## Santa Barbara Local Agency Formation Commission

# Santa Barbara



Commissioner Vacant
Commissioner Cynthia Allen, Alternate
Commissioner Jay Freeman
Commissioner Craig Geyer
Commissioner Joan Hartmann
Commissioner Bob Nelson, Alternate
Commissioner Jenelle Osborne, Alternate
Commissioner Alice Patino
Commissioner Jim Richardson, Alternate
Commissioner Shane Stark
Commissioner Das Williams

### **Minutes**

Thursday, February 2, 2023 1:00 PM

## JOSEPH CENTENO BETTERAVIA GOVERNMENT ADMINISTRATION BUILDING BOARD HEARING ROOM 511 EAST LAKESIDE PARKWAY SANTA MARIA AND BY REMOTE PARTICIPATION

Meetings, Agendas, Supplemental Materials and Minutes of the Local Agency Formation Commission are available on the internet: <a href="www.sblafco.org">www.sblafco.org</a>

#### 1:00 P.M. .... Convened to Regular Session

#### Roll Call

**Present:** 10 – Commissioner Allen, Commissioner Freeman, Commissioner

Geyer, Commissioner Hartmann, Commissioner Nelson, Commissioner Osborne, Commissioner Patino, Commissioner Richardson, Commissioner Stark, and Commissioner Williams

## Pledge of Allegiance

## **Assembly Bill 361 Determination**

A motion was made by Commissioner Stark, seconded by Commissioner Freeman to approve Assembly Bill 361 Determination for the February 2, 2023 LAFCO meeting.

**RESOLUTION NO. 23-03** 

(Note: Resolution number assigned by staff after the hearing)

The motion carried by the following vote:

Ayes: 6 – Commissioner Freeman, Commissioner Geyer, Commissioner

Hartmann, Commissioner Osborne, Commissioner Williams, and

Commissioner Stark

**Absent:** 1- Commissioner Patino

#### Approval of Minutes of the January 12, 2023 Regular Meeting

A motion was made by Commissioner Osborne, seconded by Commissioner Stark to approve the minutes.

The motion carried by the following vote:

Ayes: 6 – Commissioner Freeman, Commissioner Geyer, Commissioner

Hartmann, Commissioner Osborne, Commissioner Williams, and

Commissioner Stark

**Absent:** 1 – Commissioner Patino

#### **Public Comment Period**

No requests to speak.

## **Consent Calendar**

1) Receive and file a report on Disbursements for December and January, 2023.

A motion was made by Commissioner Geyer, seconded by Commissioner Osborne to approve the Consent Calendar.

The motion carried by the following vote:

Ayes: 6 – Commissioner Freeman, Commissioner Geyer, Commissioner

Hartmann, Commissioner Osborne, Commissioner Williams, and

Commissioner Stark

**Absent:** 1 – Commissioner Patino

### **Sphere of Influence Amendments**

- 1) Continued from December 8, 2022, Consider application for approval of LAFCO File No. 22-07 for Bailey Avenue Sphere of Influence Amendment (APNs 093-070-084, 065 (the Bailey Property) and APNs 093-111-007, -008, -009, -010, -011, & -012 (the Bodger Property)), and consider EIR No. 2008081032 and addendums prepared and certified by the City of Lompoc and take one of the following actions:
  - a) Deny, without Prejudice;
  - b) Deny the Proposal;
  - c) Request that the City withdraw the Application;
  - d) Conceptually approve the Proposal, in whole or in part, with terms and conditions;
  - e) Continue this matter until February 2, 2023.

A motion was made by Commissioner Freeman, seconded by Commissioner Williams to conceptually deny the proposal and have staff return with the item at the April 6, 2023 meeting.

The motion carried by the following vote:

<sup>\*</sup>At this time Commissioner Patino joined the meeting

Ayes: 5 – Commissioner Freeman, Commissioner Geyer, Commissioner

Hartmann, Commissioner Patino, and Commissioner Williams

**Noes:** 2 – Commissioner Osborne, Commissioner Stark

#### **Commissioner and Staff Announcements**

1) Commissioner announcements and requests for future agenda items.

No action taken.

2) Executive Officer comments.

No action taken.

## Adjourned to

## Regular Meeting on March 2, 2023.

County Administration Building
Board of Supervisors Hearing Room
105 East Anapamu Street, Fourth Floor
Santa Barbara

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<u>Notice of Disability Accommodations</u> - Persons with a disability who require any disability-related modification or accommodation, in order to participate in the meeting are asked to contact the LAFCO office at least three (3) days prior to the meeting by telephone at 805-568-2240 or by email at <u>lafco@sblafco.org</u>.