are considered to be in compliance with filtration requirements.
 * Any violation of a TT is marked with an asterisk. Additional information regarding the violation is provided below.

Summary Information for Violation of a Surface Water TT

VIOLATION OF A SURFACE WATER TT				
TT Violation	Explanation	Duration	Actions Taken to Correct the Violation	Health Effects Language

Summary Information for Operating Under a Variance or Exemption

NOT APPLICABLE

ATTACHMENT 7

Consumer Confidence Report Certification Form

(to be submitted with a copy of the CCR)

Water System Name: EL CAPITAN MUTUAL WATER COMPANY

Water System Number: 4200703

The water system named above hereby certifies that its Consumer Confidence Report was distributed on _____ (date) to customers (and appropriate notices of availability have been given). Further, the system certifies that the information contained in the report is correct and consistent with the compliance monitoring data previously submitted to the Department of Public Health.

Certified by: Name: William R. Akens
Signature: William R. Akens
Title: General Manager
Phone Number: (805) 968-2831 Date: June 18, 2012

To summarize report delivery used and good-faith efforts taken, please complete the below by checking all items that apply and fill-in where appropriate:

CCR was distributed by mail or other direct delivery methods. Specify other direct delivery methods used: _____

"Good faith" efforts were used to reach non-bill paying consumers. Those efforts included the following methods:

Posting the CCR on the Internet at www._____

Mailing the CCR to postal patrons within the service area (attach zip codes used)

Advertising the availability of the CCR in news media (attach copy of press release)

Publication of the CCR in a local newspaper of general circulation (attach a copy of the published notice, including name of newspaper and date published)

Posted the CCR in public places (attach a list of locations) ECMWC OFFICE

Delivery of multiple copies of CCR to single-billed addresses serving several persons, such as apartments, businesses, and schools VAZQUEZ ORCHARD

Delivery to community organizations (attach a list of organizations) EL CAPITAN CANYON RESORT

For systems serving at least 100,000 persons: Posted CCR on a publicly-accessible internet site at the following address: www._____

For privately-owned utilities: Delivered the CCR to the California Public Utilities Commission

EL CAPITAN MUTUAL WATER COMPANY

11500 HIGHWAY 101
GOLETA, CALIFORNIA 93117
TELEPHONE (805) 968-2831 DAYS

SUBJECT CONSUMER
CONFIDENCE REPORT

NOTICE OF TRANSMITTAL

TO: JOE BLOODWORTH
VAZQUEZ ORCHAAD

DATE JUNE 20, 2012

BY HAND
MAIL

ATTENTION _____

WE ARE TRANSMITTING HERewith THE FOLLOWING:

COPIES OF THE ECMWK CONSUMER CON-
FIDENCE REPORT FOR 2011

PURPOSE FOR YOUR DISTRIBUTION AND FILES

EL CAPITAN MUTUAL WATER COMPANY

By W. R. Akens
W. R. Akens
General Manager

EL CAPITAN MUTUAL WATER COMPANY

11500 HIGHWAY 101
GOLETA, CALIFORNIA 93117
TELEPHONE (805) 968-2831 DAYS

SUBJECT CONSUMER
CONFIDENCE REPORT

NOTICE OF TRANSMITTAL

TO: LARRY MILLER
EL CAPITAN CANYON RESORT

DATE JUNE 20, 2012

BY HAND
MAIL

ATTENTION _____

WE ARE TRANSMITTING HERewith THE FOLLOWING:

COPIES OF THE ECMWC CONSUMER CONFIDENCE REPORT FOR 2011

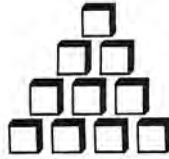
PURPOSE FOR YOUR DISTRIBUTION AND FILES

EL CAPITAN MUTUAL WATER COMPANY

By W.R. Akens
W. R. Akens
General Manager

Ellwood
MWC

Joseph P. Kennedy, EA*



KENNEDY ACCOUNTING** SYSTEMS

Enrolled Agents

1332 De La Vina Street • Santa Barbara, CA 93101

Phone: (805) 962-1626 Fax: (805) 962-0240

August 29, 2012

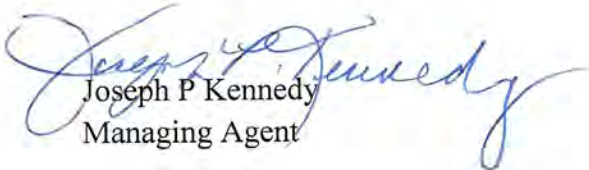
Santa Barbara Local Agency Formation Commission
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Ellwood Mutual Water Company

Dear Sirs,

We are writing to you in response to your letter dated August 15, 2012 requesting confirmation that Ellwood MWC obtains water from its own well. We would like to confirm that this mutual water company does obtain its water from its own well.

Thank You,


Joseph P Kennedy
Managing Agent

LAFCO

Santa Barbara Local Agency Formation Commission

105 East Anapamu Street ♦ Santa Barbara CA 93101

805/568-3391 ♦ FAX 805/647-7647

www.sblafco.org ♦ lafco@sblafco.org

August 15, 2012

Joe Kennedy
Kennedy Accounting Systems
1332 De La Vina
Santa Barbara, CA 93101

Ellwood Mutual Water Company

Dear Mr. Kennedy:

Thank you providing us with the maps showing the structures that are within the Ellwood Mutual Water Company.

As a follow-up please confirm whether the Ellwood MWC obtains water from its own wells or that it purchases water from the Goleta Water District.

Thank you for your assistance.

Sincerely,



BOB BRAITMAN
Executive Officer

LAFCO

Santa Barbara Local Agency Formation Commission
105 East Anapamu Street ♦ Santa Barbara CA 93101
805/568-3391 ♦ FAX 805/647-7647
www.sblafco.org ♦ lafco@sblafco.org

August 15, 2012

Joe Kennedy
Kennedy Accounting Systems
1332 De La Vina
Santa Barbara, CA 93101

Ellwood Mutual Water Company

Dear Mr. Kennedy:

Thank you providing us with the maps showing the structures that are within the Ellwood Mutual Water Company.

As a follow-up please confirm whether the Ellwood MWC obtains water from its own wells or that it purchases water from the Goleta Water District.

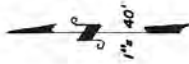
Thank you for your assistance.

Sincerely,

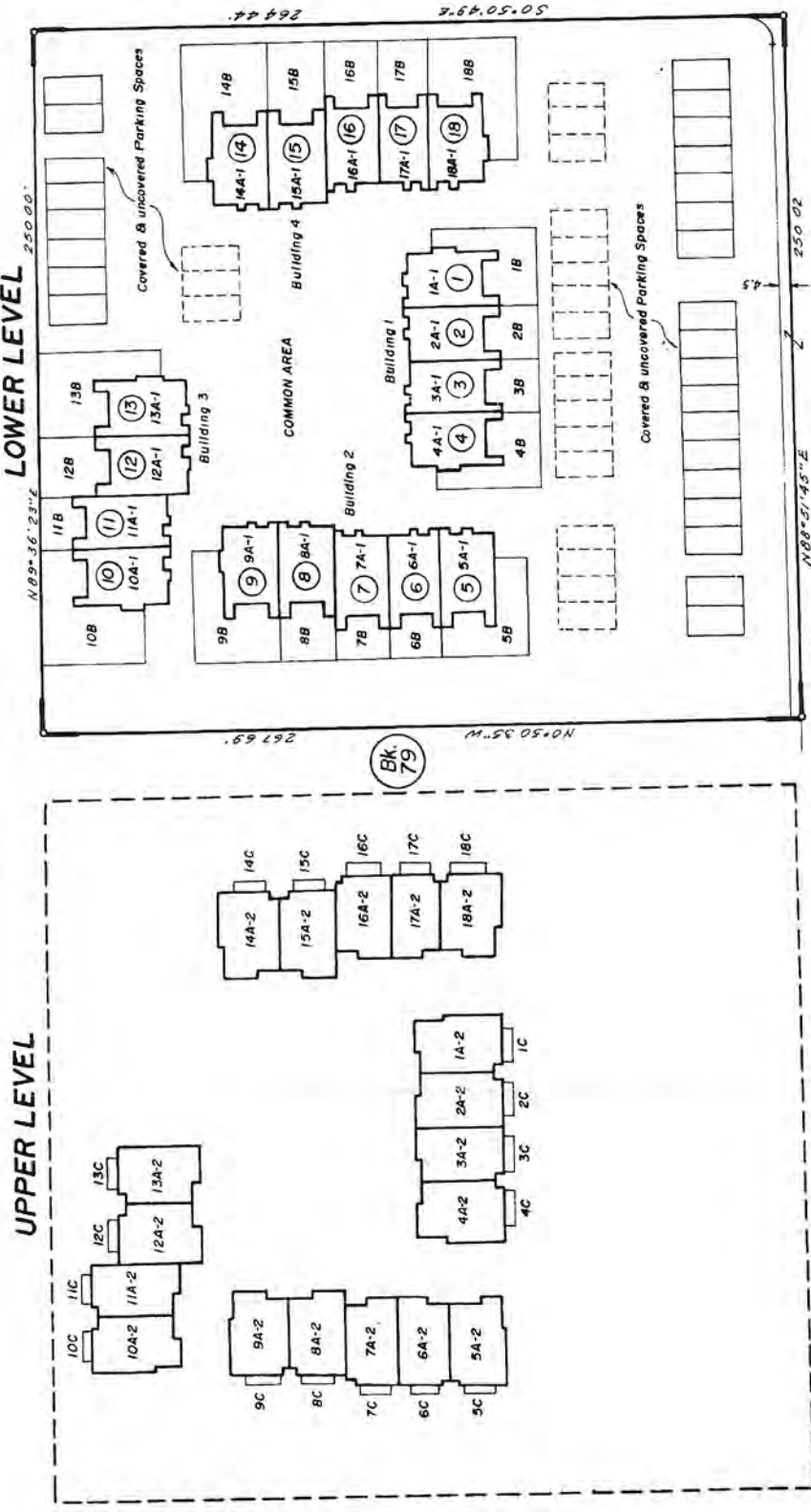


BOB BRAITMAN
Executive Officer

POR. RANCHO LOS DOS PUEBLOS



(2)



HOLLISTER AVE.

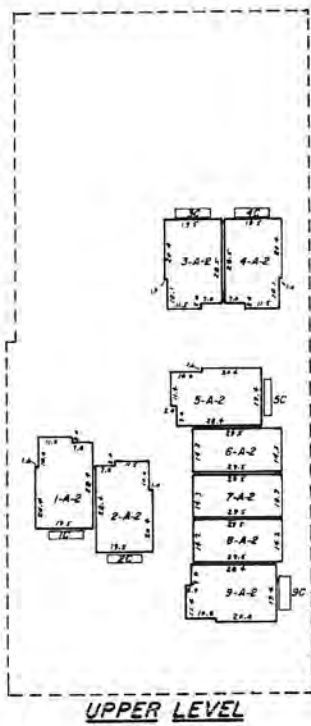
Bk 79

Assessor's Map Bk. 73-Pg. 36
County of Santa Barbara, Calif.

5/16/84 R.M. Bk. 134-Pgs. 19-23, Condominium Plan for Lot 1 of Tract 13,238 (Northport Village)

10/84

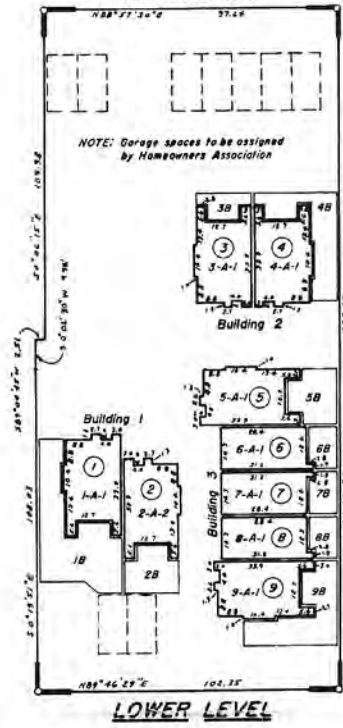
Bk. 73



64

LEGEND
 A- LIVING AREA
 B- PATIO-YARD
 C- DECK

HOLLISTER AVE.



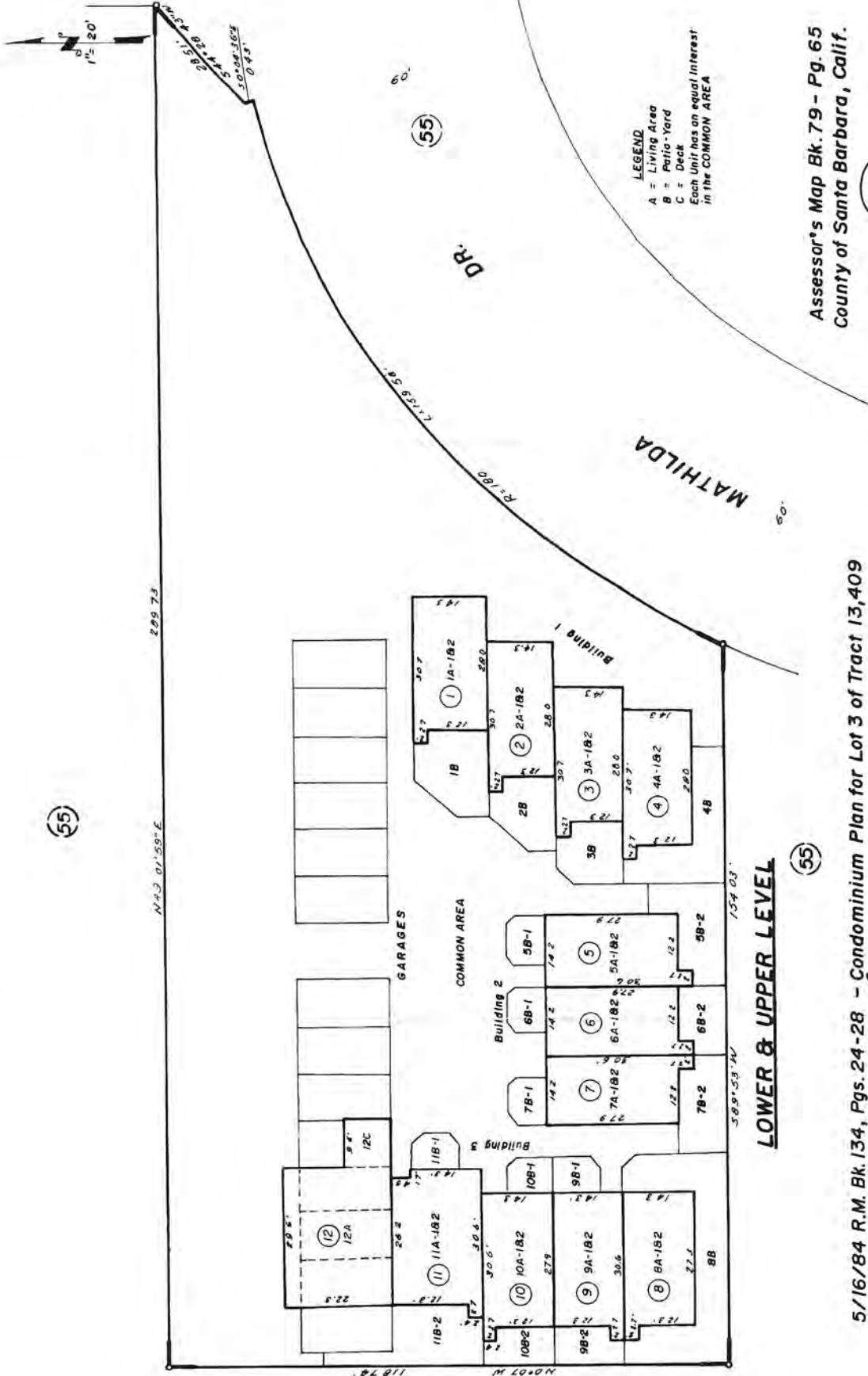
NOTE: Garage spaces to be assigned by Homeowners Association

Bk. 73

64

79-65

POR. RANCHO LOS DOS PUEBLOS



LEGEND
 A = Living Area
 B = Patio-Yard
 C = Deck
 Each Unit has an equal Interest
 in the COMMON AREA

Assessor's Map Bk. 79 - Pg. 65
 County of Santa Barbara, Calif.

10/84

5/16/84 R.M. Bk. 134, Pgs. 24-28 - Condominium Plan for Lot 3 of Tract 13,409
 (WESTPORT VILLAGE)

(55)

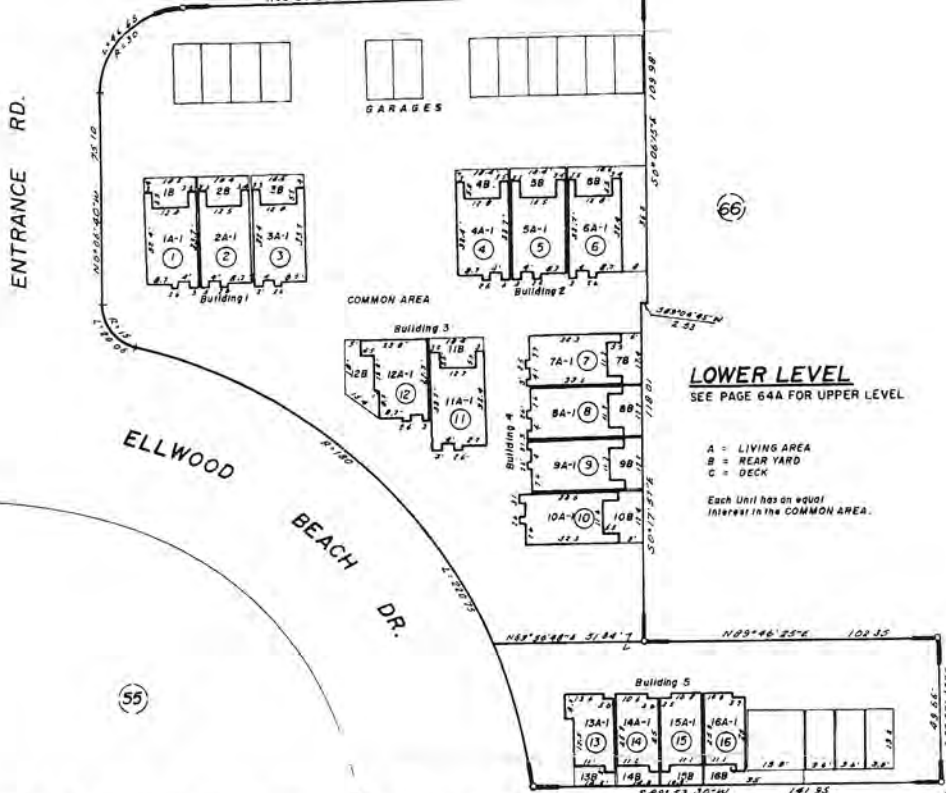
(55)

(21)

LOWER & UPPER LEVEL

Bk. 73 POR. RANCHO LOS DOS PUEBLOS AVE.
 HOLLISTER

79-64



LOWER LEVEL
 SEE PAGE 64A FOR UPPER LEVEL.

- A = LIVING AREA
 - B = REAR YARD
 - C = DECK
- Each Unit has an equal Interest in the COMMON AREA.

3/1/84 R.M. Bk. 133, Pgs. 47-52 - Condominium Plan for Lot 1 of Tract 13,078 Southport Village

Assessor's Map Bk. 79-Pg. 64 County of Santa Barbara, Calif.

55

66

55

Bk. 73

55

2

LAFCO

Santa Barbara Local Agency Formation Commission

105 East Anapamu Street ♦ Santa Barbara CA 93101

805/568-3391 ♦ FAX 805/647-7647

www.sblafco.org ♦ lafco@sblafco.org

July 23, 2012

Lynne Pritchard/ Joshi Avinash/ Joseph Kennedy
Ellwood Mutual Water Company
1332 De La Vina
Santa Barbara, CA 93101

Dear Board Members:

I am writing to ask that you provide us with basic information about the Ellwood Mutual Water Company. This request is based on Assembly Bill 54 (Solario) that became effective this year. The pertinent legislative changes are enclosed.

The specific information you are requested to provide is:

1. A map showing the approximate boundaries of the property that the mutual water company serves.
2. All reasonably available nonconfidential information relating to the operation of the public water system. You are not required to disclose information pertaining to names, addresses or water usage of specific shareholders.

You can comply with our request by submitting the same information you submitted to the State Department of Public Health.

The information can be mailed, emailed or faxed to our office at the addresses shown above. We ask that you provide the requested information by the end of August.

Your cooperation and assistance is greatly appreciated. Do not hesitate to contact our office if you have any questions. We look forward to receiving the requested information.

Sincerely,



BOB BRAITMAN
Executive Officer



La Cumbre
MWC

LAFCO

Santa Barbara Local Agency Formation Commission
105 East Anapamu Street ♦ Santa Barbara CA 93101
805/568-3391 ♦ FAX 805/647-7647
www.sblafco.org ♦ lafco@sblafco.org

November 30, 2012

John McInnes
General Manager
Goleta Water District
4699 Hollister Avenue
Santa Barbara CA 93110-1999

La Cumbre Mutual Water Company

Dear John:

At your request enclosed is information received from the La Cumbre Mutual Water Company.

In addition to these enclosures they submitted a map 26" x 24" map entitled Hope Ranch Park Homes Association with the printed notation "Last Revised 3-2-05."

Please let us know if this is sufficient for your needs.

Sincerely,



BOB BRAITMAN
Executive Officer

Bob Braitman

From: John McInnes [JMcInnes@goletawater.com]
Sent: Thursday, November 29, 2012 4:30 PM
To: Bob Braitman
Subject: La Cumbre Mutual Water Company Compliance with Corporations Code Section 14301.1

Bob,
Please provide me with La Cumbre Mutual Water Company's response to your request for information per Corporations Code Section 14301.1.
Thanks,
John

John McInnes
General Manager
Goleta Water District

La Cumbre Mutual Water Company

695 Via Tranquila, Santa Barbara, CA 93110-2296

Phone 805 967-2376 Fax 805 967-8102

WWW.LACUMBREWATER.COM

DIRECTORS

ED SANDS

PRESIDENT

SIGURD WATHNE

VICE-PRESIDENT

JANE LODAS

JIM SCORSO

BOB URADNICEK

MIKE ALVARADO

GENERAL MANAGER

September 4, 2012

Bob Braitman
Santa Barbara LAFTCO
105 East Anapamu St.
Santa Barbara, CA 93101

Dear Mr. Braitman,

We have 1471 connections serving 1255 customers. Of the 1255 customers we have: 31 Agriculture customers, 29 commercial customers, 72 Multi-Family (Condos/apartment complexes) customers, 4 School/Golf Course customers and the remaining 1119 customers are Residential.

Please feel free to call with any questions.

Thank you.

Sincerely,



Mike Alvarado
General Manager

LAFCO

Santa Barbara Local Agency Formation Commission

105 East Anapamu Street ♦ Santa Barbara CA 93101

805/568-3391 ♦ FAX 805/647-7647

www.sblafco.org ♦ lafco@sblafco.org

August 29, 2012

Mike Alvarado
La Cumbre MWC
695 Via Tranquila
Santa Barbara CA 93110

Dear Mike:

Thank you for your August 27 letter and map of the La Cumbre Mutual Water Company.

Please also indicate the number of connections receiving La Cumbre MWC water. How many residences do you serve and how many other types of uses?

Your cooperation and assistance is greatly appreciated. Do not hesitate to contact our office if you have any questions.

Sincerely,



BOB BRAITMAN
Executive Officer

La Cumbre Mutual Water Company

695 Via Tranquila, Santa Barbara, CA 93110-2296

Phone 805 967-2376 Fax 805 967-8102

WWW.LACUMBREWATER.COM

DIRECTORS

ED SANDS

PRESIDENT

SIGURD WATHNE

VICE-PRESIDENT

JANE LODAS

JIM SCORSO

BOB URADNICEK

MIKE ALVARADO

GENERAL MANAGER

August 27, 2012

Bob Braitman
Santa Barbara LAFTCO
105 East Anapamu St.
Santa Barbara, CA 93101

Dear Mr. Braitman,

As required by the AB 54 guidelines, enclosed is the service area boundary map of La Cumbre Mutual Water Company. Please feel free to call with any questions.

Thank you.

Sincerely,



Mike Alvarado
General Manager

Las Positas MWC

Area served by Las Positas Mutual Water Company



**SMALL WATER SYSTEM
2011 ANNUAL REPORT TO THE DRINKING WATER PROGRAM
FOR YEAR ENDING DECEMBER 31, 2011
[Section 116530 Health & Safety Code]**

WATER SYSTEM INFORMATION	
Water System No.:	CA4200572
Water System Name:	LAS POSITAS MWC
Water System Classification: ?	
Physical location: (address line 1, address line 2, city, zip)	3575 Modoc Road SANTA BARBARA 93105
General Office Phone: ② (with area code)	(805) 682-6848
Web site address:	www.LPMWC.org

REPORT SUBMITTED BY: ②	
Name:	Jeff Childers
Title:	BOD President
Business phone:	(805) 564-4404
Cell phone:	
Email address:	childers@spaceklabs.com

COMMENTS: ②

1. Public Water System Contacts ②

To delete or remove a contact associated with your water system, uncheck all of the assignment checkboxes. Your regulatory staff will update their databases accordingly. ② Note that you are unable to delete the contact name. ②

NAME, TITLE & ADDRESS	PHONE TYPE	PHONE NO.	EMAIL	CONTACT TYPE (pick all that apply) ②	
_HOLEHOUSE, JOHN 122 E. ARRELLAGA ST. SANTA BARBARA CA 93101	Business	805-966-9662		<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Operator
	Facsimile			<input type="checkbox"/> Financial	<input type="checkbox"/> Emergency
	Mobile			<input type="checkbox"/> Designated Operator In Charge	<input type="checkbox"/> Water Quality
	Emergency			<input type="checkbox"/> Owner	<input type="checkbox"/> Legal
_CHILDRESS, JEFF 1100 VERONICA SPRINGS SANTA BARBARA CA 93105	Business	805-966-9662		<input type="checkbox"/> Administrative	<input type="checkbox"/> Operator
	Facsimile			<input type="checkbox"/> Financial	<input type="checkbox"/> Emergency
	Mobile			<input type="checkbox"/> Designated Operator In Charge	<input type="checkbox"/> Water Quality
	Emergency			<input type="checkbox"/> Owner	<input type="checkbox"/> Legal

	Business	805-564-4404	childers@spaceclabs.com	<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Operator
Childers, Jeff	Facsimile			<input type="checkbox"/> Financial	<input type="checkbox"/> Emergency
952 La Senda Ave	Mobile			<input type="checkbox"/> Designated Operator In Charge	<input type="checkbox"/> Water Quality
Santa Barbara Ca 93105	Emergency			<input type="checkbox"/> Owner	<input type="checkbox"/> Legal
	Business	805-682-5248		<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Operator
Dan Higgins	Facsimile			<input type="checkbox"/> Financial	<input type="checkbox"/> Emergency
	Mobile			<input type="checkbox"/> Designated Operator In Charge	<input type="checkbox"/> Water Quality
	Emergency			<input type="checkbox"/> Owner	<input type="checkbox"/> Legal
	Business	805-682-2661		<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Operator
Layne Wheeler	Facsimile			<input type="checkbox"/> Financial	<input type="checkbox"/> Emergency
	Mobile			<input type="checkbox"/> Designated Operator In Charge	<input type="checkbox"/> Water Quality
	Emergency			<input type="checkbox"/> Owner	<input type="checkbox"/> Legal
	Business	805-682-6848		<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Operator
Rick Donovan	Facsimile			<input type="checkbox"/> Financial	<input type="checkbox"/> Emergency
	Mobile			<input type="checkbox"/> Designated Operator In Charge	<input type="checkbox"/> Water Quality
	Emergency			<input type="checkbox"/> Owner	<input type="checkbox"/> Legal
	Business	805-684-1303		<input type="checkbox"/> Administrative	<input checked="" type="checkbox"/> Operator
Mike Stephens	Facsimile			<input type="checkbox"/> Financial	<input type="checkbox"/> Emergency
	Mobile	805-680-8317		<input checked="" type="checkbox"/> Designated Operator In Charge	<input checked="" type="checkbox"/> Water Quality
	Emergency			<input type="checkbox"/> Owner	<input type="checkbox"/> Legal
	Business			<input type="checkbox"/> Administrative	<input type="checkbox"/> Operator
	Facsimile			<input type="checkbox"/> Financial	<input type="checkbox"/> Emergency
	Mobile			<input type="checkbox"/> Designated Operator In Charge	<input type="checkbox"/> Water Quality
	Emergency			<input type="checkbox"/> Owner	<input type="checkbox"/> Legal
Add Additional Contact [Ⓜ]				(pick all that apply)	
--Contact Name--	Business	--Bus. #--	--Email Addr--	<input type="checkbox"/> Administrative	<input type="checkbox"/> Operator
--Title--	Facsimile	--Fax No--		<input type="checkbox"/> Financial	<input type="checkbox"/> Emergency
--Address Line 1--	Mobile	--Mob. #--	--2nd Email Addr--	<input type="checkbox"/> Designated Operator In Charge	<input type="checkbox"/> Water Quality
--Address Line 2--	Emergency	--Emer. #--		<input type="checkbox"/> Owner	<input type="checkbox"/> Legal
--City-- --ST-- --Zip--					
Add Additional Contact [Ⓜ]				(pick all that apply)	
--Contact Name--	Business	--Bus. #--	--Email Addr--	<input type="checkbox"/> Administrative	<input type="checkbox"/> Operator
--Title--	Facsimile	--Fax No--		<input type="checkbox"/> Financial	<input type="checkbox"/> Emergency
--Address Line 1--	Mobile	--Mob. #--	--2nd Email Addr--	<input type="checkbox"/> Designated Operator In Charge	<input type="checkbox"/> Water Quality
--Address Line 2--	Emergency	--Emer. #--		<input type="checkbox"/> Owner	<input type="checkbox"/> Legal
--City-- --ST-- --Zip--					
COMMENTS: [Ⓜ]					



2. POPULATION SERVED

Population Type	Population	Annual Operating Period			
		Begin Date		End Date	
		MM	DD	MM	DD
Residential ¹	250	01	01	12	31
Transient ²	0				
Nontransient ³	0				

MM = month, in 2-digit format DD = day, in 2-digit format

Descriptions:

¹Residential – report the number of persons who reside within the water system service area for more than half of the year (excludes transient and nontransient populations). If year-round, the *Begin Date* would be 01/01 and the *End Date* would be 12/31.

²Transient – report the number of persons who are at the water system on the 60th busiest day (excludes residential and nontransient populations). Report the *Begin Date* and *End Date* if the Transient use is seasonal.

³Nontransient – report the number of the persons who are at the water system for over 6 months per year (excludes residential and transient populations). Report the *Begin Date* and *End Date* if the Nontransient use is seasonal.

COMMENTS:

3. NUMBER OF SERVICE CONNECTIONS (as of December 31, 2011)

A. Active Service Connections:

TYPE	Unmetered	Metered	Total*
Residential	65	0	65
Commercial	0	0	0
Industrial	0	0	0
Agricultural (agricultural and non-agricultural irrigation services)	0	0	0
Other (services that do not meet any of the above definitions)	0	0	0
Total Active Connections*	65	0	65

*Calculated field

[To update totals click here](#)

B. Number of Inactive Connections (all types)

0

COMMENTS:

4. GROUNDWATER (GW) AND SURFACE WATER (SW) SOURCES

GROUNDWATER SOURCES (INCLUDING STANDBY SOURCES)

PSCode	Name	Activity

SURFACE WATER INTAKES

PSCode ?	Name	Activity ?

DISCUSS CHANGES TO ABOVE SOURCES?

I am unable to edit the above tables. We have one groundwater source in operation and no surface water source.



If a **STANDBY SOURCE** was used in 2011, provide the following information.

Name of the Standby Source used in 2011:	No. of days the Standby Source was in operation:	Were customers notified? (Y/N)	Was CDPH notified? (Y/N)	Describe the reason the Standby Source was used:
Goleta Water District Cross-Connection	4	n	n	tank Cleaning

COMMENTS:

5. FINISHED WATER PRODUCED, PURCHASED AND SOLD

The **Maximum Day** is the day during 2011 with the highest total water usage. Provide the *date* for that day in Column A, then complete Columns B, C and D, indicating how much of the water on that day was from each source.

The **Maximum Month** is the month during 2011 with the highest total water usage. Provide the *month* in Column A, then complete Columns B, C and D, indicating how much of the water during that month was from each source.

Units of Measure for this table: Gallons

Volumes are based on: METERED VOLUMES

A	B	C	D	E	F
	Water Produced		Water Purchased or Received from another PWS	Total Amount of Water ²	Water Sold to another PWS ³
	Groundwater	Surface Water			
Maximum Day ¹	?	0	0	0	0

Date:

Maximum Month		1,831,850	0	0	1831850	0
Month:	August					
Annual Total		16,944,000	0	44,130	16988130	0

PWS = Public Water System

¹Only report Maximum Day if it is actually measured or determined from production records. It should not be the average day demand during the maximum month of production.

²(E) Total Amount of Water = Sum of Columns (B), (C) and (D), automatically calculated. To update, click below

[To update totals click here](#)

If water was Purchased from or Sold to another PWS, complete the table below:

Specify whether water was <i>Purchased</i> or <i>Sold</i>	Name of PWS
purchased	Goleta Water District

COMMENTS:



6. WATER RATES

Indicate the type of water rate structure used by your water system:

What is your billing frequency

Complete the table below providing specific water rates applied to your customers:

Connection Type	FLAT BASE RATE	UNIFORM USAGE RATE	VARIABLE BASE RATE (provide range)		VARIABLE USAGE RATE (provide range)	
	\$ (Base)	\$ per hcf	\$ Low	\$ High	\$ per hcf Low	\$ per hcf High
RESIDENTIAL						
Residential						
Multi-residential						
Additional Residential						
Do you provide lifeline/low income subsidies? <input type="text" value="No"/>						
If Yes, provide rates:						
NON-RESIDENTIAL						
General	n/a					
Commercial	n/a					
Industrial	n/a					
Agricultural	n/a					

Government	n/a					
Other	n/a					
Additional Non-residential	n/a					
Do you have fire suppression surcharges? No <input type="button" value="v"/>						
If Yes, provide rates:						
Do you have other surcharges? --Pick one-- <input type="button" value="v"/>						
If Yes, provide rates:						

AVERAGE MONTHLY RESIDENTIAL WATER COST: 85.\$/mo.

This value can be calculated by dividing your total annual revenues from residential customers by 12 and then dividing a second time by the number of residential service connections. If you are unable to differentiate revenues by type of customer {residential, industrial, agricultural}; then take your total annual revenues from all water rate payments and divide by 12 and then divide by your total number of service connections.

NOTE: If this is not a "Community" Water System; enter N/A. If individual customers do not pay a separate bill for water enter "0".

COMMENTS: ☺ flat connection fee + variable fee based on property size. Normal cost is \$250/quarter (max=275, min =246.35)



7. WATER QUALITY

ANNUAL NITRATE SAMPLING

Regulations require a minimum of annual sampling for nitrate. If any nitrate result is $\geq 1/2$ the MCL of 45 mg/l (i.e., a result of ≥ 23 mg/l nitrate) then quarterly monitoring must be initiated.

Did your system conduct monitoring for nitrate during 2011 from each source?	Yes <input type="button" value="v"/>
--	--------------------------------------

NOTE: If there were any sources that were not monitored because they were offline during 2011, you must contact your local regulatory agency to avoid an enforcement action for failure to monitor.

BACTERIOLOGICAL SAMPLE SITING PLAN

The coliform monitoring regulations require that an updated sample-siting plan be submitted at least every 10 years, and at any time the plan no longer ensures representative monitoring of the system (Section 64422 of Title 22).

Date of current bacteriological sample siting plan:	uncertain
---	-----------

COMMENTS: ☺ coliform tests performed monthly by county with results reported to Norman Fujimoto at Norman.Fujimoto@sbcphd.org

8. WATER TREATMENT

Does your system provide treatment to any of the water (disinfection, filtration, or chemical removal)?	Yes <input type="button" value="v"/>
---	--------------------------------------

If treatment was added or changed in any way in 2011, provide a brief description and identify the water source

DIRECT ADDITIVES

Are all chemicals used NSF/ANSI Standard 60 certified?	Yes <input type="button" value="v"/>
--	--------------------------------------

INDIRECT ADDITIVES

As of March 9, 2008, a water system shall not use any chemical, material, lubricant, or product in the production, treatment or distribution of drinking water that comes in contact with the drinking water that does not have certification of meeting NSF/ANSI standard 61.

Does your water system have procedures to ensure all future equipment and materials meet this standard?	Yes <input type="button" value="v"/>
---	--------------------------------------

If you have any questions on the requirements related to indirect additives, you may contact your local regulatory agency.

COMMENTS: ⓘ

9. CROSS-CONNECTION CONTROL ⓘ

	Total Number in System	Number Installed in 2011	Number Tested in 2011	Number Failed in 2011	Number Repaired/ Replaced
Backflow Assemblies ⓘ on the Service Connections or Meter	1	0	1	1	1
Backflow Assemblies On-site but not on the Service Connections or Meter	0	0	0	0	0
Air-gap Separation ⓘ					

No. of <i>Inactive</i> Backflow Prevention Assemblies ⓘ in water system in 2011 :	0
Date of last cross-connection control survey done on the system:	11/2011
Name of designated Cross Connection Control Program Coordinator:	Goleta Water District

Describe any cross-connection incidents ⓘ that occurred during 2011:

Replaced single backflow assembly in system after external leak detected in air-gap section. Subsequent testing showed normal operation.

COMMENTS: ⓘ Using 2" Febco 860 RP, not certain of air gap

10. CONSUMER CONFIDENCE REPORT ⓘ *(does not apply to Transient Noncommunity water systems)*

THE 2011 CCR MUST BE DISTRIBUTED TO YOUR CUSTOMERS AND A COPY SUBMITTED TO YOUR LOCAL REGULATORY AGENCY BY JULY 1, 2012.

CERTIFICATION MUST BE SUBMITTED TO YOUR LOCAL REGULATORY AGENCY BY OCTOBER 1, 2012, STATING THAT THE 2011 CCR HAS BEEN DISTRIBUTED TO CUSTOMERS AND THAT THE INFORMATION IS CORRECT.

The CCR guidance, CCR template, and the certification form can be obtained from the CDPH web site at: <http://www.cdph.ca.gov/certlic/drinkingwater/Pages/CCR.aspx>

Indicate the date your 2011 CCR was distributed or will be distributed to your customers:	06/13/2012 mm/dd/yyyy
---	-----------------------

COMMENTS: ⓘ

11. OPERATOR CERTIFICATION

A. Please list the State certified Water **Treatment Plant Operators** employed by your water system that supervise and direct the operation of your water treatment plants, beginning with the chief operator(s).^②

Name	Operator Number	Grade of Operator	Expiration Date MM/DD/YYYY
Michael H. Stephens	4406	T2	01/01/2014

B. Please list the State certified Water **Distribution Operators** employed by your water system that supervise and direct the operation of your distribution system, beginning with the chief operator(s).^②

Name	Operator Number	Grade of Operator	Expiration Date MM/DD/YYYY
Michael H. Stephens	16488	D2	12/01/2013

COMMENTS:^②

12. WATER SYSTEM IMPROVEMENTS

The California Waterworks Standards (Section 64556) require an amended permit for any of the following improvements or modifications:

- Addition of a new distribution reservoir with a capacity of 100,000 gallons or more
- Modification or extension of the existing distribution system using an alternative to the requirements of the California Waterworks Standards (see Sections 64570 through 64578)
- Modification of the water supply by:
 - Adding a new source
 - Changing the status of an existing source (for example, active to standby) or
 - Changing or altering a source, such that the quality or quantity of water supply could be affected
- Any addition or change in treatment, including
 - Design capacity
 - Process
- Expansion of the existing service area by 20 percent or more of the number of service connections specified in your current permit.

If your water system made any improvements or modifications during 2011 for which a permit was not obtained, please describe the improvements or modifications below.

Indicate any planned improvements or modifications for 2012.
 backup pressure pump (lead-lag system) secondary well (lead-lag system for well pumps)

COMMENTS:^②

13. COMPLAINTS REPORTED (WRITTEN OR VERBAL)

Type of Complaint				

	No. of Complaints Reported by Customers	No. of Complaints Investigated	No. of Complaints reported to CDPH	Brief Description of Cause and Corrective Action taken
Taste and Odor	0			
Color	4	4		distribution system flushing
Turbidity	1	1		distribution system flushing
Visible Organisms	0	0		
Pressure (High or Low)	2	0		pressure fluctuations during service
Water Outages	0	0		
Illnesses (Waterborne)	0	0		
Other (Specify)	0	0		
Total No. of Complaints*	7	5	0	

*Calculated field

[To update totals click here](#)

COMMENTS: ?

Disclosure: Be advised that Section 116725 and 116730 of the California Health and Safety Code states that any person who knowingly makes any false statement on any report or document submitted for the purpose of compliance may be liable for a civil penalty not to exceed five thousand dollars (\$5,000) for each separate violations for each day that the violation continues. In addition, the violators may be prosecuted in criminal court and upon conviction, be punished by a fine of not more than \$25,000 for each day of violation, or be imprisoned in county jail not to exceed one year, or both the fine and imprisonment.

Lincolnwood
MWC

LINCOLNWOOD MUTUAL WATER COMPANY

3749 LINCOLN RD.
SANTA BARBARA, CA 93110

Santa Barbara Local Agency Formation Commission
105 East Anapamu St.
Santa Barbara, CA. 93101

Re: Lincolnwood Mutual Water Co.

This is in response to your letter to the LWMWC dated July 23, 2012.

There are 61 lots in the Lincolnwood subdivision and all have resident homes except lot # 15 that has not yet been built on. Also lot # 16 contains our water company pump house. Within the pump house is a 300,000 gallon reservoir. It also contains other equipment to provide water to each residence. The water company maintains two wells one located at the pump house and the other next to lot #61. Each residence has a water meter located near the sidewalk that must be kept clear of landscaping for easy access and reading.

Included is the only map we have in our files.



Roger D. Hoyt, President
July 28, 2012

Lingate Lane
MWC

Joseph P. Kennedy, EA*



KENNEDY ACCOUNTING** SYSTEMS

Enrolled Agents

1332 De La Vina Street • Santa Barbara, CA 93101

Phone: (805) 962-1626 Fax: (805) 962-0240

August 29, 2012

Santa Barbara Local Agency Formation Commission
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Lingate Lane Mutual Water Company

Dear Sirs,

We are writing to you in response to your letter dated August 15, 2012 requesting confirmation that Lingate Lane MWC is the retail water purveyor for 19 parcels which were indicated on the map that we had provided to your office. We would like to confirm that this mutual water company is in fact the retail water purveyor for these 19 units and that the small square parcel at Monte Vista Road and Monte Vista Lane (private) is the site of the water company's well/storage tank.

Thank You,


Joseph P Kennedy
Managing Agent

*Licensed by the U.S. Treasury Department

**No State License required

LAFCO

Santa Barbara Local Agency Formation Commission

105 East Anapamu Street ♦ Santa Barbara CA 93101

805/568-3391 ♦ FAX 805/647-7647

www.sblafco.org ♦ lafco@sblafco.org

August 15, 2012

Joe Kennedy
Kennedy Accounting Systems
1332 De La Vina
Santa Barbara, CA 93101

Lingate Lane Mutual Water Company

Dear Mr. Kennedy:

Thank you providing us with a pink lined map showing the boundaries of the Lingate Lane Mutual Water Company.

As a follow-up please confirm whether the Lingate Lane Mutual Water Company is the retail water purveyor for 19 parcels within this map. Is the small square parcel at Monte Vista Road and Monte Vista Lane (private) the site of the company's water company well or storage tank?

Thank you for your assistance.

Sincerely,



BOB BRAITMAN
Executive Officer

LAFCO

Santa Barbara Local Agency Formation Commission

105 East Anapamu Street ♦ Santa Barbara CA 93101

805/568-3391 ♦ FAX 805/647-7647

www.sblafco.org ♦ lafco@sblafco.org

August 15, 2012

Joe Kennedy
Kennedy Accounting Systems
1332 De La Vina
Santa Barbara, CA 93101

Lingate Lane Mutual Water Company

Dear Mr. Kennedy:

Thank you providing us with a pink lined map showing the boundaries of the Lingate Lane Mutual Water Company.

As a follow-up please confirm whether the Lingate Lane Mutual Water Company is the retail water purveyor for 19 parcels within this map. Is the small square parcel at Monte Vista Road and Monte Vista Lane (private) the site of the company's water company well or storage tank?

Thank you for your assistance.

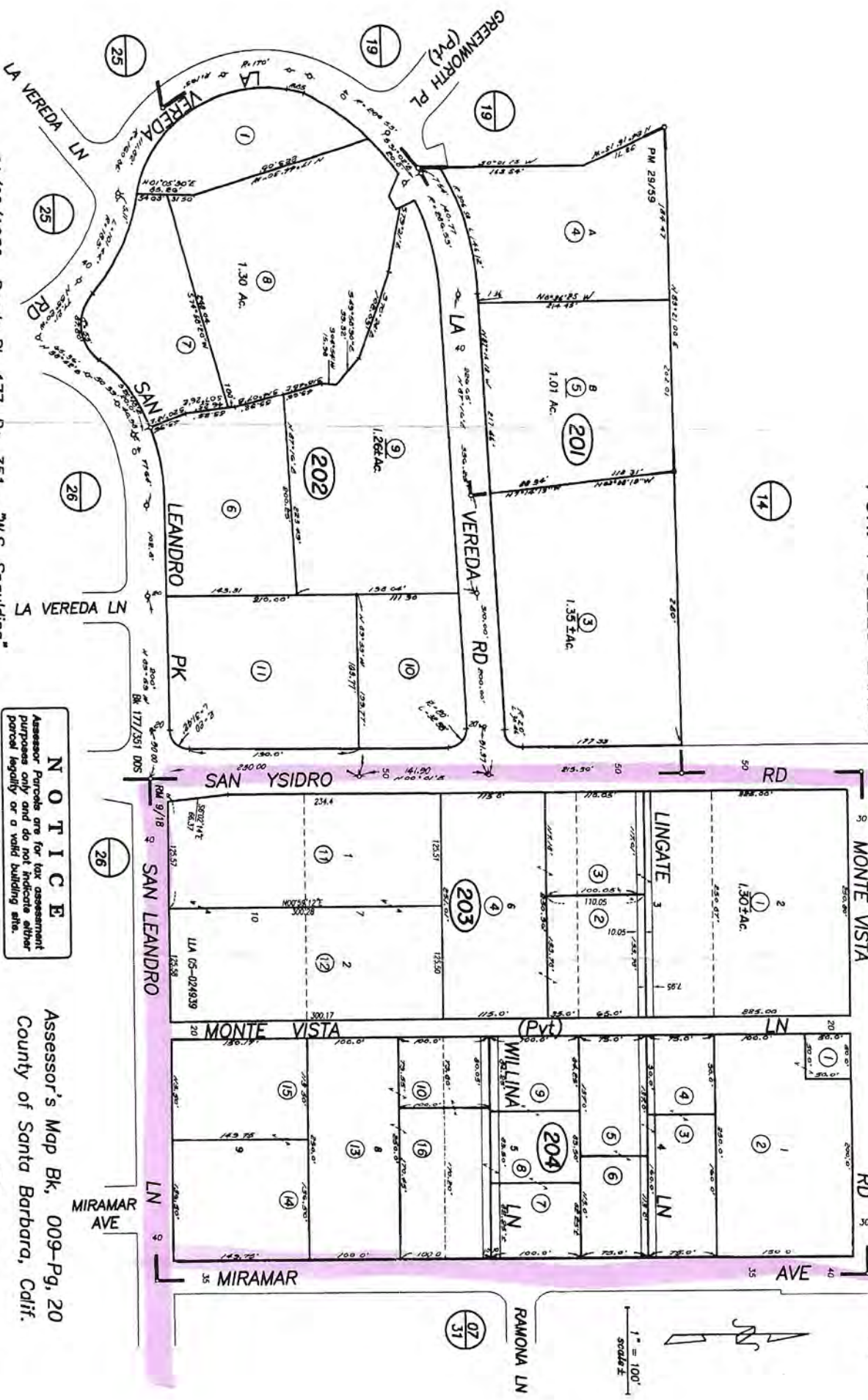
Sincerely,



BOB BRAITMAN
Executive Officer

POR. PUEBLO LANDS

009-20



01/02/1920 Deeds Bk. 177, Pg. 351, "W.S. Spaulding"
 08/08/1916 R.M. Bk. 9, Pg. 18, Tract "Monte Vista"

NOTICE
 Assessor's Parcels are for tax assessment purposes only and do not indicate either parcel legality or a valid building site.

Assessor's Map Bk. 009-Pg. 20
 County of Santa Barbara, Calif.

07/06 203-11 & 12, Add LA reference

LAFCO

Santa Barbara Local Agency Formation Commission

105 East Anapamu Street ♦ Santa Barbara CA 93101

805/568-3391 ♦ FAX 805/647-7647

www.sblafco.org ♦ lafco@sblafco.org

July 27, 2012

Lingate Lane Mutual Water Company
c/o Joe Kennedy
Kennedy Accounting Systems
1332 De La Vina
Santa Barbara, CA 93101

Dear Mr. Kennedy:

I am writing to ask that you provide us with basic information about the Lingate Lane Mutual Water Company. This request is based on Assembly Bill 54 (Solario) that became effective this year. The pertinent legislative changes are enclosed.

The specific information you are requested to provide is:

1. A map showing the approximate boundaries of the property that the mutual water company serves.
2. All reasonably available nonconfidential information relating to the operation of the public water system. You are not required to disclose information pertaining to names, addresses or water usage of specific shareholders.

You can comply with our request by submitting the same information you submitted to the State Department of Public Health.

The information can be mailed, emailed or faxed to our office at the addresses shown above. We ask that you provide the requested information by the end of August.

Your cooperation and assistance is greatly appreciated. Do not hesitate to contact our office if you have any questions. We look forward to receiving the requested information.

Sincerely,



BOB BRAITMAN
Executive Officer



Meadowlark
Ranches MWC

Bob Braitman

From: Bob Braitman [bob@braitmanconsulting.com]
Sent: Thursday, August 30, 2012 10:31 PM
To: 'mike@meadowlarkranches.org'
Subject: Letter of July 23, 2012
Attachments: Parcel Plot Map.pdf, MRA Consumer Confidence 2011.pdf

Mr. Hadley,

Thank you

Bob Braitman
Executive Officer
Santa Barbara LAFCO

From: Mike Hadley [mailto:mike@meadowlarkranches.org]
Sent: Thursday, August 30, 2012 3:24 PM
To: lafco@sblafco.org
Subject: Letter of July 23, 2012

Mr. Braitman:

In response to your letter of July 23, 2012, I am attaching a map of our service area and also a copy of our most recent CCR. I believe this complies with what you are requesting.

Yours truly,

Mike Hadley
President
Meadowlark Water Company
www.meadowlarkranches.org

2011 Consumer Confidence Report

Water System Name: Meadowlark Ranches MWC Report Date: July 1, 2012

We test the drinking water quality for many constituents as required by state and federal regulations. This report shows the results of our monitoring for the period of January 1 - December 31, 2011.

Este informe contiene información muy importante sobre su agua potable. Tradúzcalo ó hable con alguien que lo entienda bien.

Type of water source(s) in use: Four groundwater wells, Two are primarily used for domestic water while the remaining two serve as stand-bys

Name & location of source(s): Wells # 1, 2 and 4 are located at the end of Indian Way near the Santa Ynez River, Well #3 is located on White Oak

Drinking Water Source Assessment information: Completed by Environmental Health Services and is available upon request to the water company.

Time and place of regularly scheduled board meetings for public participation: Monthly

For more information, contact: Mike Hadley, President Phone: (805) 688-3132

TERMS USED IN THIS REPORT

Maximum Contaminant Level (MCL): The highest level of a contaminant that is allowed in drinking water. Primary MCLs are set as close to the PHGs (or MCLGs) as is economically and technologically feasible. Secondary MCLs are set to protect the odor, taste, and appearance of drinking water.

Maximum Contaminant Level Goal (MCLG): The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs are set by the U.S. Environmental Protection Agency (USEPA).

Public Health Goal (PHG): The level of a contaminant in drinking water below which there is no known or expected risk to health. PHGs are set by the California Environmental Protection Agency.

Maximum Residual Disinfectant Level (MRDL): The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum Residual Disinfectant Level Goal (MRDLG): The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

Primary Drinking Water Standards (PDWS): MCLs and MRDLs for contaminants that affect health along with their monitoring and reporting requirements, and water treatment requirements.

Secondary Drinking Water Standards (SDWS): MCLs for contaminants that affect taste, odor, or appearance of the drinking water. Contaminants with SDWSs do not affect the health at the MCL levels.

Treatment Technique (TT): A required process intended to reduce the level of a contaminant in drinking water.

Regulatory Action Level (AL): The concentration of a contaminant which, if exceeded, triggers treatment or other requirements that a water system must follow.

Variations and Exemptions: Department permission to exceed an MCL or not comply with a treatment technique under certain conditions.

ND: not detectable at testing limit

ppm: parts per million or milligrams per liter (mg/L)

ppb: parts per billion or micrograms per liter (ug/L)

ppt: parts per trillion or nanograms per liter (ng/L)

ppq: parts per quadrillion or picogram per liter (pg/L)

pCi/L: picocuries per liter (a measure of radiation)

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

- *Microbial contaminants*, such as viruses and bacteria, that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- *Inorganic contaminants*, such as salts and metals, that can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- *Pesticides and herbicides*, that may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.
- *Organic chemical contaminants*, including synthetic and volatile organic chemicals, that are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, agricultural application, and septic systems.
- *Radioactive contaminants*, that can be naturally-occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, the USEPA and the state Department of Public Health (Department) prescribe regulations that limit the amount of certain contaminants in water provided by public water systems. Department regulations also establish limits for contaminants in bottled water that provide the same protection for public health.

Tables 1, 2, 3, 4, 5, 7, and 8 list all of the drinking water contaminants that were detected during the most recent sampling for the constituent. The presence of these contaminants in the water does not necessarily indicate that the water poses a health risk. The Department allows us to monitor for certain contaminants less than once per year because the concentrations of these contaminants do not change frequently. Some of the data, though representative of the water quality, are more than one year old.

TABLE 1 – SAMPLING RESULTS SHOWING THE DETECTION OF COLIFORM BACTERIA					
Microbiological Contaminants (complete if bacteria detected)	Highest No. of Detections	No. of months in violation	MCL	MCLG	Typical Source of Bacteria
Total Coliform Bacteria	(In a mo.) 0	0	More than 1 sample in a month with a detection	0	Naturally present in the environment
Fecal Coliform or <i>E. coli</i>	(In the year) 0	0	A routine sample and a repeat sample detect total coliform and either sample also detects fecal coliform or <i>E. coli</i>	0	Human and animal fecal waste

TABLE 2 – SAMPLING RESULTS SHOWING THE DETECTION OF LEAD AND COPPER						
Lead and Copper (complete if lead or copper detected in the last sample set)	No. of samples collected	90 th percentile level detected	No. sites exceeding AL	AL	PHG	Typical Source of Contaminant
Lead 6/2011 ppb	5	0.001	0	15	2	Internal corrosion of household water plumbing systems; discharges from industrial manufacturers; erosion of natural deposits
Copper 3/2007 ppm	5	.325	0	1.3	0.17	Internal corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives

TABLE 3 – SAMPLING RESULTS FOR SODIUM AND HARDNESS						
Chemical or Constituent	Sample	Level	Range of	MCL	PHG	Typical Source of Contaminant

(and reporting units)	Date	Detected	Detections		(MCLG)	
Sodium (ppm)	2/2010	41	NA	none	none	Generally found in ground & surface water
Hardness (ppm)	2/2010	390	NA	none	none	Generally found in ground & surface water

*Any violation of an MCL or AL is asterisked. Additional information regarding the violation is provided later in this report.

TABLE 4 – DETECTION OF CONTAMINANTS WITH A PRIMARY DRINKING WATER STANDARD

Chemical or Constituent (and reporting units)	Sample Date	Level Detected	Range of Detections	MCL [MRDL]	PHG (MCLG) [MRDLG]	Typical Source of Contaminant
Nitrate ppm	3/2011	0	0-43*	45	45	Runoff and leaching from fertilizer use; leaching from septic tanks and sewage; erosion of natural deposits
Trihalomethane ppb	8/2011	20	0	80	N/A	By-product of drinking water disinfection
Haloacetic Acids ppb	8/2011	6	0	60	N/A	Byproduct of drinking water disinfection
Gross Alpha	4,9,11/ 2008 2/2009	2.3 +1.5	NA	15	(0)	Erosion of natural deposits
Barium ppm	2/2010	0.035	0.035	1	2	Discharge of oil drilling wastes and from metal refineries; erosion of natural deposits
Fluoride ppm	2/2010	0.2	0.2	2.0	1	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories

TABLE 5 – DETECTION OF CONTAMINANTS WITH A SECONDARY DRINKING WATER STANDARD

Chemical or Constituent (and reporting units)	Sample Date	Level Detected	Range of Detections	MCL	PHG (MCLG)	Typical Source of Contaminant
Sulfate ppm	2/2010	215	215	500	N/A	Runoff/leaching from natural deposits; industrial wastes
Total Dissolved Solids (TDS) ppm	2/2010	600	600	1000	N/A	Runoff/leaching from natural deposits
Specific Conductance μ S/cm	2/2010	902	902	1600	N/A	Substances that form ions when in water; seawater influence
Chloride ppm	2/2010	24	24	500	N/A	Runoff/leaching from natural deposits; seawater influence
Nickel ppb	2/2010	1	NA	100	12	Erosion of natural deposits; discharge from metal factories
Turbidity NTU	2/2010	.2	.2	TT	N/A	Soil runoff

TABLE 6 – DETECTION OF UNREGULATED CONTAMINANTS

Chemical or Constituent (and reporting units)	Sample Date	Level Detected	Range of Detections	Notification Level	Health Effects Language
Boron ppm	2/2010	.200	NA	1 ppm	The babies of some pregnant women who drink water containing boron in excess of the notification level may have an increased risk of developmental effects, based on studies in laboratory animals.
Vanadium ppb	2/2007	3	NA	50 ppb	The babies of some pregnant women who drink water containing vanadium in excess of the notification level may have an increased risk of developmental effects, based on studies in laboratory animals

*Any violation of an MCL, MRDL, or TT is asterisked. Additional information regarding the violation is provided later in this report.

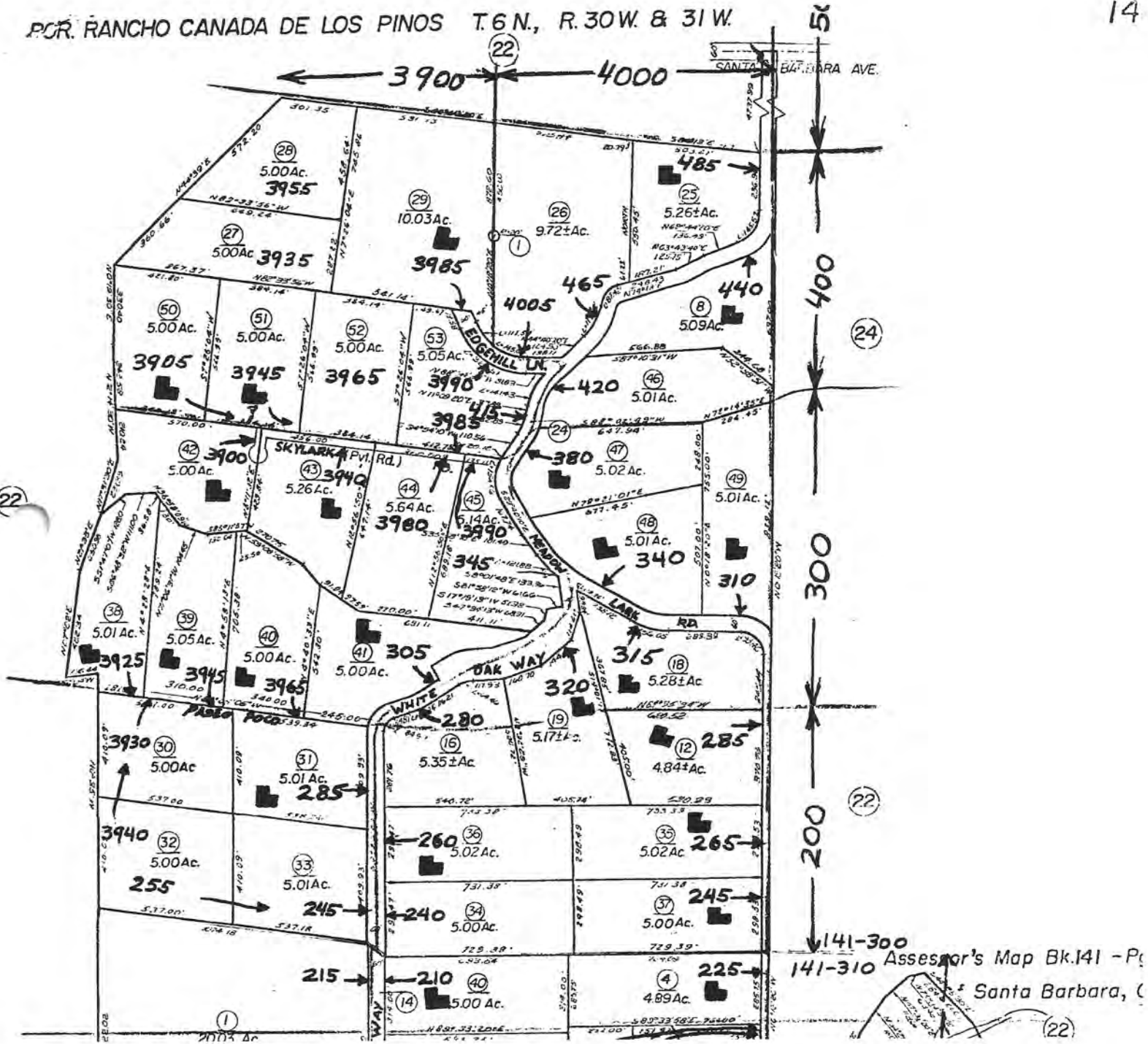
Additional General Information on Drinking Water

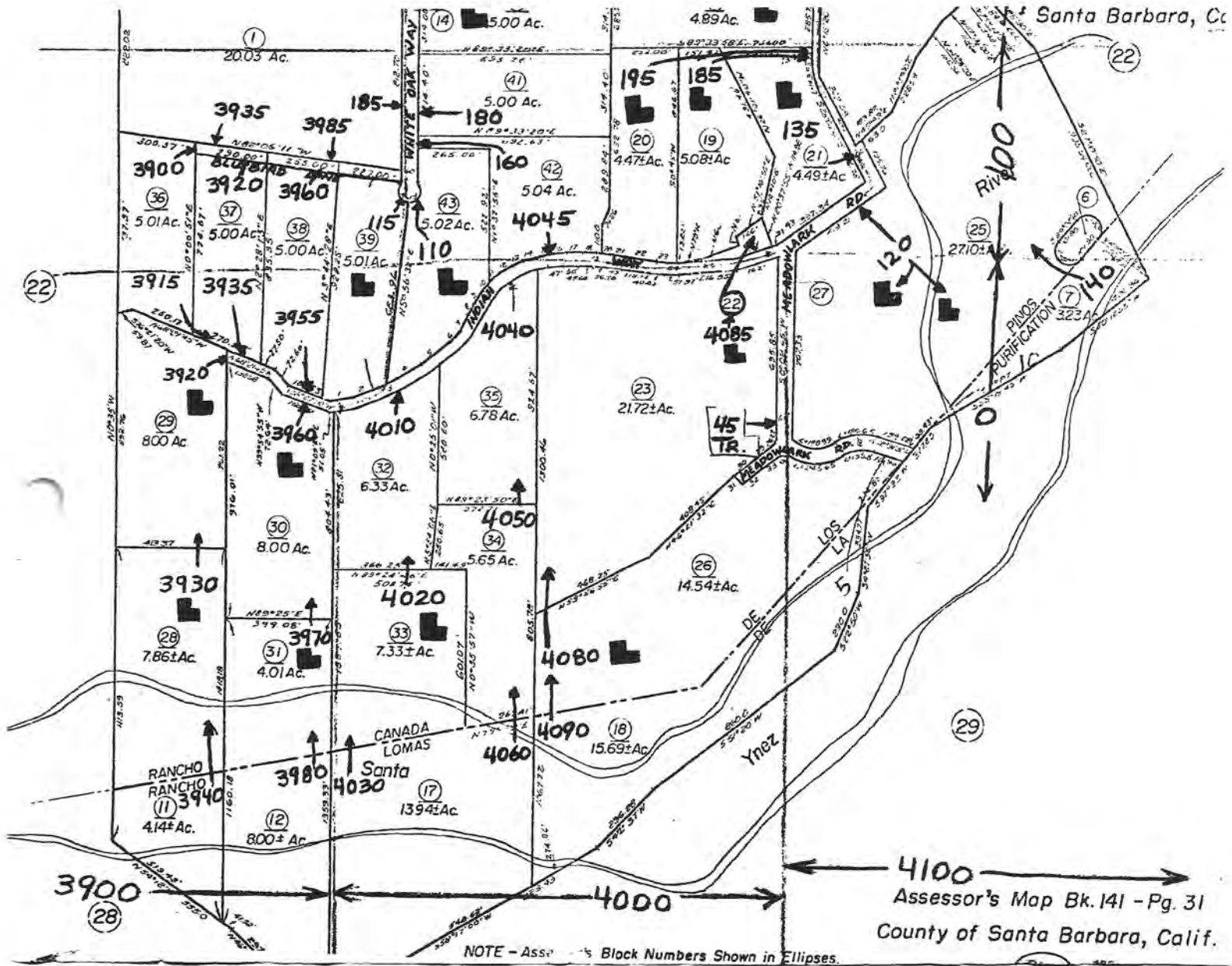
Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the USEPA's Safe Drinking Water Hotline (1-800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. USEPA/Centers for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Drinking Water Hotline (1-800-426-4791).

The water system has a well that serves as a stand by source of water. The last Nitrate analysis indicated that there is an elevated level. This source shall be sampled before it is used.

PCR. RANCHO CANADA DE LOS PINOS T.6 N., R.30W. & 31W.





4100
 Assessor's Map Bk. 141 - Pg. 31
 County of Santa Barbara, Calif.

NOTE - Assessor's Block Numbers Shown in Ellipses.

Mesa Hills
MWC

November 22, 2012

To: Bob Braitman
LAFCO Santa Barbara County
105 E. Anapamu Street
Santa Barbara, CA 93101

From: David Mexico, Watermaster
Mesa Hills Mutual Water Company
141 W. Dana #101
Nipomo, CA 93444

Enclosed please find the latest County inspection report, dated 01/13/12, of our water company and map of our service area.

OK



Environmental Health Services

225 Camino del Remedio • Santa Barbara, CA 93110
805/681-4900 • FAX 805/681-4901

Takashi M. Wada, MD, MPH Director/Health Officer
Anne M. Fearon Deputy Director
Suzanne Jacobson, CPA Chief Financial Officer
Michele Mickiewicz, MPH Deputy Director
Elizabeth Snyder, MHA Deputy Director
Peter Hasler, MD Medical Director

2125 S. Centerpointe Pkwy. #333 • Santa Maria, CA 93455-1340
805/346-8460 • FAX 805/346-8485

Jennifer Bernstein Interim Director of Environmental Health

June 21, 2010

Mesa Hills Mutual Water Company
141 W. Dana #101
Nipomo, Ca 93444

RE: AMENDED Mesa Hills Mutual Water Company Water System Inspection/Technical Report;
Permit # 0862

Dear Owner/Operator:

A routine inspection of this community water system was made on June 15, 2010 with system operator, David Mexico. The following report outlines the findings of that inspection.

SYSTEM DESCRIPTION

LOCATION: Ballard Canyon Road, between Chalk Hill Road and Highway 246, Solvang

PERMIT: Environmental Health Services records indicate that the Mesa Hills Mutual Water Company was issued a Domestic Water Supply Permit in March 2000. State Law requires permits be updated every ten- (10) years. An updated permit will be required in March 2010.

SOURCE: Two wells located approximately ½ to 1 mile from storage facilities.

Well #1(Anvil), Located southwest of Highway 246 on the River Edge Ranch. It was constructed in **1967** to a depth of 90 feet deep with a 50-foot annular seal. The wellhead sits on a 6-foot by 20-foot by 6-inch thick concrete pad. A fourteen-inch steel casing extends the entire length of the well with the depth of the first perforations located at 50 feet. A 60 HP turbine pump sits on the top of the well casing with the bowls set at 83 feet and is capable of producing approximately 600 gallons per minute (gpm).

Well #2 (Flag Is Up Farms), Located northeast of Highway 246 on the Flag is Up Farm. It was constructed in **1973** to a depth of 80 feet deep with a 50-foot annular seal. The wellhead sits on a 3-foot by 3-foot by 12-inch thick concrete pad. A fourteen-inch steel casing extends the to a depth of 73 feet with the depth of the

first perforations located at 50 feet. A 30 HP submersible pump is set at unknown depth feet and is capable of producing approximately 250 gallons per minute (gpm). This well is used to supplement Well #1.

Both wells are metered for water production and records are kept.

STORAGE:

Three 20,000-gallon, brick and mortar underground cisterns, measuring approximately 12 feet tall and 12 feet in diameter. The tanks are interconnected via a common inlet/outlet 8-inch steel pipe and separated by a gate valve for independent servicing and maintenance. The tanks are filled and drained through the 8-inch inlet/outlet pipes located in the bottom. All cisterns are equipped with screened vents and overflows located on the roof and an access hatch for interior access. An interior pressure transducer controls the water level.

DISTRIBUTION:

The distribution system is comprised of 8 and 6-inch Asbestos Cement (ACP) mains and 2-inch laterals to service connections. The system is pressure fed a 5,000-gallon hydropneumatic tank, measuring 18 feet long by 8 foot in diameter. This tank is pressurized by two, booster pumps- one 30 Hp and a second 25 HP pump. The resulting pressure ranges from 50 to 90 psi. In cases of power outage, the system can gravity flow to many of the homes. All service connections are metered and protected with backflow prevention devices on the customer side of the meter. Flush valves are installed at all dead ends with the distribution system.

TREATMENT:

No treatment is provided at this time.

**SERVICE
CONNECTIONS:**

The water system currently provides serve to 17 residences on 18 parcels and includes a population of approximately 25 to 35 people.

**OPERATION and
MAINTENANCE:**

The Mesa Hills Mutual Water Company water system is owned and operated by the Mesa Hills Mutual Water Company for the benefit of the property owners (shareholders). A Certified Treatment/Distribution Operator under the direction of the company's Board of Directors performs the actual day-to-day maintenance and operation. Maintenance and water use records are maintained and are available for review.

Samples for bacteriological and chemical analysis are collected in accordance with California Water Quality and Monitoring Regulations. The water served meets all applicable primary and secondary drinking water standards.

The Mesa Hills Mutual Water Company has developed and submitted a satisfactory Emergency Notification and Site Sampling Plan to EHS.

The connections served by this water system are all residential in nature. Meter protection is provided by the use of double check valve backflow prevention devices at the water meters. These devices are check by a certified tester on an annual basis.

Environmental Health Services finds that the sources, works and operations, as described in this report, are capable of supplying a safe, wholesome and potable water supply under all conditions and circumstances. The quality of the water served, as well as the facilities and methods and operation, adequately meet State Department of Health Services Standards.

SOURCE

ASSESSMENT:

As required by state law, an assessment of the domestic water sources for the Mesa Hills Mutual Water Company was conducted and completed in December 2002. The purpose of the assessment was to evaluate the water wells for potential contamination sources. The assessment found that the domestic wells were susceptible to potential contamination from septic systems and animal (horse) activities. As of the date of the inspection the information within the assessment is current and there are no changes. The entire assessment report may be obtained from Environmental Health Services.

INSPECTION FINDINGS AND REQUIRED CORRECTIONS

No violations observed at time of the inspection.

WATER QUALITY MONITORING REQUIREMENTS

BACTERIOLOGICAL ANALYSIS

1. This system is sampled and analyzed monthly by an approved laboratory. Environmental Health Services (EHS) reviews these results for bacteriological compliance. There have been no maximum contaminant level violations recorded since over the past twelve months.

CHEMICAL ANALYSIS

2. State law requires that community water systems complete the following chemical analyses:
 - A. Analysis for **Nitrates** is required annually. EHS records indicate that this was last completed in June 2010. **A new analysis will be due in June 2011.**
 - B. Analysis for **Nitrites** is required every 3 years. EHS records indicate that this was last completed in June 2010. **A new analysis will be due in June 2013.**
 - C. Analysis for **General Mineral, Physical** is required every 3 years. EHS records indicate that these tests were last completed in June 2010. **A new analysis will be due in June 2013.**
 - D. Analysis for **Inorganic Chemicals (IOCs)** is required every 3 years. EHS records indicate that this was last completed in June 2010. **A new analysis will be due in June 2013.**
 - E. Analysis for **Volatile Organic Chemicals (VOCs)** is required every three years. EHS records indicate this was last completed in June 2010. **A new analysis will be due in June 2016.** A one-time monitoring waiver has been granted
 - F. Analysis for **Synthetic Organic Chemicals (SOCs)** is required every six years. EHS records indicate that this was last completed in July 2004. **A new analysis will be due in July 2016.** A one-time monitoring waiver has been granted

- G. Analysis for **Radiochemicals** is required once per quarter every 9 years. EHS records indicated that this series was completed in Oct 2004. **A new analysis will be due to begin in Oct 2013.**
- H. Analysis for **R-228** is required quarterly for one year. EHS records indicate that this was last completed in October 2004. Only two of the four required samples were taken due to two analyses of non-detect for R-228.
- I. Analysis for **Lead and Copper** is required every three years. The test involves taking "first draw" samples from designated consumer taps. EHS records indicate that this was last completed in July 2008. **A new analysis will be due in July 2011.**
- J. Analysis for **Unregulated Chemicals** was required every six months for one year. EHS records indicated this has been completed.
- K. Analysis for **Asbestos** is required every 9 years. EHS records indicate that this was last completed in August 1998. A new analysis will be due in August 2007. This analysis can be waived if the aggressive index is found to be greater than 11.4.

Please make arrangements with a state certified lab to have samples collected and complete the above-specified analyses. All samples, except for lead and copper, must be taken from the well and done by a certified technician. Lead and copper samples must be taken from consumer taps not the system. Enclosed are the procedures for lead and copper testing.

GENERAL PROVISIONS AND REQUIREMENTS

- 3. The U.S. Environmental Protection Agency (USEPA) adopted regulations in August 1998, requiring the distribution of an Annual Consumer Confidence Report (CCR). The Oak Tail Estates water system is required to distribute the 2005 CCR by July 1, 2006 and subsequent CCR's by July 1 annually thereafter and submit a copy and a proof of distribution form to EHS. The State's guidance can be obtained from the Department of Health Services web site located at <http://www.dhs.ca.gov/ps/ddwem/publications/CCR/smallsystemsCCR.htm>

COMPLAINTS

Environmental Health Services has not received any complaints regarding this water system since its approval.

COMPLIANCE

No compliance items at this time.

If you have any questions regarding these items, please call me at 681-4917. Thank you in advance for your cooperation.

Respectfully,

Norman Fujimoto

Norman Fujimoto
Senior Environmental Health Specialist

MONTECITO SEA
MEADOWS MWC

Aug 22 12 09:18p Mary Thomas 1

18104514988

p.1

LAFCO

Michelle - 805 (805) 564-8660

Santa Barbara Local Agency Formation Commission
105 East Anapamu Street • Santa Barbara CA 93101
805/568-3391 • FAX 805/647-7647
www.sblafco.org • lafco@sblafco.org

July 23, 2012

Mary Beth Thomas
Montecito Sea Meadows Mutual Water Company
59 Eucalyptus Lane
Santa Barbara, CA 93108

Dear Ms. Thomas:

I am writing to ask that you provide us with basic information about the Montecito Sea Meadows Mutual Water Company. This request is based on Assembly Bill 54 (Solario) that became effective this year. The pertinent legislative changes are enclosed.

The specific information you are requested to provide is:

1. A map showing the approximate boundaries of the property that the mutual water company serves.
2. All reasonably available nonconfidential information relating to the operation of the public water system. You are not required to disclose information pertaining to names, addresses or water usage of specific shareholders.

You can comply with our request by submitting the same information you submitted to the State Department of Public Health.

The information can be mailed, emailed or faxed to our office at the addresses shown above. We ask that you provide the requested information by the end of August.

Your cooperation and assistance is greatly appreciated. Do not hesitate to contact our office if you have any questions. We look forward to receiving the requested information.

Sincerely,

Bob Braitman
BOB BRAITMAN
Executive Officer

Commissioners: Jeff Moorhouse, Chair • Lynn Altmire • Doreen Parr • Craig Oyster • Bob Orsh • Rob Sicut
Josef Wolf • Roger Arava • John Fox • Steve Lovagallo • Roger Welt
Executive Officer: Bob Braitman



SMALL WATER SYSTEM 2011 ANNUAL REPORT TO THE DRINKING WATER PROGRAM FOR YEAR ENDING DECEMBER 31, 2011 [Section 116530 Health & Safety Code]

WATER SYSTEM INFORMATION	
Water System No.:	CA4200733
Water System Name:	MONTECITO SEA MEADOW MWC
Water System Classification:Ⓢ	
Physical location: <i>(address line 1, address line 2, city, zip)</i>	Community Water System 59 Eucalyptus Montecito 93108
General Office Phone:Ⓢ <i>(with area code)</i>	805 564-1400
Web site address:	

REPORT SUBMITTED BY:Ⓢ	
Name:	Lawrence Price
Title:	Water System Operator
Business phone:	805-569-0635
Cell phone:	805-455-1144
Email address:	Lawrence@ProTechWater.com

COMMENTS: Ⓢ

1. Public Water System Contacts Ⓢ

To delete or remove a contact associated with your water system, uncheck all of the assignment checkboxes. Your regulatory staff will update their databases accordingly.Ⓢ Note that you are unable to delete the contact name.Ⓢ

				ASSIGNMENT CHECKBOXES Ⓢ	
	Business	805 564-1400		<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Operator
Good Management	Facsimile			<input type="checkbox"/> Financial	<input type="checkbox"/> Emergency
Michelle Armstrong				<input type="checkbox"/> Designated	

1 Calle Caesar Cavcz.	Mobile			Operator In Charge	<input type="checkbox"/> Water Quality
SANTA BARBARA CA 9301	Emergency			<input type="checkbox"/> Owner	<input type="checkbox"/> Legal
	Business			<input type="checkbox"/> Administrative	<input type="checkbox"/> Operator
	Facsimile			<input type="checkbox"/> Financial	<input type="checkbox"/> Emergency
	Mobile			<input type="checkbox"/> Designated Operator In Charge	<input type="checkbox"/> Water Quality
	Emergency			<input type="checkbox"/> Owner	<input type="checkbox"/> Legal
	Business			<input type="checkbox"/> Administrative	<input type="checkbox"/> Operator
	Facsimile			<input type="checkbox"/> Financial	<input type="checkbox"/> Emergency
	Mobile			<input type="checkbox"/> Designated Operator In Charge	<input type="checkbox"/> Water Quality
	Emergency			<input type="checkbox"/> Owner	<input type="checkbox"/> Legal
	Business			<input type="checkbox"/> Administrative	<input type="checkbox"/> Operator
	Facsimile			<input type="checkbox"/> Financial	<input type="checkbox"/> Emergency
	Mobile			<input type="checkbox"/> Designated Operator In Charge	<input type="checkbox"/> Water Quality
	Emergency			<input type="checkbox"/> Owner	<input type="checkbox"/> Legal
	Business			<input type="checkbox"/> Administrative	<input type="checkbox"/> Operator
	Facsimile			<input type="checkbox"/> Financial	<input type="checkbox"/> Emergency
	Mobile			<input type="checkbox"/> Designated Operator In Charge	<input type="checkbox"/> Water Quality
	Emergency			<input type="checkbox"/> Owner	<input type="checkbox"/> Legal
	Business			<input type="checkbox"/> Administrative	<input type="checkbox"/> Operator
	Facsimile			<input type="checkbox"/> Financial	<input type="checkbox"/> Emergency
	Mobile			<input type="checkbox"/> Designated Operator In Charge	<input type="checkbox"/> Water Quality
	Emergency			<input type="checkbox"/> Owner	<input type="checkbox"/> Legal
	Business			<input type="checkbox"/> Administrative	<input type="checkbox"/> Operator
	Facsimile			<input type="checkbox"/> Financial	<input type="checkbox"/> Emergency
	Mobile			<input type="checkbox"/> Designated Operator In Charge	<input type="checkbox"/> Water Quality
	Emergency			<input type="checkbox"/> Owner	<input type="checkbox"/> Legal
	Business			<input type="checkbox"/> Administrative	<input type="checkbox"/> Operator
	Facsimile			<input type="checkbox"/> Financial	<input type="checkbox"/> Emergency
	Mobile			<input type="checkbox"/> Designated Operator In Charge	<input type="checkbox"/> Water Quality
	Emergency			<input type="checkbox"/> Owner	<input type="checkbox"/> Legal

Emergency			Operator In Charge <input type="checkbox"/> Owner <input type="checkbox"/> Legal		
Ⓢ					
--Contact Name--	Business	--Bus. #--	--Email Addr--	<input type="checkbox"/> Administrative	<input type="checkbox"/> Operator
--Title--	Facsimile	--Fax No--		<input type="checkbox"/> Financial	<input type="checkbox"/> Emergency
--Address Line 1--	Mobile	--Mob. #--	--2nd Email Addr--	<input type="checkbox"/> Designated Operator In Charge	<input type="checkbox"/> Water Quality
--Address Line 2--		--Emer. #--		<input type="checkbox"/> Owner	<input type="checkbox"/> Legal
--City-- --ST-- --Zip--	Emergency				
Ⓢ					
--Contact Name--	Business	--Bus. #--	--Email Addr--	<input type="checkbox"/> Administrative	<input type="checkbox"/> Operator
--Title--	Facsimile	--Fax No--		<input type="checkbox"/> Financial	<input type="checkbox"/> Emergency
--Address Line 1--	Mobile	--Mob. #--	--2nd Email Addr--	<input type="checkbox"/> Designated Operator In Charge	<input type="checkbox"/> Water Quality
--Address Line 2--		--Emer. #--		<input type="checkbox"/> Owner	<input type="checkbox"/> Legal
--City-- --ST-- --Zip--	Emergency				
COMMENTS:Ⓢ					



2. POPULATION SERVED

Population Type	Population Ⓢ	Annual Operating Period Ⓢ			
		Begin Date		End Date	
		MM	DD	MM	DD
Residential ¹	70	01	01	12	31
Transient ²					
Nontransient ³					

MM = month, in 2-digit format DD = day, in 2-digit format

Descriptions:

¹Residential Ⓢ – report the number of persons who reside within the water system service area for more than half of the year (excludes transient and nontransient populations). If year-round, the *Begin Date* would be 01/01 and the *End Date* would be 12/31.

²Transient Ⓢ – report the number of persons who are at the water system on the 60th busiest day (excludes residential and nontransient populations). Report the *Begin Date* and *End Date* if the Transient use is seasonal.

³Nontransient Ⓢ – report the number of the persons who are at the water system for over 6 months per year (excludes residential and transient populations). Report the *Begin Date* and *End Date* if the Nontransient use is seasonal.

COMMENTS:Ⓢ Community Water System

3. NUMBER OF SERVICE CONNECTIONS(as of December 31, 2011)

DISCUSS CHANGES TO ABOVE SOURCES



If a **STANDBY SOURCE** was used in 2011, provide the following information.

Name of the Standby Source used in 2011:	No. of days the Standby Source was in operation:	Were customers notified? (Y/N)	Was CDPH notified? (Y/N)	Describe the reason the Standby Source was used:

COMMENTS: ① Community Water System

5. FINISHED WATER PRODUCED, PURCHASED AND SOLD

The **Maximum Day** is the day during 2011 with the highest total water usage. Provide the *date* for that day in Column A, then complete Columns B, C and D, indicating how much of the water on that day was from each source.

The **Maximum Month** is the month during 2011 with the highest total water usage. Provide the *month* in Column A, then complete Columns B, C and D, indicating how much of the water during that month was from each source.

Units of Measure for this table: Gallons

Volumes are based on: METERED VOLUMES

A	B	C	D	E	F
	Water Produced		Water Purchased or Received from another PWS	Total Amount of Water ²	Water Sold to another PWS ³
	Groundwater	Surface Water			
Maximum Day ¹				0	
Date:					
Maximum Month	185130			185130	
Month: August					
Annual Total	2006000			2006000	

PWS = Public Water System

¹Only report Maximum Day if it is actually measured or determined from production records. It should not be the average day demand during the maximum month of production.

²(E) Total Amount of Water = Sum of Columns (B), (C) and (D), automatically calculated. To update, click below

[To update totals click here](#)

If water was Purchased from or Sold to another PWS, complete the table below:

Specify whether water was <i>Purchased</i> or <i>Sold</i>	Name of PWS

COMMENTS: Community Water System



6. WATER RATES

Indicate the type of water rate structure used by your water system: Other Rate Structure (specify rate structure used in the Comments box)

What is your billing frequency monthly

Complete the table below providing specific water rates applied to your customers:

Connection Type	FLAT BASE RATE	UNIFORM USAGE RATE	VARIABLE BASE RATE (provide range)		VARIABLE USAGE RATE (provide range)	
	\$ (Base)	\$ per hcf <input checked="" type="checkbox"/>	\$ Low	\$ High	\$ per hcf Low	\$ per hcf High
RESIDENTIAL <input checked="" type="checkbox"/>						
Residential						
Multi-residential						
Additional Residential						
Do you provide lifeline/low income subsidies? <input type="checkbox"/> No <input type="checkbox"/>						
If Yes, provide rates:						
NON-RESIDENTIAL <input checked="" type="checkbox"/>						
General						

Commercial						
Industrial						
Agricultural						
Government						
Other						
Additional Non-residential						
Do you have fire suppression surcharges? <input type="radio"/> No <input type="radio"/> Yes						
If Yes, provide rates:						
Do you have other surcharges? <input type="radio"/> No <input type="radio"/> Yes						
If Yes, provide rates:						

AVERAGE MONTHLY RESIDENTIAL WATER COST: 0\$/mo.

This value can be calculated by dividing your total annual revenues from residential customers by 12 and then dividing a second time by the number of residential service connections. If you are unable to differentiate revenues by type of customer {residential, industrial, agricultural}; then take your total annual revenues from all water rate payments and divide by 12 and then divide by your total number of service connections.

NOTE: If this is not a "Community" Water System; enter N/A. If individual customers do not pay a separate bill for water enter "0".

COMMENTS: ② Annual Assessment & Pre-charge a Monthly Fee to maintain adequate reserves



7. WATER QUALITY

ANNUAL NITRATE SAMPLING

Regulations require a minimum of **annual** sampling for nitrate. If any nitrate result is $\geq 1/2$ the MCL of 45 mg/l (i.e., a result of ≥ 23 mg/l nitrate) then quarterly monitoring must be initiated.

Did your system conduct monitoring for nitrate during 2011 from each source?	Yes <input type="radio"/> No <input type="radio"/>
--	--

NOTE: If there were any sources that were not monitored because they were offline during 2011, you must contact your local regulatory agency to avoid an enforcement action for failure to monitor.

BACTERIOLOGICAL SAMPLE SITING PLAN

The coliform monitoring regulations require that an updated sample-siting plan be submitted at least every 10 years, and at any time the plan no longer ensures representative monitoring of the system (Section 64422 of Title 22).

Date of current bacteriological sample siting plan:	01/12/2008
---	------------

COMMENTS: Ⓢ Community Water System

8. WATER TREATMENT

Does your system provide treatment to any of the water (disinfection, filtration, or chemical removal)?	Yes <input type="checkbox"/>
---	------------------------------

If treatment was added or changed in any way in 2011, provide a brief description and identify the water source

DIRECT ADDITIVES

Arc all chemicals used NSF/ANSI Standard 60 certified?	Yes <input type="checkbox"/>
--	------------------------------

INDIRECT ADDITIVES

As of March 9, 2008, a water system shall not use any chemical, material, lubricant, or product in the production, treatment or distribution of drinking water that comes in contact with the drinking water that does not have certification of meeting NSF/ANSI standard 61.

Does your water system have procedures to ensure all future equipment and materials meet this standard?	Yes <input type="checkbox"/>
---	------------------------------

If you have any questions on the requirements related to indirect additives, you may contact your local regulatory agency.

COMMENTS: Ⓢ Community Water System

9. CROSS-CONNECTION CONTROL Ⓢ

	Total Number in System	Number Installed in 2011	Number Tested in 2011	Number Failed in 2011	Number Repaired/ Replaced
Backflow Assemblies Ⓢ on the Service	40				

Connections or Meter					
Backflow Assemblies On-site but not on the Service					
Connections or Meter					
Air-gap Separation [Ⓢ]					

No. of <i>Inactive</i> Backflow Prevention Assemblies [Ⓢ] in water system in 2011 :	
Date of last cross-connection control survey done on the system:	Aug 2011
Name of designated Cross Connection Control Program Coordinator:	Wilson Plumbing

Describe any cross-connection incidents [Ⓢ] that occurred during 2011:

COMMENTS:[Ⓢ] Community Water System

10. CONSUMER CONFIDENCE REPORT [Ⓢ] (*does not apply to Transient Noncommunity water systems*)

THE 2011 CCR MUST BE DISTRIBUTED TO YOUR CUSTOMERS AND A COPY SUBMITTED TO YOUR LOCAL REGULATORY AGENCY BY JULY 1, 2012.

CERTIFICATION MUST BE SUBMITTED TO YOUR LOCAL REGULATORY AGENCY BY OCTOBER 1, 2012, STATING THAT THE 2011 CCR HAS BEEN DISTRIBUTED TO CUSTOMERS AND THAT THE INFORMATION IS CORRECT.

The CCR guidance, CCR template, and the certification form can be obtained from the CDPH web site at: <http://www.cdph.ca.gov/certlic/drinkingwater/Pages/CCR.aspx>

Indicate the date your 2011 CCR was distributed or will be distributed to your customers:	06/22/2012 mm/dd/yyyy
---	--------------------------

COMMENTS:[Ⓢ] Community Water System

11. OPERATOR CERTIFICATION

A. Please list the State certified Water **Treatment Plant Operators** employed by your water system that supervise and direct the operation of your water treatment plants, beginning with the chief operator(s).[Ⓢ]

Name	Operator Number	Grade of Operator	Expiration Date MM/DD/YYYY
Lawrence Price	7124	4	02/01/2014

B. Please list the State certified Water **Distribution Operators** employed by your water system that supervise and direct the operation of your distribution system, beginning with the chief operator(s).Ⓢ

Name	Operator Number	Grade of Operator	Expiration Date MM/DD/YYYY
Lawrence Price	2269	3	08/01/2012

COMMENTS:Ⓢ Community Water System

12. WATER SYSTEM IMPROVEMENTS

The California Waterworks Standards (Section 64556) require an amended permit for any of the following improvements or modifications:

- Addition of a new distribution reservoir with a capacity of 100,000 gallons or more
- Modification or extension of the existing distribution system using an alternative to the requirements of the California Waterworks Standards (see Sections 64570 through 64578)
- Modification of the water supply by:
 - Adding a new source
 - Changing the status of an existing source (for example, active to standby) or
 - Changing or altering a source, such that the quality or quantity of water supply could be affected
- Any addition or change in treatment, including
 - Design capacity
 - Process
- Expansion of the existing service area by 20 percent or more of the number of service connections specified in your current permit.

If your water system made any improvements or modifications during 2011 for which a permit was not obtained, please describe the improvements or modifications below.

Indicate any planned improvements or modifications for 2012.

COMMENTS: Community Water System

3. COMPLAINTS REPORTED (WRITTEN OR VERBAL)

Type of Complaint	No. of Complaints Reported by Customers	No. of Complaints Investigated	No. of Complaints reported to CDPH	Brief Description of Cause and Corrective Action taken
Taste and Odor				
Color				
Turbidity				
Visible Organisms				
Pressure (High or Low)				
Water Outages				
Illnesses (Waterborne)				
Other (Specify)				
Total No. of Complaints*	0	0	0	

Calculated field

[To update totals click here](#)

COMMENTS: Community Water System

Oak Trail Ranch
MWC



Oak Trail Ranch Mutual Water Co., Inc.

September 8, 2012

Mr. Bob Braitman
Santa Barbara LAFCO
105 East Anapamu Street
Santa Barbara, CA 93101

Dear Bob:

This responds to your letter dated August 16, 2012, and provides the information you requested with regard to AB 54.

Background

Oak Trail Ranch was subdivided into 20-acre parcels in the 1960s. In the 1980s, the Oak Trail Ranch Association was formed to improve the roads and the separate Oak Trail Ranch Mutual Water Company (OTRMWC) was formed to improve the water system. Specifically, OTRMWC was incorporated on March 6, 1980, under Sections 14300 et seq of the California Corporations Code as a private, non-profit mutual benefit corporation. Major system improvements were made in 1983 and during ensuing years. Today the Company serves water to 34 shareholders whose properties are located within the bounds of Oak Trail Ranch.

Map

Oak Trail Ranch is located about 7 miles north of the town of Santa Ynez and about 3 miles east of Los Olivos. It is accessed via private roads north and west of the northern terminus of Calzada Avenue (a public street). Oak Trail Ranch should not be confused with Oak Trail Estates, a similar community east of Calzada Avenue.

OTRMWC's Articles of Incorporation provided that it could serve water to all of the parcels within Oak Trail Ranch. Thirty-five property owners joined the Company at that time. Attachment 1 shows the 34 parcels (one of the original members dropped out) within Oak Trail Ranch that are served by OTRMWC. The other properties are served by private wells.

Mr. Bob Braitman
September 8, 2012
Page 2

Operation of the System

Santa Barbara County Environmental Health Services (SBEHS) regulates OTRMWC on behalf of the State Department of Public Health. All reasonably available non-confidential information relating to operation of the system is contained in SBEHS' latest Inspection/Technical Report (Attachment 2).

We believe that this letter and Attachments provide the information that you requested. Should you have any questions or comments, or require additional information, please contact the undersigned.

Sincerely,

A handwritten signature in black ink that reads "Bruce A. Wales". The signature is written in a cursive, flowing style.

Bruce A. Wales, President
Oak Trail Ranch Mutual Water Company, Inc.

Attachments (2)

cc: OTRMWC Board of Directors

ATTACH ②

Santa Barbara County
PUBLIC Health
DEPARTMENT



Environmental Health Services

225 Camino del Remedio ♦ Santa Barbara, CA 93110
805/681-4900 ♦ FAX 805/681-4901

Takashi M. Wada, MD, MPH Director/Health Officer
Anne R. Fearon Deputy Director
Suzanne Jacobson, CPA Chief Financial Officer
Michele Wicksiewicz, MPH Deputy Director
Elizabeth Snyder, MBA Deputy Director
Peter Hoeller, MD Medical Director

2125 S. Centerpointe Pkwy. #333 ♦ Santa Maria, CA 93455-1340
805/346-8460 ♦ FAX 805/346-8485

Jennifer Bernstein Interim Director of Environmental Health

June 21, 2010

Susan Granger, President
Oak Tail Ranch Mutual Water Company
PO. Box 1056
Santa Ynez, Ca 93460

RE: Oak Trail Ranch Mutual Water Company Water System Inspection/Technical Report;
Permit # 0802

Dear Ms. Granger:

A routine inspection of the Oak Trail Ranch Mutual Water Company water system was made on June 15, 2010 with David Mexico, Certified Operator. The following report details the findings of that inspection.

SYSTEM DESCRIPTION

LOCATION: Approximately 2 miles Northeast from the intersection of Roblar Ave. and Highway 154 and approximately 42 miles Northwest of Santa Barbara near the township of Santa Ynez.

SOURCE: Two wells.

Well #1(East): Constructed in 1965 to a depth of 325 feet with a 25-foot annular seal. An eight-inch steel casing extends to 300 feet and the depth of the first perforation is located at 180 feet. A 15 HP submersible pump is capable of producing 75 gallons per minute (GPM). In static water level was checked in March 2003, by airline, and found to be at 158 feet.

Well #2(West): Constructed in 1970 to a depth of 375 with a 50-foot annular seal. An eight-inch steel casing is set to a depth of 335 with the first perforation located at 243 feet. A 7.5HP submersible pump is set at 234 feet and produces 46 GPM. The dynamic water level was checked in January 2002, by airline, and was found to be 179 feet

Both wells are meter to monitor the wells production.

PERMIT: Environmental Health Services records indicate that the Oak Trail Ranch Mutual Water Company was issued an Amended Domestic Water Supply Permit in

Healthier communities through leadership, partnership and science.

March 2003. State Law requires permits be updated every ten-(10) years. An updated permit will be required in March 2013. .

STORAGE:

Three 30,000 gallon and one 20,000 gallon underground cisterns. The cisterns are interconnected and fill and drain through 6-inch inlet and outlet piping. A pressure sensor maintains water level.

The well pumps are activated via telemetry when signaled by the cisterns.

DISTRIBUTION:

The distribution system is comprised of a six, four and two-inch PVC piping. The system is gravity fed from the storage facilities and has pressures ranging from 0-200 psi. Because of inadequate pressure at one connection, a booster station was installed to increase the pressure. The booster station consists of a 1HP centrifugal pump and a bladder tank. A timer activates pump.

TREATMENT:

None at this time.

SERVICE CONNECTIONS:

This system currently serves 28 active residential connections; the maximum allowed by the current permit is 52.

OPERATION and MAINTENANCE:

The Oak Trail Ranch MWC water system is owned and operated by the shareholders that make up the Oak Trail Ranch Mutual Water Company. A Certified Water Treatment/Distribution Operator under the direction of the Water Company Board performs the actual day-to-day maintenance and operation. Maintenance and water use records are maintained and are available for review.

Samples for bacteriological and chemical analysis are collected in accordance with California Water Quality and Monitoring Regulations. The water served meets all applicable primary and secondary drinking water standards.

The Oak Trail Ranch MWC has developed and submitted a satisfactory Emergency Notification and Site Sampling Plan to EHS.

All service connections are residential and each is metered. Each connection has a backflow prevention device installed on the customer side of the water meter. The backflow prevention devices are tested annually by a certified tester.

SOURCE ASSESSMENT

As required by state law, an assessment of the domestic water sources for the Oak Trail Ranch MWC was conducted and completed in December 2002. The purpose of the assessment was to evaluate the domestic water sources for potential contamination sources. The assessment found that the domestic wells were susceptible to potential contamination from septic systems in a few locations animal (horse) activities. As of the date of this inspection, the information within the assessment was current and there are no additional contamination sources found. The entire assessment report may be obtained from Environmental Health Services.

INSPECTION FINDINGS AND REQUIRED CORRECTIONS

No violations observed at time of inspection.

WATER QUALITY MONITORING REQUIREMENTS

BACTERIOLOGICAL ANALYSIS

1. This system is sampled monthly by an independent laboratory for bacteriological analysis. There have been no maximum contaminant level violations recorded during the past twelve months.

The Primary Sample Tap is located at the corner of W. Oak Trail Rd. and Valley Lane.

CHEMICAL ANALYSIS

2. State law requires that community water systems complete the following chemical analyses:
 - A. Analysis for **General Mineral, Physical** is required every 3 years. EHS records indicate that these tests were last completed in December 2009. **A new analysis is due by December 2012.**
 - B. Analysis for **Inorganic Chemicals (IOC)** is required every 3 years. EHS records indicate that this was last completed in December 2009. **A new analysis is due by December 2012.**
 - C. Analysis for **Nitrates** is required yearly. EHS records indicate that this test was last completed December 2009. **A new analysis is due by December 2010**
 - D. Analysis for **Nitrites** is required every 3 years. EHS records indicate that this test was last completed in December 2009. **A new analysis is due by December 2012.**
 - E. Analysis for **Volatile Organic Chemicals (VOC)** is required every three years. EHS records indicate this was last completed in August 2007. **A new analysis is due by August 2013.** A one-time compliance monitoring waiver has been granted.
 - F. Analysis for **Synthetic Organic Chemicals (SOC)** is required every six years. EHS records indicate that this was last completed in August 2007. **A new analysis is due by August 2013.** A one time compliance waiver monitoring has been granted
 - G. Analysis for **Radiochemicals** is required once per quarter for one year, and then repeated every 9 years. EHS records indicated that the last series was completed in December 2003. **The next series is due to begin by January 2012.**
 - H. Analysis for **R-228** is required quarterly for one year. EHS records indicate that this was last completed in October 2004. Only two of the four required samples were taken due to two analyses of non-detect for R-228.
 - I. Analysis for **Lead and Copper** is required every three years. The test involves taking "first draw" samples from designated consumer taps. EHS records indicate that was last completed in June 2006. **The next analysis is due by June 2009.**

- J. Analysis for Perchlorate is required every 3 years. EHS records indicate that this was last completed in May 2008. A new analysis is due by May 2011.

Please make arrangements with a state certified lab to have samples collected and complete the above-specified analyses. All samples, except for lead and copper, must be taken from the well and done by a certified technician. Lead and copper samples must be taken from consumer taps not the system. Enclosed are the procedures for lead and copper testing.

GENERAL PROVISIONS AND REQUIREMENTS

3. The U.S. Environmental Protection Agency (USEPA) adopted regulations in August 1998, requiring the distribution of an Annual Consumer Confidence Report (CCR). The Oak Trail Ranch water system is required to distribute the 2010 CCR by July 1, 2011 and subsequent CCR's by July 1 annually thereafter and submit a copy and a proof of distribution form to EHS. The State's guidance can be obtained from the Department of Health Services web site.

COMPLAINTS

Environmental Health Services has received no complaints regarding this water system during the past twelve months.

COMPLIANCE SCHEDULE

Item #2 is to be completed by dates indicated.

If you have any questions regarding these items, please call me at 681-4917. Thank you in advance for your cooperation.

Respectfully,

Norman Fujimoto

Norman Fujimoto
Senior Environmental Health Specialist

Rancho
Marcelino
MWC

Mary Braitman

From: kwalsh@afo.net
ent: Wednesday, July 25, 2012 3:55 PM
ro: lafco@sblafco.org
Subject: RMWSC Info
Attachments: Rancho Marcelino.doc

Bob -

Operation info attached.

Maps coming under separate e-mail.

- Kevin

Help protect your family and your marriage!
Take a look at PROTECTED internet service from
American Family Online - <http://www.afo.net>

2011 Consumer Confidence Report

Water System Name: Rancho Marcelino

Report Date: April 6, 2012

We test the drinking water quality for many constituents as required by state and federal regulations. This report shows the results of our monitoring for the period of January 1 - December 31, 2011.

Este informe contiene información muy importante sobre su agua potable. Tradúzcalo ó hable con alguien que lo entienda bien.

Type of water source(s) in use: 2 Groundwater Wells and a connection of SYRCD

Name & location of source(s): All sources are located at the corner of Entrance and Meadow Ranch

Drinking Water Source Assessment information: Completed by Environmental Health Services and is available upon request to the water company.

Time and place of regularly scheduled board meetings for public participation: Monthly

For more information, contact: A&A PUMPS Phone: (805) 688-8501

TERMS USED IN THIS REPORT

Maximum Contaminant Level (MCL): The highest level of a contaminant that is allowed in drinking water. Primary MCLs are set as close to the PHGs (or MCLGs) as is economically and technologically feasible. Secondary MCLs are set to protect the odor, taste, and appearance of drinking water.

Maximum Contaminant Level Goal (MCLG): The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs are set by the U.S. Environmental Protection Agency (USEPA).

Public Health Goal (PHG): The level of a contaminant in drinking water below which there is no known or expected risk to health. PHGs are set by the California Environmental Protection Agency.

Maximum Residual Disinfectant Level (MRDL): The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum Residual Disinfectant Level Goal (MRDLG): The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

Primary Drinking Water Standards (PDWS): MCLs and MRDLs for contaminants that affect health along with their monitoring and reporting requirements, and water treatment requirements.

Secondary Drinking Water Standards (SDWS): MCLs for contaminants that affect taste, odor, or appearance of the drinking water. Contaminants with SDWSs do not affect the health at the MCL levels.

Treatment Technique (TT): A required process intended to reduce the level of a contaminant in drinking water.

Regulatory Action Level (AL): The concentration of a contaminant which, if exceeded, triggers treatment or other requirements that a water system must follow.

Variations and Exemptions: Department permission to exceed an MCL or not comply with a treatment technique under certain conditions.

ND: not detectable at testing limit

ppm: parts per million or milligrams per liter (mg/L)

ppb: parts per billion or micrograms per liter (ug/L)

ppt: parts per trillion or nanograms per liter (ng/L)

ppq: parts per quadrillion or picogram per liter (pg/L)

pCi/L: picocuries per liter (a measure of radiation)

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

- *Microbial contaminants*, such as viruses and bacteria, that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- *Inorganic contaminants*, such as salts and metals, that can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- *Pesticides and herbicides*, that may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.
- *Organic chemical contaminants*, including synthetic and volatile organic chemicals, that are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, agricultural application, and septic systems.
- *Radioactive contaminants*, that can be naturally-occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, the USEPA and the state Department of Public Health (Department) prescribe regulations that limit the amount of certain contaminants in water provided by public water systems. Department regulations also establish limits for contaminants in bottled water that provide the same protection for public health.

Tables 1, 2, 3, 4, 5, 7, and 8 list all of the drinking water contaminants that were detected during the most recent sampling for the constituent. The presence of these contaminants in the water does not necessarily indicate that the water poses a health risk. The Department allows us to monitor for certain contaminants less than once per year because the concentrations of these contaminants do not change frequently. Some of the data, though representative of the water quality, are more than one year old.

Microbiological Contaminants (complete if bacteria detected)	Highest No. of Detections	No. of months in violation	MCL	MCLG	Typical Source of Bacteria
Total Coliform Bacteria	(In a mo.) 0	0	More than 1 sample in a month with a detection	0	Naturally present in the environment
Fecal Coliform or <i>E. coli</i>	(In the year) 0	0	A routine sample and a repeat sample detect total coliform and either sample also detects fecal coliform or <i>E. coli</i>	0	Human and animal fecal waste

Lead and Copper (complete if lead or copper detected in the last sample set)	No. of samples collected	90 th percentile level detected	No. sites exceeding AL	AL	PHG	Typical Source of Contaminant
Lead ppb 9/2002	5	ND	0	15	2	Internal corrosion of household water plumbing systems; discharges from industrial manufacturers; erosion of natural deposits
Copper ppm 9/2002	5	0.144	0	1.3	0.17	Internal corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives

TABLE 3 – SAMPLING RESULTS FOR SODIUM AND HARDNESS

Chemical or Constituent (and reporting units)	Sample Date	Level Detected	Range of Detections	MCL	PHG (MCLG)	Typical Source of Contaminant
Sodium ppm	7/2011	63.5	57-70	none	none	Salt present in the water and is generally naturally occurring
Hardness ppm	7/2011	659	611-707	none	none	Sum of polyvalent cations present in the water, generally magnesium and calcium, and are usually naturally occurring

*Any violation of an MCL or AL is asterisked. Additional information regarding the violation is provided later in this report.

TABLE 4 – DETECTION OF CONTAMINANTS WITH A PRIMARY DRINKING WATER STANDARD

Chemical or Constituent (and reporting units)	Sample Date	Level Detected	Range of Detections	MCL [MRDL]	PHG (MCLG) [MRDLG]	Typical Source of Contaminant
Nitrate ppm Well 1	7,10 /2011	39.2	37.4- 40.9	45	45	Runoff and leaching from fertilizer use; leaching from septic tanks and sewage; erosion of natural deposits
Nitrate ppm Well 2	7-10 /2011	47.8*	46.3- 49.2	45	45	Runoff and leaching from fertilizer use; leaching from septic tanks and sewage; erosion of natural deposits
Nitrate ppm Treated	7,8,10, 11 /2011	40.8	35.5- 40.8	45	45	Runoff and leaching from fertilizer use; leaching from septic tanks and sewage; erosion of natural deposits
Gross Alpha pCi/L Well 1	11/2011	4.81	NA	15	(0)	Erosion of natural deposits
Gross Alpha pCi/L Well 2	11/2011	4.59	NA	15	(0)	Erosion of natural deposits

TABLE 5 – DETECTION OF CONTAMINANTS WITH A SECONDARY DRINKING WATER STANDARD

Chemical or Constituent (and reporting units)	Sample Date	Level Detected	Range of Detections	MCL	PHG (MCLG)	Typical Source of Contaminant
Sulfate ppm	7/2011	146	143-149	250- 600	NA	Leaching from natural deposits
Chloride ppm	7/2011	181.5	168-195	250- 600	NA	Leaching from natural deposits
Specific Conductance $\mu\text{S}/\text{cm}$	7/2011	1435	1380- 1490	1600	NA	Substances that form ions when in water; seawater influence
TDS ppm	7/2011	855	820-890	1000	NA	Runoff/leaching from natural deposits
Barium ppm	7/2011	.053	.0506- .0549	1	2	Discharge of oil drilling wastes and from metal refineries; erosion of natural deposits

Chromium	ppb	7/2011	9.5	9-10	50	(100)	Discharge from steel and pulp mills and chrome plating; erosion of natural deposits
Nickel	ppb	7/2011	1	1	100	12	Erosion of natural deposits; discharge from metal factories
Selenium	ppb	7/2011	5	5	50	(50)	Discharge from petroleum, glass, and metal refineries; erosion of natural deposits; discharge from mines and chemical manufacturers; runoff from livestock lots (feed additive)

TABLE 6 – DETECTION OF UNREGULATED CONTAMINANTS

Chemical or Constituent (and reporting units)	Sample Date	Level Detected	Range of Detections	Notification Level	Health Effects Language
Boron	7/2011	150	100-200	1 ppm	The babies of some pregnant women who drink water containing boron in excess of the notification level may have an increased risk of developmental effects, based on studies in laboratory animals.
Vanadium	7/2011	11.5	11-12	50 ppb	The babies of some pregnant women who drink water containing vanadium in excess of the notification level may have an increased risk of developmental effects, based on studies in laboratory animals.

*Any violation of an MCL, MRDL, or TT is asterisked. Additional information regarding the violation is provided later in this report.

Additional General Information on Drinking Water

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the USEPA's Safe Drinking Water Hotline (1-800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. USEPA/Centers for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Drinking Water Hotline (1-800-426-4791).

Summary Information for Violation of a MCL, MRDL, AL, TT, or Monitoring and Reporting Requirement

VIOLATION OF A MCL, MRDL, AL, TT, OR MONITORING AND REPORTING REQUIREMENT				
Violation	Explanation	Duration	Actions Taken to Correct the Violation	Health Effects Language
Lead 9/2002 ppb	Failed to be sampled in 2011	Ongoing	To be sampled in 2012	Infants and children who drink water containing lead in excess of the action level may experience delays in their physical or mental development. Children may show slight deficits in attention span and learning abilities. Adults who drink this water over many years may develop kidney problems or high blood pressure.
Copper 9/2002 ppm	Failed to be sampled in 2011	Ongoing	To be sampled in 2012	Copper is an essential nutrient, but some people who drink water containing copper in excess of the action level over a relatively short amount of time may experience gastrointestinal distress. Some people who drink water containing copper in excess of the action level over many years may suffer liver or kidney damage. People with Wilson's Disease should consult their personal doctor.

Rolling Hills
MWC

To: Bob Braitman
From: Mia Fredrickson
Rolling Hills Water

12/20/12

Enclosed is your letter to me requesting a map of our approx. boundaries and how many connections we have. I hope the accompanying map will fulfill this.

I did not receive the previous letter (dated July 24) and just was given this letter recently. My address is 5776 Telephone Rd. Our treasurer is at 5828 Telephone Rd.

Thanks,
Mia

1 of 3

November 23, 2012

Mia Fredrickson
Rolling Hills Mutual Water Company
5828 Telephone Road
Santa Maria, CA 93455

Dear Ms. Fredrickson:

I wrote to you on July 24 asking for basic information about your mutual water company based the requirements of Assembly Bill 54 (Solario) that became effective this year. We have still not received a response to our request.

The specific information we are requesting is:

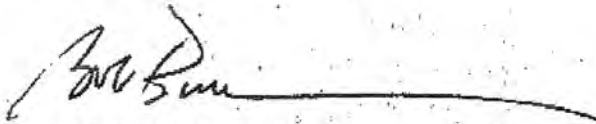
1. A map showing the approximate boundaries of the property your mutual water company serves.
2. Nonconfidential information relating to operating the public water system such as how many connections. You are not required to disclose information pertaining to names, addresses or water usage of specific shareholders.

You can comply with our request by submitting the same information you submit to the State Department of Public Health.

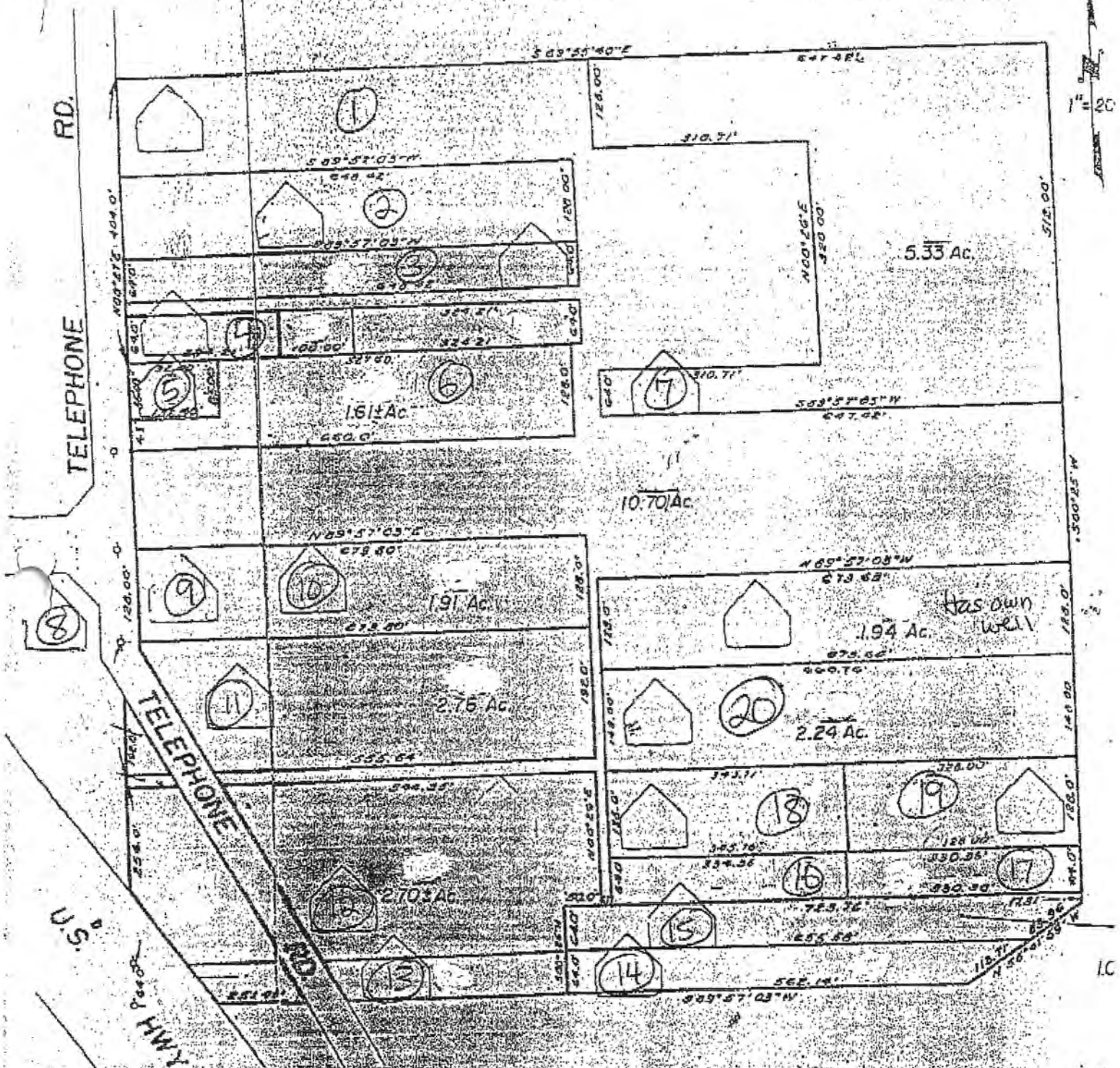
The information can be mailed, emailed or faxed to our office at the addresses shown above. We are asking that you provide the requested information to us not later than the end of December.

Your cooperation is greatly appreciated. Please contact our office if you have any questions.

Sincerely,



BOB BRAITMAN
Executive Officer



Assessor's Map Bk. 129 - Pg. 16
County of Santa Barbara, Calif.

Rolling Hills Water Association

Rosario Park
MWC

November 30, 2012

J. Michael Holliday FAIA, LEED AP
Principal Architect
J.M. Holliday Associates Inc.
288 Rosario Park Road
Santa Barbara, CA 93105

Rosario Park Mutual Water Company

Dear Mr. Holliday:

Thank you providing us with the proposed plans for the pending Rosario Park Mutual Water Company Prop 50 project showing the parcels and areas to be served by future water system project improvements.

As a follow-up, and to help us comply with the law, please confirm the number of connections or users currently served by the Company and the number who to be served after the improvements, and all reasonably available non-confidential information relating to the operation of the public water system.

As mentioned in my initial letter to Vera Breedlove, you are not required to disclose information pertaining to names, addresses or water usage of specific shareholders and you can comply with our request by providing the same information you submitted to the State Department of Public Health.

Thank you for your continued assistance.

Sincerely,



BOB BRAITMAN
Executive Officer

Bob Braitman

From: Mary Braitman [mary@braitmanconsulting.com]
Sent: Thursday, November 29, 2012 6:19 PM
To: Bob Braitman
Subject: FW: Rosario Park Mutual Water Company Inc. - Proposed Project Area and Prop 50 Plans
Attachments: RPMWC - Prop 50 Grant 100% Plans copy 3.pdf

This is a forward

From: Michael Holliday [<mailto:mholliday@jmhassociates.net>]
Sent: Wednesday, November 28, 2012 11:48 PM
To: lafco@sblafco.org; Norman Fujimoto
Cc: Vera Breedlove; Karl Blasius @ Caltech; Office Manager - JM Holliday Associates
Subject: Rosario Park Mutual Water Company Inc. - Proposed Project Area and Prop 50 Plans

LAFCO and Norm,

Please find attached the proposed plans for our pending PROP 50 project which also show the parcels and areas to be served by our future water system project improvements.

Please feel free to let me know if you have any questions or need additional information.

Best regards,

Michael

J. Michael Holliday FAIA, LEED AP

Principal Architect

J.M. Holliday Associates Inc.

Architecture / Planning / Interior Design / Management / Environmental Consulting

288 Rosario Park Road, Santa Barbara, CA 93105

(phone) 805-452-9542 (fax) 805-456-3864

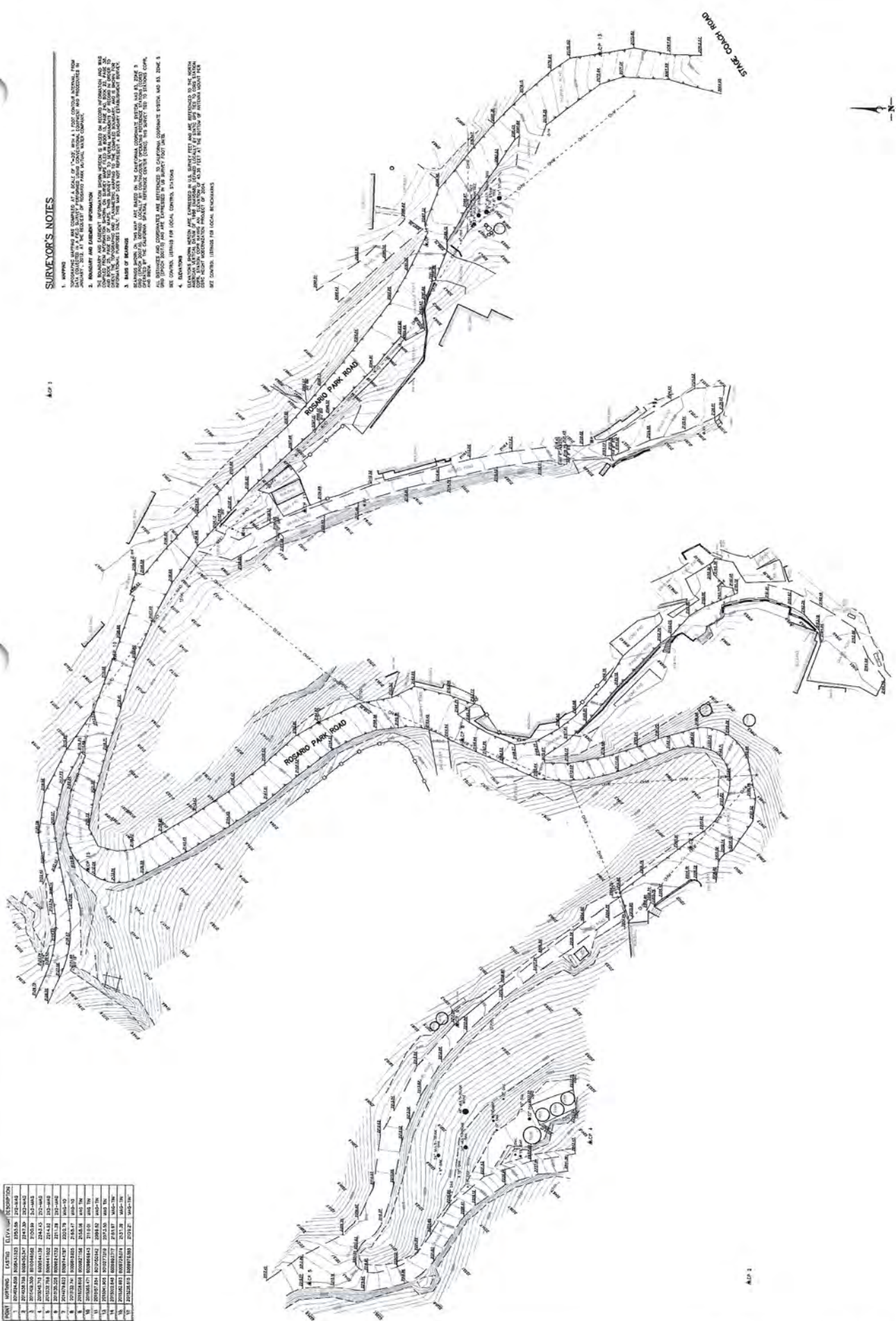
(email) mholliday@jmhassociates.net

(website) www.jmholliday.com

SURVEYOR'S NOTES

1. APPROXIMATE BOUNDARIES ARE SHOWN AT A SCALE OF 1"=40' WITH A 1'00" CONTOUR INTERVAL FROM AN ADJACENT 1"=40' PLAN OF THE PROPERTY OF ROSARIO PARK WATER COMPANY.
2. REMARKS AND EXPLANATIONS: THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE SURVEYING ACTS OF 1907 AND 1941, AND THE CALIFORNIA PROFESSIONAL SURVEYING ACTS OF 1927 AND 1951. THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE SURVEYING ACTS OF 1907 AND 1941, AND THE CALIFORNIA PROFESSIONAL SURVEYING ACTS OF 1927 AND 1951. THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE SURVEYING ACTS OF 1907 AND 1941, AND THE CALIFORNIA PROFESSIONAL SURVEYING ACTS OF 1927 AND 1951.
3. NAME OF BEARING: THE BEARING WAS DETERMINED BY MEANS OF A THEODOLITE AND IS GIVEN IN DEGREES, MINUTES, AND SECONDS.
4. DISTANCES: THE DISTANCES WERE MEASURED BY MEANS OF A STEEL TAPE AND ARE GIVEN IN FEET AND INCHES.
5. CORRECTIONS: THE CORRECTIONS WERE MADE BY MEANS OF THE TRIANGULAR METHOD AND ARE GIVEN IN FEET AND INCHES.
6. ADJUSTMENTS: THE ADJUSTMENTS WERE MADE BY MEANS OF THE LEAST SQUARES METHOD AND ARE GIVEN IN FEET AND INCHES.
7. BEARING: THE BEARING WAS DETERMINED BY MEANS OF A THEODOLITE AND IS GIVEN IN DEGREES, MINUTES, AND SECONDS.
8. DISTANCES: THE DISTANCES WERE MEASURED BY MEANS OF A STEEL TAPE AND ARE GIVEN IN FEET AND INCHES.
9. CORRECTIONS: THE CORRECTIONS WERE MADE BY MEANS OF THE TRIANGULAR METHOD AND ARE GIVEN IN FEET AND INCHES.
10. ADJUSTMENTS: THE ADJUSTMENTS WERE MADE BY MEANS OF THE LEAST SQUARES METHOD AND ARE GIVEN IN FEET AND INCHES.

POINT	NORTHING	EASTING	ELEVATION
1	10000.00	10000.00	1000.00
2	10000.00	10000.00	1000.00
3	10000.00	10000.00	1000.00
4	10000.00	10000.00	1000.00
5	10000.00	10000.00	1000.00
6	10000.00	10000.00	1000.00
7	10000.00	10000.00	1000.00
8	10000.00	10000.00	1000.00
9	10000.00	10000.00	1000.00
10	10000.00	10000.00	1000.00
11	10000.00	10000.00	1000.00
12	10000.00	10000.00	1000.00
13	10000.00	10000.00	1000.00
14	10000.00	10000.00	1000.00
15	10000.00	10000.00	1000.00
16	10000.00	10000.00	1000.00
17	10000.00	10000.00	1000.00
18	10000.00	10000.00	1000.00
19	10000.00	10000.00	1000.00
20	10000.00	10000.00	1000.00



FOR REQUIRED MARK ORIGINAL SCALE IN FEET

SCALE: 1"=40'

DATE: 10-20-2023

PROJECT NO.: 23-0001

SHEET NO.: 2 OF 5

DATE: 10-20-2023

PRELIMINARY

PROPOSED WATER MAIN AND WATER TREATMENT PLANT

ROSGARDO PARK WATER COMPANY

ROSGARDO PARK, SANTA BARBARA COUNTY, CALIFORNIA

I, the undersigned, being a duly licensed Professional Engineer in the State of California, do hereby certify that I am the author of the foregoing and that I am a duly licensed Professional Engineer in the State of California.

San Augustin
MWC

LAFCO

Santa Barbara Local Agency Formation Commission

105 East Anapamu Street ♦ Santa Barbara CA 93101

805/568-3391 ♦ FAX 805/647-7647

www.sblafco.org ♦ lafco@sblafco.org

November 20, 2012

Matthew Prewitt
Manager/Operator
San Augustin Mutual Water Company
R.R. 1, Hollister Ranch 3000
Gaviota CA 93117

San Augustin Mutual Water Company

Dear Mr. Prewitt:

Thank you providing us with a map showing the approximate boundaries of the properties within the San Augustin Mutual Water Company.

As a follow-up, and to help us comply with the law, please confirm whether this water company obtains water from its own wells or purchases water from other sources, the number of connections or users served by the Company and all reasonably available non-confidential information relating to the operation of the public water system.

You are not required to disclose information pertaining to names, addresses or water usage of specific shareholders and you can comply with our request by providing the same information you submitted to the State Department of Public Health.

Thank you for your continued assistance.

Sincerely,



BOB BRAITMAN
Executive Officer

SAN AUGUSTIN MUTUAL WATER COMPANY

R.R. 1, Hollister Ranch 3000
Gaviota, California 93117
(805) 567-5400

November 12, 2012

Bob Braitman
Santa Barbara Local Agency Formation Commission
105 East Anapamu Street
Santa Barbara CA 93101

Based on Assembly Bill 54, a map showing the approximate boundaries of the property for the San Augustin Mutual Water Company (Permit #4200714) is being provided, per your request of July 23, 2012.

Please contact our office if you have any questions.

Sincerely,



Matthew Prewitt, Manager/Operator

San Marcos MWC

*Map coming under
separate cover*

Bob Braitman

From: Mary Braitman [mary@braitmanconsulting.com]
Sent: Thursday, August 30, 2012 8:58 AM
To: 'Bob Braitman'
Subject: FW: Information you requested
Attachments: OPERATIONS PLAN FOR SMMW 2012.doc; ATT00004.txt

This is a forward. Are you going to log this in?

-----Original Message-----

From: Tana Kincaid [<mailto:TANA@GNTNZ.COM>]
Sent: Thursday, August 30, 2012 8:46 AM
To: lafco@sblafco.org
Subject: Information you requested

Hello Bob,

Attached is the operating plan for the San Marcos Mutual Water Company which you requested in your July 23 2012 letter. Sorry it took so long -- I was away for the summer and came back to your request. I will, under separated cover, send you a map of the approximate boundaries for the water company.

Please let me know if I can be of further assistance.

>>

>

Bob Braitman

To: tana@gntnz.com
Subject: San Marcos Mutual Water Company Map

Ms. Kincaid:

Thank you.

Bob Braitman
Executive Officer
Santa Barbara LAFCO

From: Tana Kincaid [<mailto:tana@gntnz.com>]
Sent: Thursday, August 30, 2012 11:44 AM
To: lafco@sblafco.org
Subject: San Marcos Mutual Water Company Map

This e-mail and any attachments may contain confidential and privileged information. If you are not the intended recipient, please notify the sender immediately by return e-mail, delete this e-mail and destroy any copies. Any dissemination or use of this information by a person other than the intended recipient is unauthorized and may be illegal.

OPERATIONS PLAN FOR SAN MARCOS MUTUAL WATER

Brief system description:

May 17, 2012

The water system is a small community public water system serving approximately 120 people in the community of San Marcos Trout Club, Santa Barbara, Ca. The main source is surface water from springs. There are two groundwater sources, well #1 and well #2. The surface water is blended with the ground water in a 50k gallon tank. All raw water is treated via "Rosedale Filtration" unit and then chlorinated. The finished water is put in a 50k gallon tank for storage and contact time.

The distribution system consists of 2" looped mains serving 38 connections.

- Routine Operational Procedures for each component of the system:
 - A. Visual inspection of **WELL** (*weekly*).
 1. Check for the following; leaks, openings, electrical hazards, chemical hazards, etc. (record and correct problem as needed).
 2. Check the pump for proper operation.
 - B. Visual inspection of Spring Source (Monthly)
 1. Check for the following; leaks, openings, flow.
 - C. Visual inspection of the **STORAGE TANKS** (*weekly*).
 1. Inspect for any leaks or damage (record observations and repair as needed).
 2. Record water level of tank.
 - D. Visual inspection of **CHLORINATOR PUMP** and disinfection reservoir (*weekly*).
 1. Inspect the pump for proper operation. (Record setting.)
 2. Inspect the disinfectant in the reservoir for concentration and adequate volume for the operational period (record refill).
 3. Determine if there is enough disinfectant on hand for one or more weeks.
 - E. Measure the **DISINFECTANT RESIDUAL** in the distribution system (free chlorine test kit required).
 1. Record the results (daily).
 2. Determine if an adequate level of disinfectant is maintained.
 - a. If disinfectant level is low, determine the reason and correct.
 - b. If no measurable disinfectant, notify owner, determine reason, and remedy. If no disinfectant for 24 hours, notify Santa Barbara County Health.
 - F. Maintenance of **GAUGES and METERS**.
 1. Inspect all gauges and meters for leaks and proper function monthly. Repair or replace as needed (keep record of date).
 - G. Inspection and **EXERCISING of the VALVES**.

1. Inspect valves for leaks (record observations, repair or replace if leaking).
2. Exercise valves yearly.

H. Operation and maintenance of **DISTRIBUTION FACILITIES**.

1. Visually inspect the distribution system for leaks daily.
2. Flush dead end mains and fire hydrants (*annually*). Record date and observations). Keep hydrants clean and paint as required. Cut brush. Grease cups.

• **Monitoring and Reporting.**

- A. Bacteriological monitoring; As per approved Sample Siting Plan, required monthly, report to the Santa Barbara County Health Department by the 10th of each month, following the sample.
 1. If sample positive, notify Department and take four repeat samples.
 2. Take five routine samples the month following a positive sample.
- B. Chemical monitoring; as required by the Department, forward results to the Department.
 1. Keep chemical results for ten years.
 2. Keep variance and exemptions for five years.

• **Response to violations.**

- A. Public notification of violation required.
 1. Notification shall be given as per "Emergency public notification" method on record with the Department (attached), or in a manor directed by the Department.
 2. State problem and what has been done to correct it.
 3. Send a copy of the notification to the Department.

• **Consumer complaint response procedures.**

- A. Record in complaint log (name, address and nature of the problem).
- B. Investigate the complaint.
 1. Verify or dismiss the complaint.
- C. Record the steps taken to address or correct the problem.
 1. Notify complainant of action taken.
 2. Keep complaint records with corrective action for five years.

• **Emergency Operational Practices.** (*See Emergency/Disaster Plan for complete description*).

- A. List of equipment on hand for emergency repairs.
 1. Miscellaneous wrenches.
 2. Leak clamps.
- B. List of sources of needed equipment, not on hand.
 1. Name and address of supplier and type of equipment.
 2. If under contract or rental.

(Name)	(Address)	(City)	(Phone #)
Equipment- Pumps, pressure tanks and electrical repair for well.			Under contract.

(Name)	(Address)	(City)	(Phone #)
Pump repairs Cascade Well			805-965-7246 Under contract.

(Name)	(Address)	(City)	(Phone #)
Steel tank welding. In house			Under contract.

(Name)	(Address)	(City)	(Phone #)
Backhoe and digging equipment. Milpas Rentals 805-967-4312			hourly

(Name)	(Address)	(City)	(Phone #)
Generator Milpas Rentals 805-967-4212			Under contract.

(Name)	(Address)	(City)	(Phone #)
Chlorinator and disinfection chemicals Village Pool Supply 805-963-4747			Under contract.

C. List of distributors or suppliers of replacement parts for the system.

(Name)	(Address)	(City)	(Phone #)
PVC pipe, valves, and fittings. All Around Irrigation 805-681-3403			.

(Name)	(Address)	(City)	(Phone #)
pumps, pressure tank and gauges. Loomis Tanks			

D. List of contact names and numbers:

1. Health Department or DHS District Office (805) 681-4900
2. Electrician Phil Brittain (805) 455-2185
3. Laboratory FGL Labs (805) 392-2037
4. Pump repair service Cascade Well (805) 965-7246
5. **Chemical disinfectant supplier Village Pool Supply** (805) 963-4747
6. Equipment supplier Milpas Rental (805) 967-4212
7. President Tana Kincade (805) 722-5219

Santa Anita
MWC

LAFCO

Santa Barbara Local Agency Formation Commission

105 East Anapamu Street ♦ Santa Barbara CA 93101

805/568-3391 ♦ FAX 805/647-7647

www.sblafco.org ♦ lafco@sblafco.org

November 20, 2012

Matthew Prewitt
Manager/Operator
Santa Anita Mutual Water Company
R.R. 1, Hollister Ranch 3000
Gaviota CA 93117

Santa Anita Mutual Water Company

Dear Mr. Prewitt:

Thank you providing us with a map showing the approximate boundaries of the properties within the Santa Anita Mutual Water Company.

As a follow-up, and to help us comply with the law, please confirm whether this water company obtains water from its own wells or purchases water from other sources, the number of connections or users served by the Company and all reasonably available non-confidential information relating to the operation of the public water system.

You are not required to disclose information pertaining to names, addresses or water usage of specific shareholders and you can comply with our request by providing the same information you submitted to the State Department of Public Health.

Thank you for your continued assistance.

Sincerely,



BOB BRAITMAN
Executive Officer

SANTA ANITA MUTUAL WATER COMPANY

R.R. 1, Hollister Ranch 3000
Gaviota, California 93117
(805) 567-5400

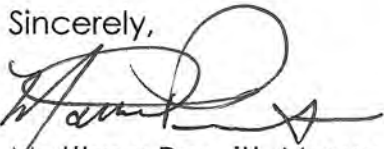
November 12, 2012

Bob Braitman
Santa Barbara Local Agency Formation Commission
105 East Anapamu Street
Santa Barbara CA 93101

Based on Assembly Bill 54, a map showing the approximate boundaries of the property for the Santa Anita Mutual Water Company (Permit #4200678) is being provided, per your request of July 23, 2012.

Please contact our office if you have any questions.

Sincerely,



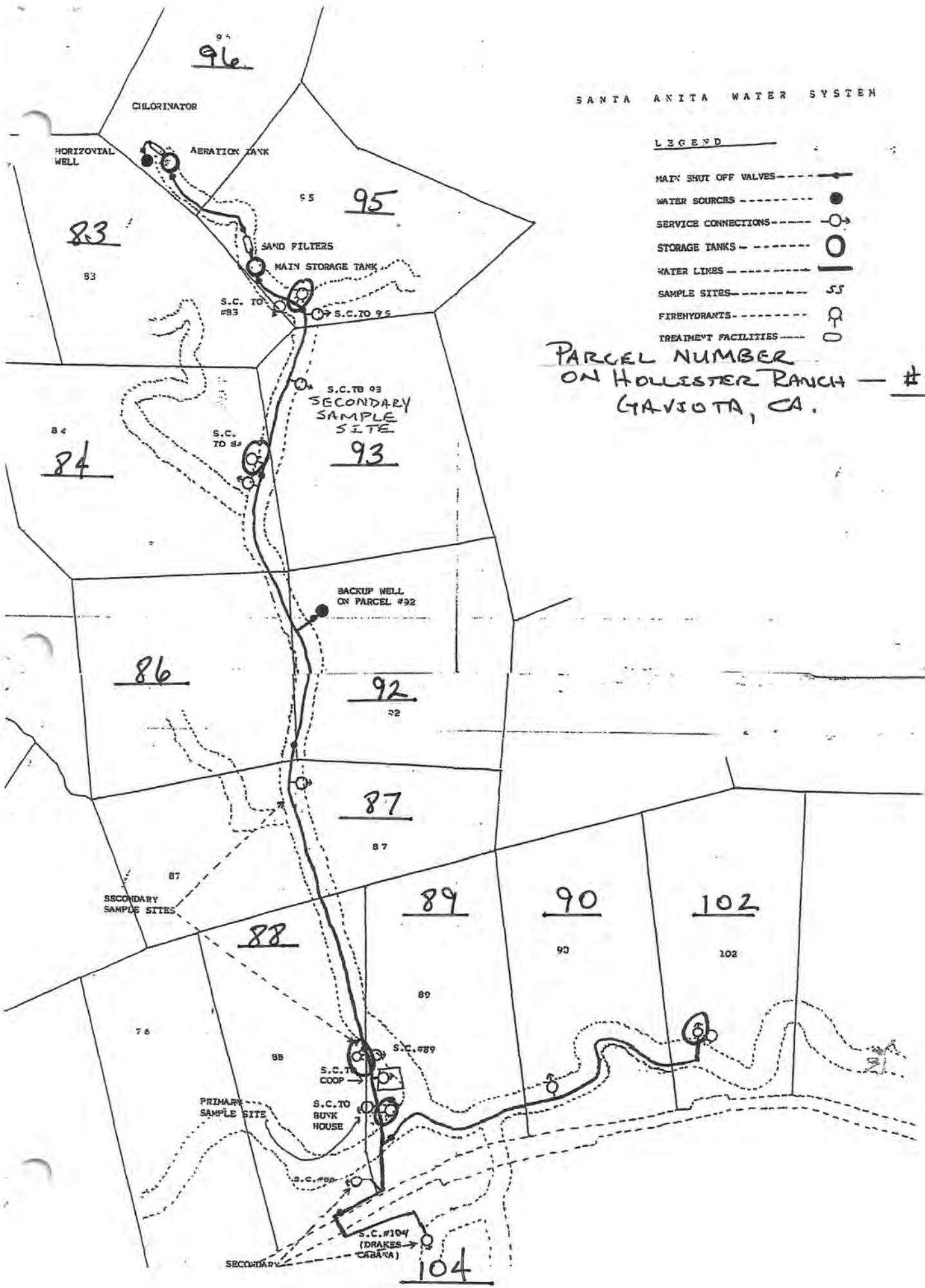
Matthew Prewitt, Manager/Operator

SANTA ANITA WATER SYSTEM

LEGEND

- MAIN SHUT OFF VALVES ----- [Symbol]
- WATER SOURCES ----- [Symbol]
- SERVICE CONNECTIONS ----- [Symbol]
- STORAGE TANKS ----- [Symbol]
- WATER LINES ----- [Symbol]
- SAMPLE SITES ----- [Symbol]
- FIREHYDRANTS ----- [Symbol]
- TREATMENT FACILITIES ----- [Symbol]

PARCEL NUMBER
ON HOLLESTER RANCH — ##
GAVIOTA, CA.



CHLORINATOR

HORIZONTAL WELL

AERATION TANK

F5

SAND FILTERS

MAIN STORAGE TANK

S.C. TO #83

S.C. TO 95

S.C. TO 93
SECONDARY SAMPLE SITE

S.C. TO 84

BACKUP WELL ON PARCEL #92

SECONDARY SAMPLE SITES

PRIMARY SAMPLE SITE

S.C. TO COOP

S.C. TO BUYK HOUSE

S.C. #89

S.C. #90

S.C. #104 (DRAKES CABANA)

SECONDARY

Santa Rita
MWC

**SMALL WATER SYSTEM
2011 ANNUAL REPORT TO THE DRINKING WATER PROGRAM
FOR YEAR ENDING DECEMBER 31, 2011
[Section 116530 Health & Safety Code]**

WATER SYSTEM INFORMATION	
Water System No.:	CA4200822
Water System Name:	SANTA RITA WATER CO OS
Water System Classification: ②	
Physical location: (address line 1, address line 2, city, zip)	opposite 1990 Tularosa Rd LOMPOC 93436
General Office Phone: ② (with area code)	(805)757-8543
Web site address:	NA

REPORT SUBMITTED BY: ②	
Name:	Marty Sharpe
Title:	President
Business phone:	(805)757-8543
Cell phone:	
Email address:	martindsharpe@gmail.com

COMMENTS: ②

I. Public Water System Contacts ②

To delete or remove a contact associated with your water system, uncheck all of the assignment checkboxes. Your regulatory staff will update their databases accordingly. ② Note that you are unable to delete the contact name. ②

NAME, TITLE & ADDRESS	PHONE TYPE	PHONE NO.	EMAIL	CONTACT TYPE (pick all that apply) ②	
_SHARPE, MARTIN	Business			<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Operator
	Facsimile			<input type="checkbox"/> Financial	<input type="checkbox"/> Emergency
PO BOX 954	Mobile	805-757-8543		<input checked="" type="checkbox"/> Designated Operator In Charge	<input checked="" type="checkbox"/> Water Quality
LOMPOC CA 93438	Emergency			<input type="checkbox"/> Owner	<input checked="" type="checkbox"/> Legal
	Business			<input type="checkbox"/> Administrative	<input type="checkbox"/> Operator
	Facsimile			<input type="checkbox"/> Financial	<input type="checkbox"/> Emergency
	Mobile			<input type="checkbox"/> Designated Operator In Charge	<input type="checkbox"/> Water Quality
	Emergency			<input type="checkbox"/> Owner	<input type="checkbox"/> Legal

	Business			<input type="checkbox"/> Administrative	<input type="checkbox"/> Operator
	Facsimile			<input type="checkbox"/> Financial	<input type="checkbox"/> Emergency
	Mobile			<input type="checkbox"/> Designated Operator In Charge	<input type="checkbox"/> Water Quality
	Emergency			<input type="checkbox"/> Owner	<input type="checkbox"/> Legal
	Business			<input type="checkbox"/> Administrative	<input type="checkbox"/> Operator
	Facsimile			<input type="checkbox"/> Financial	<input type="checkbox"/> Emergency
	Mobile			<input type="checkbox"/> Designated Operator In Charge	<input type="checkbox"/> Water Quality
	Emergency			<input type="checkbox"/> Owner	<input type="checkbox"/> Legal
	Business			<input type="checkbox"/> Administrative	<input type="checkbox"/> Operator
	Facsimile			<input type="checkbox"/> Financial	<input type="checkbox"/> Emergency
	Mobile			<input type="checkbox"/> Designated Operator In Charge	<input type="checkbox"/> Water Quality
	Emergency			<input type="checkbox"/> Owner	<input type="checkbox"/> Legal
	Business			<input type="checkbox"/> Administrative	<input type="checkbox"/> Operator
	Facsimile			<input type="checkbox"/> Financial	<input type="checkbox"/> Emergency
	Mobile			<input type="checkbox"/> Designated Operator In Charge	<input type="checkbox"/> Water Quality
	Emergency			<input type="checkbox"/> Owner	<input type="checkbox"/> Legal
	Business			<input type="checkbox"/> Administrative	<input type="checkbox"/> Operator
	Facsimile			<input type="checkbox"/> Financial	<input type="checkbox"/> Emergency
	Mobile			<input type="checkbox"/> Designated Operator In Charge	<input type="checkbox"/> Water Quality
	Emergency			<input type="checkbox"/> Owner	<input type="checkbox"/> Legal
	Business			<input type="checkbox"/> Administrative	<input type="checkbox"/> Operator
	Facsimile			<input type="checkbox"/> Financial	<input type="checkbox"/> Emergency
	Mobile			<input type="checkbox"/> Designated Operator In Charge	<input type="checkbox"/> Water Quality
	Emergency			<input type="checkbox"/> Owner	<input type="checkbox"/> Legal
Add Additional Contact [Ⓢ]				(pick all that apply)	
Don Martin	Business	805-735-1752	--Email Addr--	<input type="checkbox"/> Administrative	<input type="checkbox"/> Operator
Water Master	Facsimile	--Fax No--		<input type="checkbox"/> Financial	<input checked="" type="checkbox"/> Emergency
1898 Tularosa Rd --Address Line 2--	Mobile	805-717-0765	--2nd Email Addr--	<input type="checkbox"/> Designated Operator In Charge	<input checked="" type="checkbox"/> Water Quality
Lompoc CA 93436	Emergency	--Emer. #--		<input type="checkbox"/> Owner	<input type="checkbox"/> Legal
Add Additional Contact [Ⓢ]				(pick all that apply)	
Mel Bremer	Business	805-735-1419	--Email Addr--	<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Operator
Treasurer	Facsimile	--Fax No--		<input checked="" type="checkbox"/> Financial	<input type="checkbox"/> Emergency
1740 Tularosa Rd --Address Line 2--	Mobile	--Mob. #--	--2nd Email Addr--	<input type="checkbox"/> Designated Operator In Charge	<input type="checkbox"/> Water Quality
Lompoc CA 93436	Emergency	--Emer. #--		<input type="checkbox"/> Owner	<input type="checkbox"/> Legal
COMMENTS: [Ⓢ]					



2. POPULATION SERVED

Population Type	Population	Annual Operating Period			
		Begin Date		End Date	
		MM	DD	MM	DD
Residential ¹	66	01	01	12	31
Transient ²					
Nontransient ³					

MM = month, in 2-digit format DD = day, in 2-digit format

Descriptions:

¹Residential – report the number of persons who reside within the water system service area for more than half of the year (excludes transient and nontransient populations). If year-round, the *Begin Date* would be 01/01 and the *End Date* would be 12/31.

²Transient – report the number of persons who are at the water system on the 60th busiest day (excludes residential and nontransient populations). Report the *Begin Date* and *End Date* if the Transient use is seasonal.

³Nontransient – report the number of the persons who are at the water system for over 6 months per year (excludes residential and transient populations). Report the *Begin Date* and *End Date* if the Nontransient use is seasonal.

COMMENTS:

3. NUMBER OF SERVICE CONNECTIONS (as of December 31, 2011)

A. Active Service Connections:

TYPE	Unmetered	Metered	Total*
Residential	19		19
Commercial			0
Industrial			0
Agricultural (agricultural and non-agricultural irrigation services)			0
Other (services that do not meet any of the above definitions)			0
Total Active Connections*	19	0	19

*Calculated field

(To update totals click here)

B. Number of Inactive Connections (all types)	2
---	---

COMMENTS:

4. GROUNDWATER (GW) AND SURFACE WATER (SW) SOURCES

GROUNDWATER SOURCES (INCLUDING STANDBY SOURCES)

PSCode	Name	Activity
006	WELL #2 INACTIVE	1

007	WELL #3 ACTIVE	A
001	WELL HEAD, TULAROSA RD.	A

SURFACE WATER INTAKES

PSCode	Name	Activity

DISCUSS CHANGES TO ABOVE SOURCES



If a **STANDBY SOURCE** was used in 2011, provide the following information.

Name of the Standby Source used in 2011:	No. of days the Standby Source was in operation:	Were customers notified? (Y/N)	Was CDPH notified? (Y/N)	Describe the reason the Standby Source was used:
Well head, Tularosa Rd	0	N	N	

COMMENTS: Standby well not used.

5. FINISHED WATER PRODUCED, PURCHASED AND SOLD

The **Maximum Day** is the day during 2011 with the highest total water usage. Provide the *date* for that day in Column A, then complete Columns B, C and D, indicating how much of the water on that day was from each source.

The **Maximum Month** is the month during 2011 with the highest total water usage. Provide the *month* in Column A, then complete Columns B, C and D, indicating how much of the water during that month was from each source.

Units of Measure for this table: **Acro-feet (AF)**

Volumes are based on: **METERED VOLUMES**

A	B	C	D	E	F
	Water Produced		Water Purchased or Received	Total Amount of Water²	Water Sold to another PWS³
	Groundwater	Surface Water			

		from another PWS	
Maximum Day ¹			0
Date:			
Maximum Month			0
Month:			
Annual Total	42		42

PWS = Public Water System

¹Only report Maximum Day if it is actually measured or determined from production records. It should not be the average day demand during the maximum month of production.

²(E) Total Amount of Water = Sum of Columns (B), (C) and (D), automatically calculated. To update, click below

[To update totals click here](#)

If water was Purchased from or Sold to another PWS, complete the table below:

Specify whether water was <i>Purchased</i> or <i>Sold</i>	Name of PWS

COMMENTS:



6. WATER RATES

Indicate the type of water rate structure used by your water system: Flat Base Rate

What is your billing frequency monthly

Complete the table below providing specific water rates applied to your customers:

Connection Type	FLAT BASE RATE	UNIFORM USAGE RATE	VARIABLE BASE RATE (provide range)		VARIABLE USAGE RATE (provide range)	
	\$ (Base)	\$ per hcf <input type="radio"/>	\$ Low	\$ High	\$ per hcf Low	\$ per hcf High
RESIDENTIAL <input type="radio"/>						
Residential	60					
Multi-residential						
Additional Residential						
Do you provide lifeline/low income subsidies? No <input type="radio"/>						
If Yes, provide rates:						
NON-RESIDENTIAL <input type="radio"/>						
General						
Commercial						

Industrial						
Agricultural						
Government						
Other						
Additional Non-residential						
Do you have fire suppression surcharges? No <input type="checkbox"/>						
If Yes, provide rates:						
Do you have other surcharges? No <input type="checkbox"/>						
If Yes, provide rates:						

AVERAGE MONTHLY RESIDENTIAL WATER COST: 60\$/mo.

This value can be calculated by dividing your total annual revenues from residential customers by 12 and then dividing a second time by the number of residential service connections. If you are unable to differentiate revenues by type of customer (residential, industrial, agricultural); then take your total annual revenues from all water rate payments and divide by 12 and then divide by your total number of service connections.

NOTE: If this is not a "Community" Water System, enter N/A. If individual customers do not pay a separate bill for water enter "0".

COMMENTS:



7. WATER QUALITY

ANNUAL NITRATE SAMPLING

Regulations require a minimum of annual sampling for nitrate. If any nitrate result is $\geq 1/2$ the MCL of 45 mg/l (i.e., a result of ≥ 23 mg/l nitrate) then quarterly monitoring must be initiated.

Did your system conduct monitoring for nitrate during 2011 from each source?	Yes <input type="checkbox"/>
--	------------------------------

NOTE: If there were any sources that were not monitored because they were offline during 2011, you must contact your local regulatory agency to avoid an enforcement action for failure to monitor.

BACTERIOLOGICAL SAMPLE SITING PLAN

The coliform monitoring regulations require that an updated sample-siting plan be submitted at least every 10 years, and at any time the plan no longer ensures representative monitoring of the system (Section 64422 of Title 22).

Date of current bacteriological sample siting plan:	Jan 2012
---	----------

COMMENTS: Annual plan is provided by SB Co EHS - Norman Fujimoto

8. WATER TREATMENT

Does your system provide treatment to any of the water (disinfection, filtration, or chemical removal)?	Yes <input type="checkbox"/>
---	------------------------------

If treatment was added or changed in any way in 2011, provide a brief description and identify the water source

DIRECT ADDITIVES

Are all chemicals used NSF/ANSI Standard 60 certified?	Yes
--	-----

INDIRECT ADDITIVES

As of March 9, 2008, a water system shall not use any chemical, material, lubricant, or product in the production, treatment or distribution of drinking water that comes in contact with the drinking water that does not have certification of meeting NSF/ANSI standard 61.

Does your water system have procedures to ensure all future equipment and materials meet this standard?	No
---	----

If you have any questions on the requirements related to indirect additives, you may contact your local regulatory agency.

COMMENTS:☺

9. CROSS-CONNECTION CONTROL ☺

	Total Number in System	Number Installed in 2011	Number Tested in 2011	Number Failed in 2011	Number Repaired/ Replaced
Backflow Assemblies ☺ on the Service Connections or Meter	10	0	10	0	0
Backflow Assemblies On-site but not on the Service Connections or Meter					
Air-gap Separation☺	9				

No. of <i>Inactive</i> Backflow Prevention Assemblies☺ in water system in 2011 :	0
Date of last cross-connection control survey done on the system:	NA
Name of designated Cross Connection Control Program Coordinator:	NA

Describe any cross-connection incidents ☺ that occurred during 2011:

COMMENTS:☺

10. CONSUMER CONFIDENCE REPORT ☺ (does not apply to Transient Noncommunity water systems)

THE 2011 CCR MUST BE DISTRIBUTED TO YOUR CUSTOMERS AND A COPY SUBMITTED TO YOUR LOCAL REGULATORY AGENCY BY JULY 1, 2012.

CERTIFICATION MUST BE SUBMITTED TO YOUR LOCAL REGULATORY AGENCY BY OCTOBER 1, 2012, STATING THAT THE 2011 CCR HAS BEEN DISTRIBUTED TO CUSTOMERS AND THAT THE INFORMATION IS CORRECT.

The CCR guidance, CCR template, and the certification form can be obtained from the CDPH web site at: <http://www.cdph.ca.gov/certlic/drinkingwater/Pages/CCR.aspx>

Indicate the date your 2011 CCR was distributed or will be distributed to your customers:	06/30/2012 mm/dd/yyyy
---	-----------------------

COMMENTS:☺

11. OPERATOR CERTIFICATION

A. Please list the State certified Water Treatment Plant Operators employed by your water system that supervise and direct the operation of your water treatment plants, beginning with the chief operator(s).☺

Name	Operator Number	Grade of Operator	Expiration Date MM/DD/YYYY
Richard Alexander	27625	T1	2012

B. Please list the State certified Water Distribution Operators employed by your water system that supervise and direct the operation of your distribution system, beginning with the chief operator(s).☺

Name	Operator Number	Grade of Operator	Expiration Date MM/DD/YYYY
Richard Alexander	227625	D1	2012

COMMENTS:☺

12. WATER SYSTEM IMPROVEMENTS

The California Waterworks Standards (Section 64556) require an amended permit for any of the following improvements or modifications:

- Addition of a new distribution reservoir with a capacity of 100,000 gallons or more
- Modification or extension of the existing distribution system using an alternative to the requirements of the California Waterworks Standards (see Sections 64570 through 64578)
- Modification of the water supply by:
 - Adding a new source
 - Changing the status of an existing source (for example, active to standby) or
 - Changing or altering a source, such that the quality or quantity of water supply could be affected
- Any addition or change in treatment, including
 - Design capacity
 - Process
- Expansion of the existing service area by 20 percent or more of the number of service connections specified in your current permit.

If your water system made any improvements or modifications during 2011 for which a permit was not obtained, please describe the improvements or modifications below.

Indicate any planned improvements or modifications for 2012.
Standby well improved to reduce sand

COMMENTS:Ⓢ

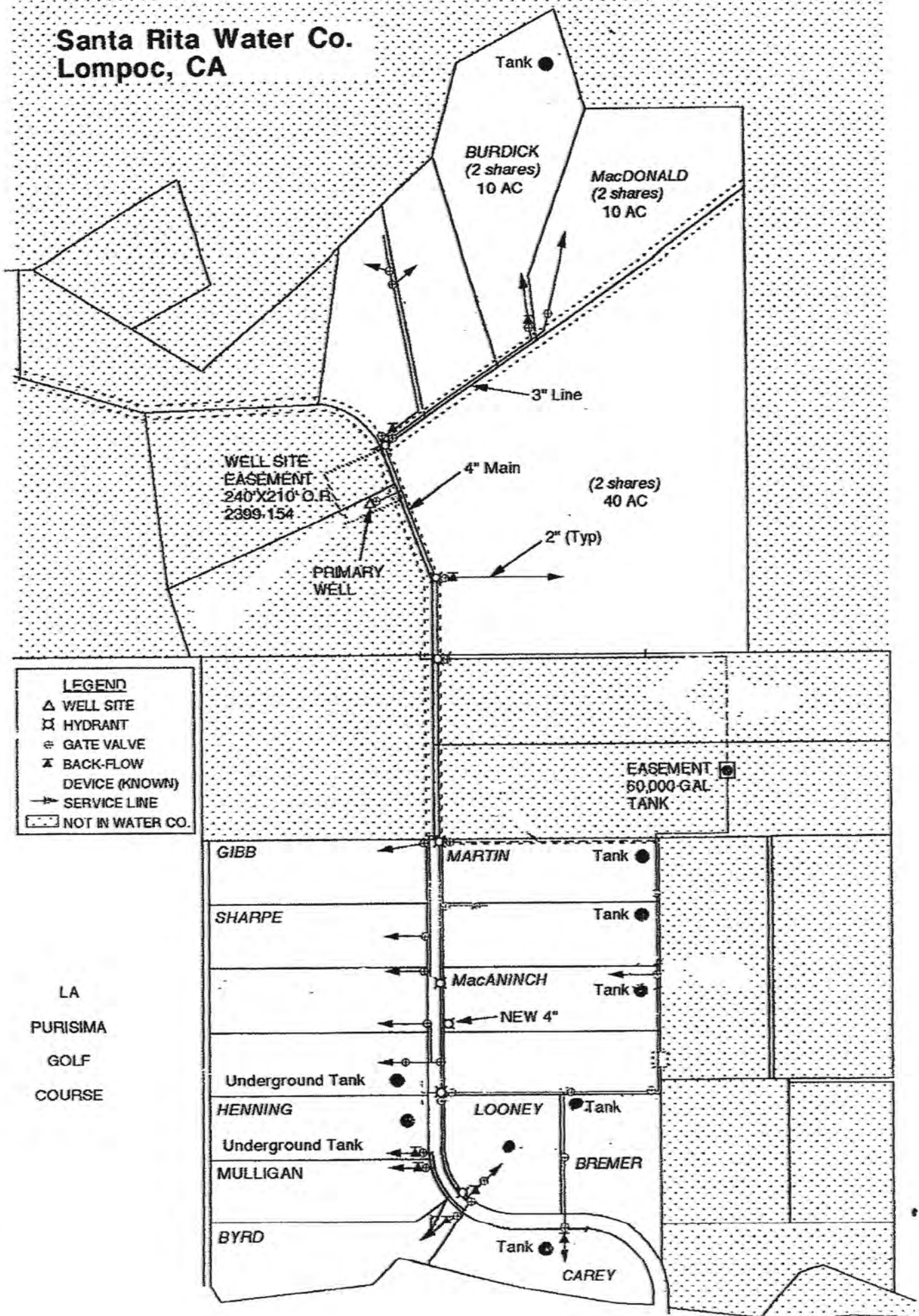
13. COMPLAINTS REPORTED (WRITTEN OR VERBAL)

Type of Complaint	No. of Complaints Reported by Customers	No. of Complaints Investigated	No. of Complaints reported to CDPH	Brief Description of Cause and Corrective Action taken
Taste and Odor	0			
Color	0			
Turbidity	0			
Visible Organisms	0			
Pressure (High or Low)	0			
Water Outages	0			
Illnesses (Waterborne)	0			
Other (Specify)	0			
Total No. of Complaints*	0	0	0	

*Calculated field
 [To update totals click here]

COMMENTS:Ⓢ

Santa Rita Water Co. Lompoc, CA



LEGEND

- △ WELL SITE
- ⊠ HYDRANT
- ⊕ GATE VALVE
- ⊗ BACK-FLOW DEVICE (KNOWN)
- SERVICE LINE
- ⊠ NOT IN WATER CO.

LA
PURISIMA
GOLF
COURSE

Santa Ynez
Rancho Estates
MWC

Mary Braitman

From: Bob Field [bfield@trytorelax.org]
Sent: Monday, August 27, 2012 3:57 PM
To: lafco@sblafco.org
Cc: Blundo Esq. Blundo
Subject: SYRE Mutual Water - AB 54 info
Attachments: SYRE CCR 2011.pdf; ATT00007.txt; SY Rancho Estates Map 1.pdf; ATT00010.txt; SY Rancho Estates Map 2.pdf

Hello Bob,

This e-mail is in response to LAFCO's July 23, 2012 request for basic information about the Santa Ynez Rancho Estates Mutual Water Company as newly required by AB 54. I write to you in my role as Chairman and President of that company.

Attached below are PDF copies of the Assessor's maps of our service area in the eastern Santa Ynez Valley. Our service area is the Santa Ynez Rancho Estates subdivision which is located at the eastern end of Baseline Avenue up to where it terminates at Happy Canyon Road. Also attached is the latest Consumer Confidence Report filed with the State.

Due to restrictions imposed by the Homeland Security Act, we are not allowed to make public any information relating to the physical layout and location of our water system components. Understanding the genesis and concerns being addressed by AB 54, I offer to you the information that we have two wells both of which had new pumps and motors installed in 2011, and two welded steel storage tanks which are on an annual maintenance contract and are routinely maintained in excellent condition.

Because we are a private corporation with confidentiality obligations to our shareholders, I cannot provide financial statements. Again understanding the concerns being addressed by AB 54, I offer the information that we have zero debt and more than adequate cash reserves.

Bob Field, President
Santa Ynez Rancho Estates Mutual Water Company, Inc.

2011 Consumer Confidence Report

Water System Name: Santa Ynez Rancho Estates MWC Report Date: June 1, 2012

We test the drinking water quality for many constituents as required by state and federal regulations. This report shows the results of our monitoring for the period of January 1 - December 31, 2011.

Este informe contiene información muy importante sobre su agua potable. Tradúzcalo ó hable con alguien que lo entienda bien.

Type of water source(s) in use: Groundwater- 2 well sites in Santa Ynez Rancho Estates.

Name & location of source(s): Well #1 and Well #2, and associated storage system consisting of an approximately 250,000 gallon above ground storage tank and a second approximately 100,000 gallon above ground storage tank.

Drinking Water Source Assessment information: Completed in 2011. Source vulnerabilities are from livestock and septic systems which could result in elevated nitrate levels.

Time and place of regularly scheduled board meetings for public participation: Typically within the first half of the year. Time and place as noticed to shareholders (SYREMWC is a private mutual water company, meetings are not public.

For more information, contact: Sig Hansen (email: sunview@verizon.net) Phone: (805) 451-5935

TERMS USED IN THIS REPORT

Maximum Contaminant Level (MCL): The highest level of a contaminant that is allowed in drinking water. Primary MCLs are set as close to the PHGs (or MCLGs) as is economically and technologically feasible. Secondary MCLs are set to protect the odor, taste, and appearance of drinking water.

Maximum Contaminant Level Goal (MCLG): The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs are set by the U.S. Environmental Protection Agency (USEPA).

Public Health Goal (PHG): The level of a contaminant in drinking water below which there is no known or expected risk to health. PHGs are set by the California Environmental Protection Agency.

Maximum Residual Disinfectant Level (MRDL): The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum Residual Disinfectant Level Goal (MRDLG): The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

Primary Drinking Water Standards (PDWS): MCLs and MRDLs for contaminants that affect health along with their monitoring and reporting requirements, and water treatment requirements.

Secondary Drinking Water Standards (SDWS): MCLs for contaminants that affect taste, odor, or appearance of the drinking water. Contaminants with SDWSs do not affect the health at the MCL levels.

Treatment Technique (TT): A required process intended to reduce the level of a contaminant in drinking water.

Regulatory Action Level (AL): The concentration of a contaminant which, if exceeded, triggers treatment or other requirements that a water system must follow.

Variations and Exemptions: Department permission to exceed an MCL or not comply with a treatment technique under certain conditions.

ND: not detectable at testing limit

ppm: parts per million or milligrams per liter (mg/L)

ppb: parts per billion or micrograms per liter (ug/L)

ppt: parts per trillion or nanograms per liter (ng/L)

ppq: parts per quadrillion or picogram per liter (pg/L)

pCi/L: picocuries per liter (a measure of radiation)

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

- *Microbial contaminants*, such as viruses and bacteria, that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- *Inorganic contaminants*, such as salts and metals, that can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- *Pesticides and herbicides*, that may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.
- *Organic chemical contaminants*, including synthetic and volatile organic chemicals, that are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, agricultural application, and septic systems.
- *Radioactive contaminants*, that can be naturally-occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, the USEPA and the state Department of Public Health (Department) prescribe regulations that limit the amount of certain contaminants in water provided by public water systems. Department regulations also establish limits for contaminants in bottled water that provide the same protection for public health.

Tables 1, 2, 3, 4, 5, 7, and 8 list all of the drinking water contaminants that were detected during the most recent sampling for the constituent. The presence of these contaminants in the water does not necessarily indicate that the water poses a health risk. The Department allows us to monitor for certain contaminants less than once per year because the concentrations of these contaminants do not change frequently. Some of the data, though representative of the water quality, are more than one year old.

TABLE 1 – SAMPLING RESULTS SHOWING THE DETECTION OF COLIFORM BACTERIA

Microbiological Contaminants (complete if bacteria detected)	Highest No. of Detections	No. of months in violation	MCL	MCLG	Typical Source of Bacteria
Total Coliform Bacteria	(In a mo.)	0	More than 1 sample in a month with a detection	0	Naturally present in the environment
Fecal Coliform or <i>E. coli</i>	(In the year)	0	A routine sample and a repeat sample detect total coliform and either sample also detects fecal coliform or <i>E. coli</i>	0	Human and animal fecal waste

TABLE 2 – SAMPLING RESULTS SHOWING THE DETECTION OF LEAD AND COPPER

Lead and Copper (complete if lead or copper detected in the last sample set)	No. of samples collected	90 th percentile level detected	No. sites exceeding AL	AL	PHG	Typical Source of Contaminant
Lead (ppb)	5	3.3	0	15	0.2	Internal corrosion of household water plumbing systems; discharges from industrial manufacturers; erosion of natural deposits
Copper (ppm)	5	0.21	0	1.3	0.3	Internal corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives

TABLE 3 – SAMPLING RESULTS FOR SODIUM AND HARDNESS

Chemical or Constituent (and reporting units)	Sample Date	Level Detected	Range of Detections	MCL	PHG (MCLG)	Typical Source of Contaminant
Sodium (ppm)	2009	26		none	none	Salt present in the water and is generally naturally occurring
Hardness (ppm)	2009	420		none	none	Sum of polyvalent cations present in the water, generally magnesium and calcium, and are usually naturally occurring

*Any violation of an MCL or AL is asterisked. Additional information regarding the violation is provided later in this report.

TABLE 4 – DETECTION OF CONTAMINANTS WITH A PRIMARY DRINKING WATER STANDARD

Chemical or Constituent (and reporting units)	Sample Date	Level Detected	Range of Detections	MCL [MRDL]	PHG (MCLG) [MRDLG]	Typical Source of Contaminant
Arsenic (ug/L)	2009	3.4	3.3 – 3.4	10	0.004	Erosion of natural deposits; runoff from orchards; glass and electronics production wastes
Barium (ug/L)	2009	0.23	0.21 – 0.25	1	2	Discharge of oil drilling wastes and from metal refineries; erosion of natural deposits
Chromium (ug/L)	2009	19	18 – 20	50	(100)	Discharge from steel and pulp mills and chrome plating; erosion of natural deposits
Fluoride (mg/L)	2009	0.155	0.14 – 0.17	2.0	1	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories
Nitrate (mg/L)	2011	9.5	7.7 - 14	45	45	Runoff and leaching from fertilizer use; leaching from septic tanks and sewage; erosion of natural deposits
Radium 228 (pCi/L)	2009	0.5+/-0.2	ND – 1.35	5	(0) ^(b)	Erosion of natural deposits
Selenium (ug/L)	2009	3.65	2.7 – 4.6	50	30	Discharge from petroleum, glass, and metal refineries; erosion of natural deposits; discharge from mines and chemical manufacturers; runoff from livestock lots (feed additive)

TABLE 5 – DETECTION OF CONTAMINANTS WITH A SECONDARY DRINKING WATER STANDARD

Chemical or Constituent (and reporting units)	Sample Date	Level Detected	Range of Detections	MCL	PHG (MCLG)	Typical Source of Contaminant
Chloride (mg/L)	2009	31	30 – 32	500		Runoff/leaching from natural deposits; seawater influence
Specific Conductivity (umhos/cm)	2009	810	800 – 820	1600		Substances that form ions when in water; seawater influence
Sulfate (mg/L)	2009	30		500		Runoff/leaching from natural deposits; industrial wastes
Total Dissolved Solids- TDS (mg/L)	2009	465	460 – 470	1000		Runoff/leaching from natural deposits
Turbidity (NTU)	2009	0.345	0.18 – 0.51	5		Soil runoff

TABLE 6 – DETECTION OF UNREGULATED CONTAMINANTS

Chemical or Constituent (and reporting units)	Sample Date	Level Detected	Range of Detections	Notification Level	Health Effects Language
Chromium VI-Hexavalent Chromium (ug/L)	2011	23.2	21.3 – 25.1	n/a	n/a

*Any violation of an MCL, MRDL, or TT is asterisked. Additional information regarding the violation is provided later in this report.

Additional General Information on Drinking Water

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the USEPA's Safe Drinking Water Hotline (1-800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. USEPA/Centers for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Drinking Water Hotline (1-800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Santa Ynez Rancho Estates is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

Summary Information for Violation of a MCL, MRDL, AL, TT, or Monitoring and Reporting Requirement

VIOLATION OF A MCL, MRDL, AL, TT, OR MONITORING AND REPORTING REQUIREMENT				
Violation	Explanation	Duration	Actions Taken to Correct the Violation	Health Effects Language

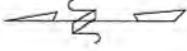
For Water Systems Providing Ground Water as a Source of Drinking Water

TABLE 7 – SAMPLING RESULTS SHOWING FECAL INDICATOR-POSITIVE GROUND WATER SOURCE SAMPLES					
Microbiological Contaminants (complete if fecal-indicator detected)	Total No. of Detections	Sample Dates	MCL [MRDL]	PHG (MCLG) [MRDLG]	Typical Source of Contaminant
<i>E. coli</i>	(In the year)		0	(0)	Human and animal fecal waste
Enterococci	(In the year)		TT	n/a	Human and animal fecal waste

Summary Information for Operating Under a Variance or Exemption

POR. RANCHO CANADA DE LOS PINOS

141-15



Portion of Map Deleted



Assessor's Map Bk, 141-Pg, 15
County of Santa Barbara, Calif.

07/15/1959 R.M. Bk. 51 , Pg. 66-69 , Tract 10,048 "Santa Ynez Rancho Estates"

07/15/1959 R.M. Bk. 51 , Pg. 66-69 , Tract 10,048 "Santa Ynez Rancho Estates"

"Northern portion" of Santa Ynez Rancho Estates served by Santa Ynez Rancho Estates Mutual Water Company

Skyline Park
MWC

November 22, 2012

To: Bob Braitman
LAFCO Santa Barbara County
105 E. Anapamu Street
Santa Barbara, CA 93101

From: David Mexico, Watermaster
Skyline Park Water Service
P.O. Box 415
Santa Ynez, CA 93460

Enclosed please find the latest County inspection report, dated 01/13/12, of our water company and map of our service area.



Takashi M. Wada, MD, MPH Director/Health Officer
Anne M. Fearon Deputy Director
Suzanne Jacobson, CPA Chief Financial Officer
Michele Mickiewicz, MPH Deputy Director
Elizabeth Snyder, MHA Deputy Director
Peter Hasler, MD Medical Director

February 13, 2012

Skyline Park Water & Service
PO Box 415
Santa Ynez, CA. 93460

RE: Skyline Park Water and Service Water System Sanitary Survey Inspection Report; Permit # 0616

Dear Owner/Operator:

A routine inspection of the Skyline Park Water and Service water system was made on February 10, 2012 with David Mexico. The following report outlines the findings of that inspection.

SYSTEM DESCRIPTION

LOCATION:

The water system is located off Refugio Road off approximately ¼ mile north Highway 246 in the township of Santa Ynez. The water system equipment is located between 1268 and 1292 Highland Rd.

PERMIT:

Environmental Health Services records indicate that the Skyline Park Water & Service was issued a Domestic Water Supply Permit in November 2005. State Law requires permits be updated every ten- (10) years. An updated permit will be required by November 2015.

SOURCE:

Two wells located in the subdivision's common area between 1268 and 1292 Highland Rd..

Well #2, constructed in 1951 with an 11-foot annular seal. A twelve-inch steel casing is set at 250 feet with the first perforations located at 80 feet. A 20 HP submersible pump is set at 140 feet and is capable of producing 300 GPM. This is the primary source of domestic water for the subdivision. In November 2002 an inner liner was installed. A 170 foot of PVC liner with 0.40 mm slots was installed surrounded with ¼ inch pea gravel and sealed with 65 feet of sand cement.

Well #3, constructed in 1991 to a depth of 520 feet with a 50-foot annular seal. A twelve-inch steel casing that extends to 400 feet, with the depth of the first perforation located at 120 feet. A 50 HP turbine pump is set at a depth of 350 feet and is capable of producing 450 gallons per minute (gpm). This well is currently used as a backup to Well #2. It is operated once a week for six to twelve hours per operation.

susceptible to potential contamination from septic systems in a few locations animal activities. As of the date of the inspection the information within the assessment is current and there are no changes. The entire assessment report may be obtained from Environmental Health Services.

INSPECTION FINDINGS AND REQUIRED CORRECTIONS

1. No violations noted during the survey.

WATER QUALITY MONITORING REQUIREMENTS

BACTERIOLOGICAL ANALYSIS

2. This system is sampled monthly, by an independent laboratory, for bacteriological quality. There have been no maximum contaminant level violations recorded during the past twelve months.

CHEMICAL ANALYSIS

3. State law requires that community water systems complete the following chemical analyses:
 - A. **General Mineral, Physical** analysis is required every 3 years. Environmental Health Services (EHS) records indicate that these tests were last completed in June 2009. **A new analysis is due in June 2012.**
 - B. **Nitrate** analysis is required quarterly. EHS records indicate that this test was last completed in December 2011. **A new analysis is due in March 2012 for Well #3.**
 - C. **Nitrite** analysis is required every three years. EHS records indicate that this was last completed in June 2009. **A new analysis is due in June 2012.**
 - D. **Inorganic Chemical (IOC)** analysis is required every three years. EHS records indicate that this was last completed in June 2009. **A new analysis is due in June 2012.**
 - E. **Volatile Organic Chemical (VOC)** analysis is required every three years. EHS records indicate that this was last completed in February 2006. **A new analysis is due in February 2012.**
 - F. **Synthetic Organic Chemical (SOC)** analysis is required every six years. EHS records indicate that this was last completed in December 2011. **A new analysis is due in December 2017**
 - G. **Radiochemical** analysis is required once per quarter for one year, and then repeated every 4 years. EHS records indicated that this was completed in December 2002. The next analysis is due by December 2011.
 - H. **Asbestos** analysis is required every 9 years from both the source and the distribution system. EHS has waived the requirement for testing the source. **The next distribution analysis is due in July 2013.**
 - I. **Lead and Copper** analysis every 3 years. The test involves taking "first draw" samples from designated consumer taps. EHS records indicate that this was last completed in December 2011. **The next analysis is due during the third quarter of 2014. See below**

STORAGE:

One 20,000-gallon cylindrical steel tank measuring approximately 30 feet long and 8 feet in diameter. Two 25,000-gallon cylindrical raw water steel tanks. These tanks measure 40 feet in length and 8 feet in diameter. Each storage tank fills through a common 6-inch PVC inlet pipe. The inlet pipes are located in the top of each storage tank. The water drains out of the storage tanks via 6-inch steel outlet pipes located in the bottom of the tanks. Float switches in the tanks activate the well pumps.

DISTRIBUTION:

The distribution system is comprised of a 6 and 4-inch transite piping. Service laterals vary in size. The system is pressure fed from the storage facilities and pressurized, via two variable speed booster pumps (15 and 20 HP) and one small pressure bladder tank, to 70 psi. The system is mostly looped, but has two dead ends. A fire hydrant has been installed at the end of Glen Gary Rd. and a flushing valve at the end of Highland Road to flush the distribution lines. The system is flushed annually.

TREATMENT:

Automatic disinfection utilizing sodium hypochlorite. The chlorine solution is injected directly into the water stream prior to storage by an LMI pulse injection feeder. The injector has a capacity of 2.5 GPH at 100 psi. The chlorine drawn out of a 35-gallon plastic container. The residual concentration is maintained between 0.5 and 1 ppm.

SERVICE CONNECTIONS:

This system currently serves 93 active connections; the maximum allowed by the current permit.

OPERATION and MAINTENANCE:

The Skyline Park water system is privately owned and operated by the Water Company. A certified operator under the direction of the Water Company's Board of Directors performs the actual day-to-day maintenance and operation.

Samples for bacteriological and chemical analysis are collected in accordance with California Water Quality and Monitoring Regulations. The water served meets all applicable primary and secondary drinking water standards. Nitrate concentrations, in both wells, are increasing possibly due the number of septic systems in the surrounding subdivision. The nearest septic systems are located on adjacent parcels next to the well enclosure.

The Skyline Park Water Company has developed and submitted a satisfactory Emergency Notification and Site Sampling Plan to EHS.

The connections served by this water system are all residential in nature.

Environmental Health Services finds that the sources, works and operations, as described in this report, are capable of supplying a safe, wholesome and potable water supply under all conditions and circumstances. The quality of the water served, as well as the facilities and methods and operation, adequately meet State Department of Health Services Standards.

SOURCE ASSESSMENT:

As required by state law, an assessment of the domestic water sources for the Skyline Park water system was conducted and completed in December 2002. The purpose of the assessment was to evaluate the water wells for potential contamination sources. The assessment found that the domestic wells were

- J. Analysis for **Disinfection By-Products** is required once during the warmest month. EHS records indicated that this was completed in September 2011. **The next analysis is due in September 2012.**
- K. Analysis for **Perchlorate** is required every 3 years. EHS records indicated that this was completed in June 2011. **The next analysis is due June 2014.**

Please make arrangements with a state certified lab to have samples collected and complete the above-specified analyses. All samples, except for lead and copper, must be taken from the well and taken by a certified technician. Lead and copper samples must be taken from consumer taps not the system. Enclosed are the procedures for lead and copper testing.

GENERAL PROVISIONS AND REQUIREMENTS

4. Complete and return the enclosed emergency notification form to update our records.
5. The U.S. Environmental Protection Agency (USEPA) adopted regulations in August 1998, requiring the distribution of an Annual Consumer Confidence Report (CCR). The Skyline Park water system is required to distribute the 2011 CCR by July 1, 2012 and subsequent CCR's by July 1 annually thereafter and submit a copy and a proof of distribution form to EHS. The State's guidance can be obtained from the Department of Health Services web site located at <http://www.dhs.ca.gov/ps/ddwem/publications/CCR/smallsystemsCCR.htm>

COMPLAINTS

Environmental Health Services has received no complaints regarding this water system.

COMPLIANCE SCHEDULE

Item #3 is to be completed by dates indicated.
Item #5 is to be completed by June 30, 2012.
Item #6 is to be completed by July 1, 2012.

If you have any questions regarding these items, please call me at 681-4917. Thank you in advance for your cooperation.

Respectfully,

Norman Fujimoto

Norman Fujimoto
Senior Environmental Health Specialist

RESPONSE TO ROUTINE INSPECTION LETTER

TO: Santa Barbara County Public Health Department
Environmental Health Services Division
Small Water Systems Specialist
225 Camino del Remedio
Santa Barbara, Ca 93110

FROM: Skyline Park Water & Service
PO Box 415
Santa Ynez, CA. 93460

The water system will respond to the inspection findings in the routine sanitary survey inspection report as listed below:

1. **Nitrate analysis is required quarterly. EHS records indicate that this test was last completed in December 2011. A new analysis is due in March 2012 for Well #3.**

Response: Taken 3/12/12 by Monitoring Schedule
and Annually on it.

2. **Volatile Organic Chemical (VOC) analysis is required every three years. EHS records indicate that this was last completed in February 2006. A new analysis is due in February 2012.**

Response: Taken 3/12/12

3. **Radiochemical analysis is required once per quarter for one year, and then repeated every 4 years. EHS records indicated that this was completed in December 2002. The next analysis is due by December 2011**

Response: stated 9/12/12

4. **Complete and return the enclosed emergency notification form to update our records.**

Response: OK

5. **The Skyline Park water system is required to distribute the 2011 CCR by July 1, 2012 and subsequent CCR's by July 1**

Response: OK

Response Completed By:

Signature: David S. [Signature]
Name: David S. [Signature]
Title: Water Master
Date: 4/15/12

Vieja MWC

Vieja Mutual Water Company
1000 Vista De La Mesa
Santa Barbara, CA 93110

Board of Directors:
Kevin Burnes
Gregg Hackethal
Win Verkaik

August 30, 2012

Mr. Bob Braitman, Executive Officer
Santa Barbara Local Agency Formation Commission
105 East Anapamu Street
Santa Barbara, CA 93101

Dear Mr. Braitman:

Pursuant to the requirements of AB 54, attached is a map showing the boundaries of the property served by the Vieja Mutual Water Company (VMWC).

The area outlined in yellow is a planned unit development known as Vista La Cumbre. Within this housing project are twenty-five single family residences, to which VMWC provides potable (treated) water for domestic consumption. VMWC also provides raw (untreated) water to this project for landscape irrigation of the project's common area. The twenty-five owners of the residences in this project are the twenty-five shareholders of VMWC, which is managed by a three member volunteer board of directors elected annually by the shareholders. The cost of maintaining and operating VMWC is shared equally by the twenty-five shareholders.

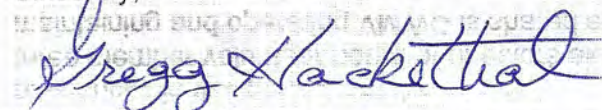
VMWC owns and operates two groundwater wells located on the eastern periphery of the Hidden Oaks Golf Course, near the bike path that runs alongside Atascadero Creek. In addition, VMWC owns and maintains a treatment plant consisting of a reverse osmosis system, chlorinator, various filters to reduce the mineral content and adjust pH levels of the potable water supply, both raw and potable water reservoirs, pressure tanks, pumps, emergency generator and separate distribution pipelines for the raw and potable water supplies. Maintenance of VMWC's facilities is performed under contract by a state licensed water system operator. Regulatory oversight of VMWC is performed by Santa Barbara County Department of Environmental Health Services.

The area outlined in green on the attached map is the Hidden Oaks Golf Course. VMWC supplies surplus raw water from the company's wells to the golf course for irrigation purposes only. The golf course owns no interest in VMWC and reimburses VMWC for the cost of electricity consumed to extract from the wells the water supplied to the golf course.

I trust the above information and the attached map satisfy the dictates of AB 54, but will be happy to supply additional information upon your request.

Thank you for your courtesy.

Sincerely,



Gregg Hackethal
President

Vista Hills
MWC

August 2, 2012

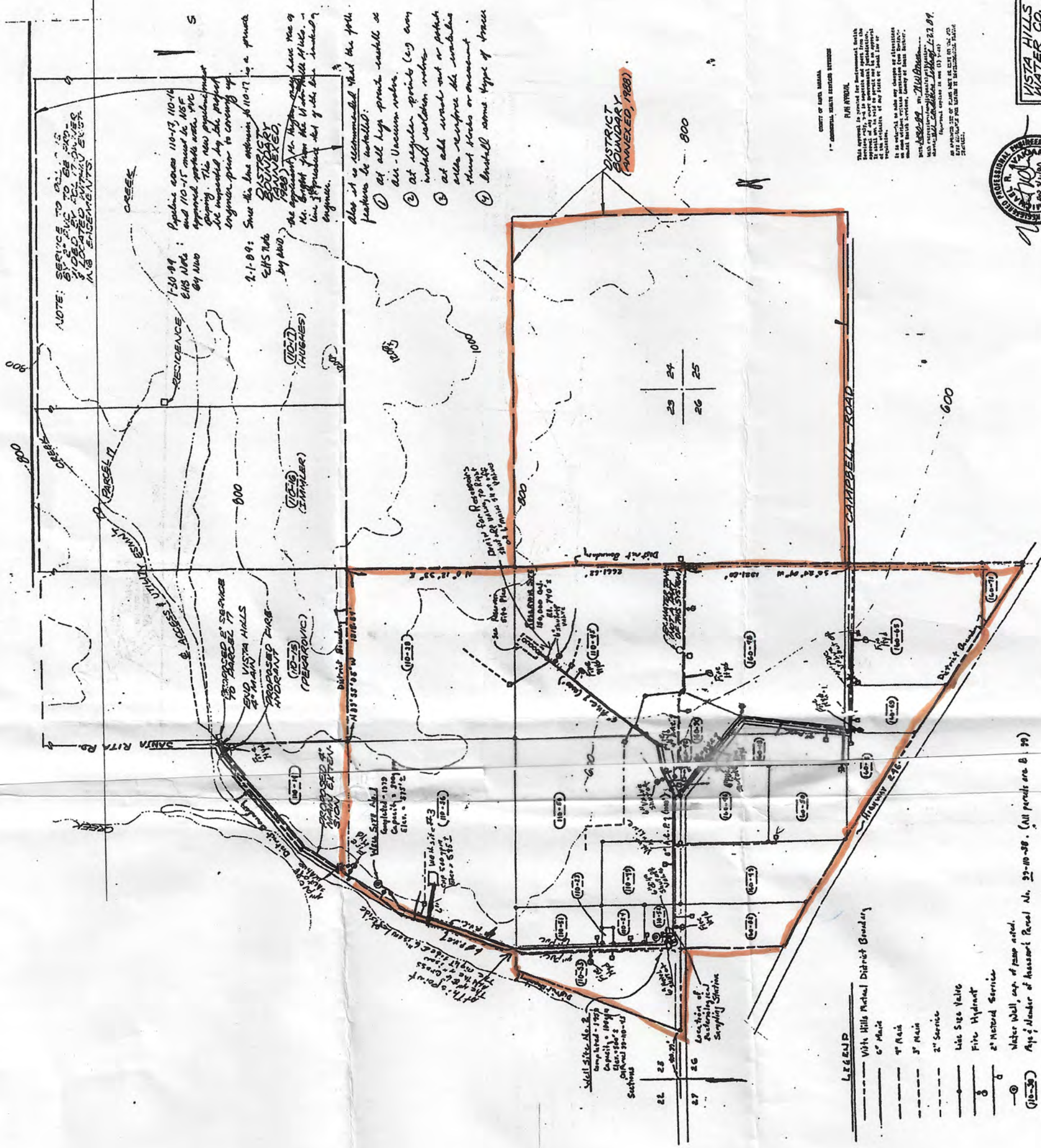
Bob Braitman
Santa Barbara Local Agency Formation Commission
105 East Anapamu St.
Santa Barbara, CA 93101

Dear Mr. Braitman

In reply to your letter of July 31st, we have 20 water connections. In addition, I have high lighted the area on the map that we serve and it is enclosed with this letter.



Donald V. Beck
Treasurer
Vista Hills Water Company
5423 Campbell Road
Lompoc, Ca 93436



NOTE: SERVICE TO ALL 150' VIEWS TO BE PROVIDED BY FCV AT QUINCY LOCATED AT QUINCY EVER A.B. EMBLEMENTS.

Poplar areas 110-13, 110-14 and 110-15 must be NSF approved projects with NYC zoning. The new population to be installed by the project engineer prior to coming up.

2-1-89: Since this has not been approved by 110-17 is a project. EHS No. 102-17 by NAD. The agreement Mr. Higgins gave me is Mr. Bright from the Vista Hills. I am preparing the plan for the engineer.

- Also it is recommended that the following features be installed:
- 1) at all high pressure vaults or air-Union valves.
 - 2) at regular points (e.g. every 1000' within water).
 - 3) at all road cut or pipe with surface the water that flows or overflow.
 - 4) install some type of fence.

DISTRICT BOUNDARY (ANNEXED, 1888)

25	24
26	25

- LEGEND**
- Vista Hills Mutual District Boundary
 - 6" Main
 - 1" Main
 - 3" Main
 - 2" Service
 - 1/2" Size Valve
 - Fire Hydrant
 - 2" Mutual Service
 - Water Wall, out of pump area.
 - Age of Meter of Assessor Parcel No. 23-10-28. (All parcels are 8' 30")

COUNTY OF SANTA BARBARA
1" CONSTRUCTION SCALE
PLAN APPROVAL
THIS approval is granted for the construction of the water distribution system shown on this plan. It is understood that the applicant is responsible for obtaining all necessary permits, licenses, and approvals from the appropriate authorities. The applicant is also responsible for obtaining all necessary easements and rights of way. The applicant is also responsible for obtaining all necessary insurance and bonding. The applicant is also responsible for obtaining all necessary permits, licenses, and approvals from the appropriate authorities. The applicant is also responsible for obtaining all necessary easements and rights of way. The applicant is also responsible for obtaining all necessary insurance and bonding.



VISTA HILLS WATER CO.
25100 S. 251ST ST.
MAY, 2008 SHEET 1A
DISTRIBUTIVE

MICHAEL AVAKIAN & ASSOCIATES
ENGINEERS

Skyline Park
MWC

November 22, 2012

To: Bob Braitman
LAFCO Santa Barbara County
105 E. Anapamu Street
Santa Barbara, CA 93101

From: David Mexico, Watermaster
Skyline Park Water Service
P.O. Box 415
Santa Ynez, CA 93460

Enclosed please find the latest County inspection report, dated 01/13/12, of our water company and map of our service area.



225 Camino del Remedio ♦ Santa Barbara, CA 93110
805/681-4900 ♦ FAX 805/681-4901

2125 S. Centerpointe Pkwy. #333 ♦ Santa Maria, CA 93455-1340
805/346-8460 ♦ FAX 805/346-8485

Jennifer Bernstein Director of Environmental Health

Takashi M. Wada, MD, MPH Director/Health Officer
Anne M. Fearon Deputy Director
Suzanne Jacobson, CPA Chief Financial Officer
Michele Mickiewicz, MPH Deputy Director
Elizabeth Snyder, MHA Deputy Director
Peter Hasler, MD Medical Director

February 13, 2012

Skyline Park Water & Service
PO Box 415
Santa Ynez, CA. 93460

RE: Skyline Park Water and Service Water System Sanitary Survey Inspection Report; Permit # 0616

Dear Owner/Operator:

A routine inspection of the Skyline Park Water and Service water system was made on February 10, 2012 with David Mexico. The following report outlines the findings of that inspection.

SYSTEM DESCRIPTION

LOCATION:

The water system is located off Refugio Road off approximately ¼ mile north Highway 246 in the township of Santa Ynez. The water system equipment is located between 1268 and 1292 Highland Rd.

PERMIT:

Environmental Health Services records indicate that the Skyline Park Water & Service was issued a Domestic Water Supply Permit in November 2005. State Law requires permits be updated every ten- (10) years. An updated permit will be required by November 2015.

SOURCE:

Two wells located in the subdivision's common area between 1268 and 1292 Highland Rd..

Well #2, constructed in 1951 with an 11-foot annular seal. A twelve-inch steel casing is set at 250 feet with the first perforations located at 80 feet. A 20 HP submersible pump is set at 140 feet and is capable of producing 300 GPM. This is the primary source of domestic water for the subdivision. In November 2002 an inner liner was installed. A 170 foot of PVC liner with 0.40 mm slots was installed surrounded with ¼ inch pea gravel and sealed with 65 feet of sand cement.

↓ #040 inch

Well #3, constructed in 1991 to a depth of 520 feet with a 50-foot annular seal. A twelve-inch steel casing that extends to 400 feet, with the depth of the first perforation located at 120 feet. A 50 HP turbine pump is set at a depth of 350 feet and is capable of producing 450 gallons per minute (gpm). This well is currently used as a backup to Well #2. It is operated once a week for six to twelve hours per operation.

susceptible to potential contamination from septic systems in a few locations animal activities. As of the date of the inspection the information within the assessment is current and there are no changes. The entire assessment report may be obtained from Environmental Health Services.

INSPECTION FINDINGS AND REQUIRED CORRECTIONS

1. No violations noted during the survey.

WATER QUALITY MONITORING REQUIREMENTS

BACTERIOLOGICAL ANALYSIS

2. This system is sampled monthly, by an independent laboratory, for bacteriological quality. There have been no maximum contaminant level violations recorded during the past twelve months.

CHEMICAL ANALYSIS

3. State law requires that community water systems complete the following chemical analyses:
 - A. **General Mineral, Physical** analysis is required every 3 years. Environmental Health Services (EHS) records indicate that these tests were last completed in June 2009. **A new analysis is due in June 2012.**
 - B. **Nitrate** analysis is required quarterly. EHS records indicate that this test was last completed in December 2011. **A new analysis is due in March 2012 for Well #3.**
 - C. **Nitrite** analysis is required every three years. EHS records indicate that this was last completed in June 2009. **A new analysis is due in June 2012.**
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 - G. **Radiochemical** analysis is required once per quarter for one year, and then repeated every 4 years. EHS records indicated that this was completed in December 2002. The next analysis is due by December 2011.
 - H. **Asbestos** analysis is required every 9 years from both the source and the distribution system. EHS has waived the requirement for testing the source. **The next distribution analysis is due in July 2013.**
 - I. **Lead and Copper** analysis every 3 years. The test involves taking "first draw" samples from designated consumer taps. EHS records indicate that this was last completed in December 2011. **The next analysis is due during the third quarter of 2014. See below**

STORAGE:

One 20,000-gallon cylindrical steel tank measuring approximately 30 feet long and 8 feet in diameter. Two 25,000-gallon cylindrical raw water steel tanks. These tanks measure 40 feet in length and 8 feet in diameter. Each storage tank fills through a common 6-inch PVC inlet pipe. The inlet pipes are located in the top of each storage tank. The water drains out of the storage tanks via 6-inch steel outlet pipes located in the bottom of the tanks. Float switches in the tanks activate the well pumps.

DISTRIBUTION:

The distribution system is comprised of a 6 and 4-inch transite piping. Service laterals vary in size. The system is pressure fed from the storage facilities and pressurized, via two variable speed booster pumps (15 and 20 HP) and one small pressure bladder tank, to 70 psi. The system is mostly looped, but has two dead ends. A fire hydrant has been installed at the end of Glen Gary Rd. and a flushing valve at the end of Highland Road to flush the distribution lines. The system is flushed annually.

TREATMENT:

Automatic disinfection utilizing sodium hypochlorite. The chlorine solution is injected directly into the water stream prior to storage by an LMI pulse injection feeder. The injector has a capacity of 2.5 GPH at 100 psi. The chlorine drawn out of a 35-gallon plastic container. The residual concentration is maintained between 0.5 and 1 ppm.

SERVICE CONNECTIONS:

This system currently serves 93 active connections; the maximum allowed by the current permit.

OPERATION and MAINTENANCE:

The Skyline Park water system is privately owned and operated by the Water Company. A certified operator under the direction of the Water Company's Board of Directors performs the actual day-to-day maintenance and operation.

Samples for bacteriological and chemical analysis are collected in accordance with California Water Quality and Monitoring Regulations. The water served meets all applicable primary and secondary drinking water standards. Nitrate concentrations, in both wells, are increasing possibly due the number of septic systems in the surrounding subdivision. The nearest septic systems are located on adjacent parcels next to the well enclosure.

The Skyline Park Water Company has developed and submitted a satisfactory Emergency Notification and Site Sampling Plan to EHS.

The connections served by this water system are all residential in nature.

Environmental Health Services finds that the sources, works and operations, as described in this report, are capable of supplying a safe, wholesome and potable water supply under all conditions and circumstances. The quality of the water served, as well as the facilities and methods and operation, adequately meet State Department of Health Services Standards.

SOURCE ASSESSMENT:

As required by state law, an assessment of the domestic water sources for the Skyline Park water system was conducted and completed in December 2002. The purpose of the assessment was to evaluate the water wells for potential contamination sources. The assessment found that the domestic wells were

- J. Analysis for **Disinfection By-Products** is required once during the warmest month. EHS records indicated that this was completed in September 2011. **The next analysis is due in September 2012.**
- K. Analysis for **Perchlorate** is required every 3 years. EHS records indicated that this was completed in June 2011. **The next analysis is due June 2014.**

Please make arrangements with a state certified lab to have samples collected and complete the above-specified analyses. All samples, except for lead and copper, must be taken from the well and taken by a certified technician. Lead and copper samples must be taken from consumer taps not the system. Enclosed are the procedures for lead and copper testing.

GENERAL PROVISIONS AND REQUIREMENTS

4. Complete and return the enclosed emergency notification form to update our records.
5. The U.S. Environmental Protection Agency (USEPA) adopted regulations in August 1998, requiring the distribution of an Annual Consumer Confidence Report (CCR). The Skyline Park water system is required to distribute the 2011 CCR by July 1, 2012 and subsequent CCR's by July 1 annually thereafter and submit a copy and a proof of distribution form to EHS. The State's guidance can be obtained from the Department of Health Services web site located at <http://www.dhs.ca.gov/ps/ddwem/publications/CCR/smallsystemsCCR.htm>

COMPLAINTS

Environmental Health Services has received no complaints regarding this water system.

COMPLIANCE SCHEDULE

- Item #3 is to be completed by dates indicated.
Item #5 is to be completed by June 30, 2012.
Item #6 is to be completed by July 1, 2012.

If you have any questions regarding these items, please call me at 681-4917. Thank you in advance for your cooperation.

Respectfully,

Norman Fujimoto

Norman Fujimoto
Senior Environmental Health Specialist

RESPONSE TO ROUTINE INSPECTION LETTER

TO: Santa Barbara County Public Health Department
Environmental Health Services Division
Small Water Systems Specialist
225 Camino del Remedio
Santa Barbara, Ca 93110

FROM: Skyline Park Water & Service
PO Box 415
Santa Ynez, CA. 93460

The water system will respond to the inspection findings in the routine sanitary survey inspection report as listed below:

1. **Nitrate analysis is required quarterly. EHS records indicate that this test was last completed in December 2011. A new analysis is due in March 2012 for Well #3.**

Response: Taken 3/12/12, My Monitoring Schedule had Annually on it.

2. **Volatile Organic Chemical (VOC) analysis is required every three years. EHS records indicate that this was last completed in February 2006. A new analysis is due in February 2012.**

Response: Taken 3/12/12

3. **Radiochemical analysis is required once per quarter for one year, and then repeated every 4 years. EHS records indicated that this was completed in December 2002. The next analysis is due by December 2011**

Response: stated 9/12/12

4. **Complete and return the enclosed emergency notification form to update our records.**

Response: OK

5. **The Skyline Park water system is required to distribute the 2011 CCR by July 1, 2012 and subsequent CCR's by July 1**

Response: OK

Response Completed By:

Signature: David G. Mexico
Name: David G. Mexico
Title: Water Master
Date: 3/13/12

Vieja MWC

Vieja Mutual Water Company
1000 Vista De La Mesa
Santa Barbara, CA 93110

Board of Directors:
Kevin Burnes
Gregg Hackethal
Win Verkaik

August 30, 2012

Mr. Bob Braitman, Executive Officer
Santa Barbara Local Agency Formation Commission
105 East Anapamu Street
Santa Barbara, CA 93101

Dear Mr. Braitman:

Pursuant to the requirements of AB 54, attached is a map showing the boundaries of the property served by the Vieja Mutual Water Company (VMWC).

The area outlined in yellow is a planned unit development known as Vista La Cumbre. Within this housing project are twenty-five single family residences, to which VMWC provides potable (treated) water for domestic consumption. VMWC also provides raw (untreated) water to this project for landscape irrigation of the project's common area. The twenty-five owners of the residences in this project are the twenty-five shareholders of VMWC, which is managed by a three member volunteer board of directors elected annually by the shareholders. The cost of maintaining and operating VMWC is shared equally by the twenty-five shareholders.

VMWC owns and operates two groundwater wells located on the eastern periphery of the Hidden Oaks Golf Course, near the bike path that runs alongside Atascadero Creek. In addition, VMWC owns and maintains a treatment plant consisting of a reverse osmosis system, chlorinator, various filters to reduce the mineral content and adjust pH levels of the potable water supply, both raw and potable water reservoirs, pressure tanks, pumps, emergency generator and separate distribution pipelines for the raw and potable water supplies. Maintenance of VMWC's facilities is performed under contract by a state licensed water system operator. Regulatory oversight of VMWC is performed by Santa Barbara County Department of Environmental Health Services.

The area outlined in green on the attached map is the Hidden Oaks Golf Course. VMWC supplies surplus raw water from the company's wells to the golf course for irrigation purposes only. The golf course owns no interest in VMWC and reimburses VMWC for the cost of electricity consumed to extract from the wells the water supplied to the golf course.

I trust the above information and the attached map satisfy the dictates of AB 54, but will be happy to supply additional information upon your request.

Thank you for your courtesy.

Sincerely,



Gregg Hackethal
President

Vista Hills
MWC

August 2, 2012

Bob Braitman
Santa Barbara Local Agency Formation Commission
105 East Anapamu St.
Santa Barbara, CA 93101

Dear Mr. Braitman

In reply to your letter of July 31st, we have 20 water connections. In addition, I have high lighted the area on the map that we serve and it is enclosed with this letter.



Donald V. Beck
Treasurer
Vista Hills Water Company
5423 Campbell Road
Lompoc, Ca 93436

LAFCO

Santa Barbara Local Agency Formation Commission

105 East Anapamu Street ♦ Santa Barbara CA 93101

805/568-3391 ♦ FAX 805/647-7647

www.sblafco.org ♦ lafco@sblafco.org

July 31, 2012

Donald V. Beck
Treasurer
Vista Hills Mutual Water Company
5423 Campbell Road
Lompoc, CA 93436

Dear Mr Beck:

I am writing in response to your July 25 letter.

First, thank you for responding with information about the Vista Hills Mutual Water Company.

Not clear from the information you provided are the number of connections receiving Vista Hills Mutual Water Company service. How many residences do you serve? How many other uses?

I am returning the map you provided; asking that you use a highlighter or colored pen to distinguish the approximate area served by your water company. I cannot tell from the map.

Second, in answer to your question of why we need this data and its consequences, we are complying with the Corporations Code as amended last year. Section 14301.1 states:

(a) No later than December 31, 2012, each mutual water company that operates a public water system shall submit to the local agency formation commission for its county a map depicting the approximate boundaries of the property that the mutual water company serves.

This legislative change also states mutual water companies that operate a public water system need to respond to requests for information and reference LAFCO's municipal service reviews or spheres of influence.

To explain more fully, Spheres of Influence are plans adopted by LAFCO showing future boundaries and service areas of cities and special districts. Municipal Service Reviews are studies LAFCO prepares that helps inform its decisions about Spheres of Influence.

LAFCO has no jurisdiction over private water companies, including mutual water companies, regarding either their service area boundaries or services they provide.

Donald V. Beck
Vista Hills Mutual Water Company
July 31, 2012
Page two

It is my understanding these legislative changes were enacted so private water companies would provide information to assist LAFCO in writing clear and complete Municipal Service Reviews that provide a more complete picture of how local services are provided within specific geographic areas.

With regard to the "mumbo-jumbo" as you call it, I heartily agree it is not a very clearly written legislative change, although I think you will support it once it is explained.

Government Code Section 56375 outlines LAFCO's powers and duties. This newly enacted subsection (r) provides that LAFCO may approve an annexation of territory to a city or special district if such territory is served by a mutual water company; however, such an annexation is subject to federal constitutional prohibitions against taking private property without just compensation.

Again, your cooperation is appreciated. I hope I was able to answer your questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Bob Braitman", followed by a long horizontal line extending to the right.

BOB BRAITMAN
Executive Officer

Corporations Code changes that became law on January 1, 2012

Section 14301.1 is added to the Corporations Code and reads:

(a) No later than December 31, 2012, each mutual water company that operates a public water system shall submit to the local agency formation commission for its county a map depicting the approximate boundaries of the property that the mutual water company serves.

(b) A mutual water company that operates a public water system shall respond to a request from a local agency formation commission, located within a county that the mutual water company operates in, for information in connection with the preparation of municipal service reviews or spheres of influence pursuant to Chapter 4 (commencing with Section 56425) of Part 2 of Division 3 of Title 5 of the Government Code within 45 days of the request.

The mutual water company shall provide all reasonably available nonconfidential information relating to the operation of the public water system. The mutual water company shall explain, in writing, why any requested information is not reasonably available.

The mutual water company shall not be required to disclose any information pertaining to the names, addresses, or water usage of any specific shareholder. This subdivision shall not be interpreted to require a mutual water company to undertake any study or investigation.

A mutual water company may comply with this section by submitting to the local agency formation commission the same information that the mutual water company submitted to the State Department of Public Health.

In addition, Government Code Section 56375 is amended by adding the following subsection:

(r) To approve with or without amendment, wholly, partially, or conditionally, or disapprove pursuant to this section the annexation of territory served by a mutual water company formed pursuant to Part 7 (commencing with Section 14300) of Division 3 of Title 1 of the Corporations Code that operates a public water system to a city or special district. (Emphasis added)

Any annexation approved in accordance with this subdivision shall be subject to the state and federal constitutional prohibitions against the taking of private property without the payment of just compensation.

This subdivision shall not impair the authority of a public agency or public utility to exercise eminent domain authority.

Vista Hills Mutual Water Company
5423 Campbell Road
Lompoc, CA 93436

July 25, 2012

Dear Santa Barbara LAFCO

This is a response to your request for information dated July 23, 2012, having to do with Assembly Bill 54 (Solario).

Attached is a map that we have used to describe the approximate boundaries that our water company serves.

As for the "operation of the public water system" the below is submitted:

1. The company is governed by a By Laws document and by Operating Procedures.
2. The two operating wells and the disinfecting of the system is maintained through a service contract with A&A Pump & Well Service of Buellton.
3. Other maintenance on the system is performed by volunteer members of the Company.
4. Frequent and compliant sampling of the water for health reasons is done by A&A Pump and the appropriate testing agencies.

Question for you: why do you need this data and what are the consequences of giving it to you? I did read the mumbo-jumbo at the bottom half of the second page of your requesting letter but it was not understandable to me. In plain English what is being planned for small water companies that this data is going to support?

Sincerely,



Donald V. Beck
Treasurer
Vista Hills Mutual Water Company

Walking M
MWC

Bob Braitman

Subject: Walking M Water Association

From: Jerry Post [<mailto:jlp93463@gmail.com>]
Sent: Monday, September 24, 2012 4:07 PM
To: lafco@sblafco.org
Subject: Information about the Walking M Water Association

Attention: Mr. Bob Braitman

The enclosed information is provided at your request.

The Walking M Water Association provides water solely to the Walking M Ranches Home Owners Association. A diagram showing the 18 parcels served with 19 metered connections is attached. There are no connections outside of the Walking M Ranches Association. Walking M Ranches is located in the Santa Ynez Valley area toward the north end of Ballard Canyon Road.

Water is provided from 3 wells, stored in a 110,000 gallon storage tank and then distributed through a pressurized distribution system. The water system also provides water to fire hydrants within the Association.

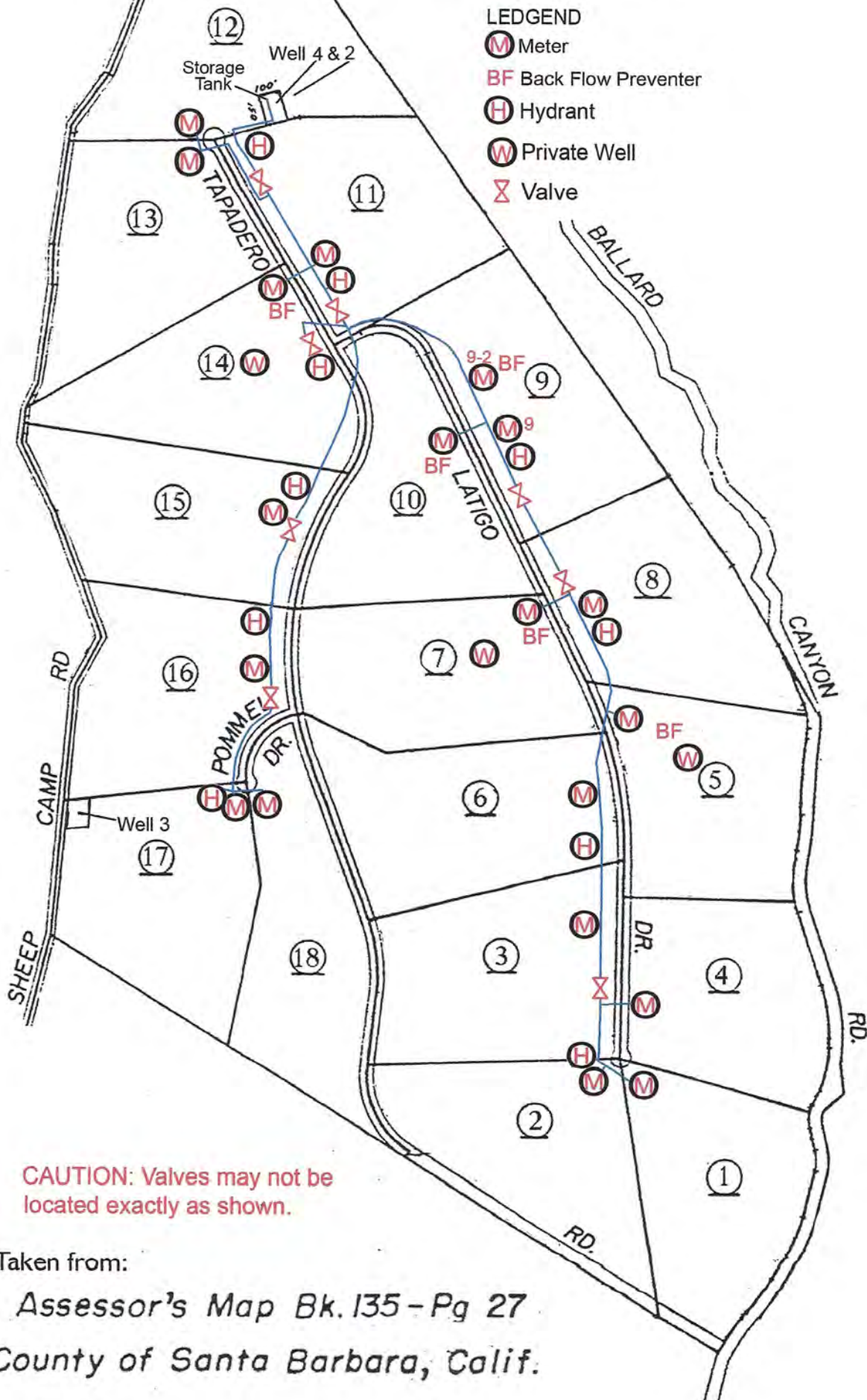
There are no paid employees. Water quality conforming to County and State water quality standards is monitored and maintained through a contract with a company having the required qualifications. The County of Santa Barbara provides oversight.

If you require additional information, you may contact me through email in lieu of contacting Mr. Robert Mermott.

Jerry Post

Walking "M" Water Association

All locations are approximate



LEDGEND

- Meter
- Back Flow Preventer
- Hydrant
- Private Well
- Valve

CAUTION: Valves may not be located exactly as shown.

Taken from:

Assessor's Map Bk. 135 - Pg 27
County of Santa Barbara, Calif.

Woodstock
Property Owners
MWC

November 22, 2012

To: Bob Braitman
LAFCO Santa Barbara County
105 E. Anapamu Street
Santa Barbara, CA 93101

From: David Mexico, Watermaster
Woodstock Property Owners Association
P.O. Box 446
Santa Ynez, CA 93460

Enclosed please find the latest County inspection report, dated 01/13/12, of our water company and map of our service area.



Takashi M. Wada, MD, MPH Director/Health Officer
Anne M. Fearon Deputy Director
Suzanne Jacobson, CPA Chief Financial Officer
Michele Mickiewicz, MPH Deputy Director
Elizabeth Snyder, MHA Deputy Director
Peter Hasler, MD Medical Director

June 21, 2010

Woodstock Property Owners Association
PO Box 446
Los Olivos, CA. 93460

RE: Woodstock Property Owners Association Water System Inspection/Technical Report; Permit # 0807

Dear Owner/Operator:

A routine inspection of the Woodstock Property Owners Association water system was made on June 15, 2010. The following report outlines the findings of that inspection.

SYSTEM DESCRIPTION

LOCATION:

Roundup Road to Long Valley Road off Brinkerhoff Road in Santa Ynez

PERMIT:

Environmental Health Services records indicate that the **Woodstock Property Owners Association** was issued an Updated Domestic Water Supply Permit in November 2005. State Law requires permits be updated every ten- (10) years. Another updated permit will be required in November 2015.

SOURCE:

This water system has 6 domestic wells, 4 of which are used on a regular basis. The remaining two wells have never been connected with power or piping.

Well #1 (Long Valley), constructed in 1972 to a depth of 720 feet deep with a 50-foot annular seal. A twelve-inch steel casing extends the entire length of the well with the depth of the first perforation located at 310 feet. A 40 HP submersible pump is set at 480 feet and is capable of producing approximately 110 to 140 gallons per minute (gpm). Recently the well pump has been changed with a similar pump. The well is metered and measured for production. The well is equipped with a back-up generator and is operated weekly.

Well #2, Constructed in November 1976, in the rear of lot 66, to a depth of 600 feet deep with a 60-foot annular seal. A fourteen-inch steel casing extends the entire length of the well with the depth of the first perforation located at 200 feet. This well remains without power a pump and piping. It remains inactive. This well has been returned to the property owner and will no longer be available to the water system.

Well #3, constructed in October 1977, on Lot #39 (Tims Road), to a depth of 560 feet deep with a 63-foot annular seal. An eight-inch steel casing extends the entire length of the well with the depth of the first perforation located at 250 feet. A 30 HP submersible pump is set at 545 feet and is capable of producing approximately 90 gallons per minute (gpm). The well is metered and measured for production. The wellhead sits on a 4 foot by 4 foot by 2-foot concrete pad.

Well #4, constructed in August 1977, on Lot #1(Roundup Road), to a depth of 745 feet deep with a 53-foot annular seal. A ten-inch steel casing extends the entire length of the well with the depth of the first perforation located at 230 feet. A 75 HP vertical turbine pump sits on the well head and the bowls set at 520 feet and is capable of producing approximately 390 gallons per minute (gpm). The well is metered and measured for production. The wellhead sits on a 3 foot by 3 foot by 3-foot concrete pad.

Well #5, constructed in July 1986, on Lot #2(Roundup Road), to a depth of 745 feet deep with a 51-foot annular seal. A twelve-inch steel casing extends the entire length of the well with the depth of the first perforation located at 265 feet. This well is inactive and has been designated as a back-up well. The well currently has a welded plate on the top of the well and no power or pump.

Well #6, constructed in June 1988, on Lot #101(Caballo and Long Valley Roads), to a depth of 730 feet deep with a 50-foot annular seal. A twelve-inch steel casing extends the entire length of the well with the depth of the first perforation located at 360 feet. A 100 HP vertical turbine pump sits on the well head with the bowls set at 570 feet and is capable of producing approximately 400 gallons per minute (gpm).

STORAGE:

Ten 30,000-gallon brick and plaster underground cisterns. Constructed side-by-side, and interconnected via a common 8-inch inlet/outlet pipe located in the floor of the cisterns. All the tanks are equipped with screened vents and overflows located on the roof and an access hatch for interior access. The water level in the cisterns is controlled by a combination of a mechanical float and telemetry switches located between the cisterns, wells and booster stations.

DISTRIBUTION:

The distribution system is comprised of an 8 and 6-inch transite and 4-inch PVC mains. There are two 60 HP booster pumps located at wells #4 and 6 and an additional four 30 HP booster pumps located in two booster stations. The system is gravity fed from the storage cisterns and pressurized to between 30 and 200 psi. There is one pressure reducing station in use. All service connections are metered and read quarterly.

TREATMENT:

None at this time, though there is the ability of automatic injection of sodium hypochlorite into the system at Well #5.

SERVICE CONNECTIONS:

The water system currently serves approximately 102 service connections. The current allows for a maximum of 117 connections. The last connection approved was on 12/2006 Radaich Single Family Dwelling on Lot 90.

OPERATION and MAINTENCE:

The Woodstock Ranch water system is community owned by the Woodstock Property Owners Association. A Certified Distribution/Treatment Operator performs the actual day-to-day maintenance and operation. Maintenance and water use records are maintained and are available for review.

Samples for bacteriological and chemical analysis are collected in accordance with California Water Quality and Monitoring Regulations. The water served meets all applicable primary and secondary drinking water standards.

The Woodstock Property Owners Association has developed and submitted a satisfactory Emergency Notification and Site Sampling Plan to EHS.

The connections served by this water system are all residential in nature. Meter protection is provided by the use of double check valve backflow prevention devices at the water meters. These devices are checked by a certified tester on an annual basis.

Environmental Health Services finds that the sources, works and operations, as described in this report, are capable of supplying a safe, wholesome and potable water supply under all conditions and circumstances. The quality of the water served, as well as the facilities and methods and operation, adequately meet State Department of Health Services Standards.

SOURCE ASSESSMENT:

As required by state law, an assessment of the domestic water sources for the Woodstock Property Owners Association was conducted and completed in December 2002. The purpose of the assessment was to evaluate the domestic water sources for potential contamination sources. The assessment found that the domestic wells were susceptible to potential contamination from septic systems and animal (horse) activities. As of the date of this inspection, the information within the assessment was current and there are no additional contamination sources found. The entire assessment report may be obtained from Environmental Health Services.

INSPECTION FINDINGS AND REQUIRED CORRECTIONS

1. No violations observed during the inspection.

WATER QUALITY MONITORING REQUIREMENTS

BACTERIOLOGICAL ANALYSIS

2. This system is sampled monthly by Environmental Health Services (EHS) for bacteriological analysis. There have been no maximum contaminant level violations recorded over the past twelve months.

CHEMICAL ANALYSIS

3. State law requires that transient, non-community water systems complete the following chemical analyses:
 - A. Analysis for ***Inorganic Chemicals (IOCs)*** is required every 3 years. EHS records indicate this was last completed in July 2008. **A new analysis is due by July 2011.**
 - B. Analysis for ***General Mineral, Physical*** is required every 3 years. EHS records indicate that this was last completed in July 2008. **A new analysis is due by July 2011.**
 - C. Analysis for ***Nitrates*** is required yearly. EHS records indicate that this test was last completed in July 2009. **A new analysis is due by July 2010.**
 - D. Analysis for ***Nitrites*** is required every 3 years. EHS records indicate that this was last completed in July 2008. **A new analysis is due by July 2011.**
 - E. Analysis for ***Volatile Organic Chemicals (VOCs)*** is required every 3 years. EHS records indicate this was last completed in July 2004. **A new analysis is due by October 2010.** A one-time monitoring waiver has been granted.
 - F. Analysis for ***Synthetic Organic Chemicals (SOCs)*** is required every 6 years. EHS records indicate this was last completed in July 2004. **A new analysis is due by July 2010.**

Woodstock Ranch

2012-2013

