

LAFCO MEMORANDUM

SANTA BARBARA LOCAL AGENCY FORMATION COMMISSION

105 East Anapamu Street • Santa Barbara CA 93101 • (805) 568-3391 + Fax (805) 568-2249

November 2, 2023 (Agenda)

TO: Each Member of the Commission

FROM: Mike Prater
Executive Officer

SUBJECT: RECEIVE FOR INFORMATION PURPOSES PROPOSAL FILE № 23-03 FOR THE
1330 SAN AMTONIO CREEK ROAD ANNEXATION TO GOLETA SANITARY
DISTRICT

This is an Informational Report. No Action is Necessary

FISCAL IMPACT

The deposit to process the application has been paid by Josefa Rios.

DISCUSSION

This memo provides the Commission with a formal notice of the receipt of a new application. Staff will provide appropriate notice and requests for information to affected agencies and interested individuals consistent with Government Code section 56857(a).

The application File № 23-03 for 1330 San Antonio Creek Road Annexation was received September 28, 2023, as a petition of application. It is to annex a single parcel consisting of 1-acre, for the purpose of sewer services. The application will be processed through the LAFCO system coordinating with all affected agencies and interested parties.

Attachments

Attachment A – Map & Legal Description – 1330 San Antonio Creek Road

Please contact the LAFCO office if you have any questions.

EXHIBIT "A"

Diaz-Rios Annexation to Goleta Sanitary District
LAFCO 23-0X

The following described property in the unincorporated area of the County of Santa Barbara, State of California, per an Affidavit-Death of Joint Tenant said Affidavit recorded June 2, 2022 as Instrument No. 2022-0026664 of Official Records of said County, said property more particularly described as follows:

Beginning at the Southwesterly corner of Parcel A of Parcel Map No. 10,601 as recorded in Book 2, Page 46 of Parcel Maps in the office of the County Recorder, said point being a point on the centerline of San Antonio Creek Road, said point also being the Southerly terminus of the 6th course of the Utz Annexation No. 310 LAFCO Resolution No. 97-10 recorded 02-20-1998 as Inst. No. 98-010515 of Official Records, said point also being the Northerly terminus of the 11th course of the San Antonio Creek Road #2 Annexation No. 170 LAFCO Resolution No. 80-569 recorded April 18, 1974 as Inst. No. 13615 in Book 2511, Page 851 of Official Records, said point also being the **True Point of Beginning**;

Thence 1st along said 6th course of said Annexation No. 310 LAFCO No. 97-10 and along said centerline of San Antonio Creek Rd., North 18°00'20" East 169.52 to the intersection of said centerline of San Antonio Creek Road with the centerline of Creek Lane and an angle point;

Thence 2nd leaving said centerline of San Antonio Creek Road along said centerline of Creek Lane, South 84°46'30" East 228.00 feet to an angle point;

Thence 3rd leaving said centerline of Creek Lane, South 4°15'40" West 184.30 feet to a point on the Northerly line (course #10) of said San Antonio Creek Road #2 Annexation No. 170 LAFCO Resolution No. 80-569;

Thence 4th along said Northerly line (course #10) of San Antonio Creek Road #2 Annexation No. 170 LAFCO Resolution No. 80-569, North 80°44'20" West 269.27 feet to a point on said centerline of San Antonio Creek Road and the **True Point of Beginning**.

~ End of Description ~

The above described parcel is shown as Parcel "A" on Parcel Map No. 10,601 filed as Book 2, Page 46 of Parcel Maps in the office of the County Recorder.

The above-described area contains **43,565.5 sq.ft. / 1.000 Acres** more or less

Prepared By: _____
Barry J. Waters, P.L.S. 6419 Date

LICENSE EXPIRATION DATE: 12/31/2024

Approved as to Form and Survey Content

Aleksandar Jevremovic, P.L.S. 8378
County Surveyor
LICENSE EXPIRATION DATE:

Date

WATERS CARDENAS

LAND SURVEYING LLP

Rios Annexation ~ 1330 SAN ANTONIO CREEK RD.

Point of Beginning : North: 4933.7753' East: 6414.3333'

Segment #1 : Line

Course: N18°00'20"E Length: 169.521'

North: 5094.9946' East: 6466.7339'

Segment #2 : Line

Course: S84°46'30"E Length: 228.001'

North: 5074.2312' East: 6693.7872'

Segment #3 : Line

Course: S04°15'40"W Length: 184.300'

North: 4890.4406' East: 6680.0934'

Segment #4 : Line

Course: N80°44'20"W Length: 269.270'

North: 4933.7753' East: 6414.3333'

Perimeter: 851.092' Area: 43565.50 Sq. Ft.

PREPARED BY:

BARRY J. WATERS, PLS 6419
 LIC. EXP. DATE: DECEMBER 2024

DATE



APPROVED AS TO FORM AND SURVEYING CONTENT.

ALEKSANDAR JEVREMOVIC, LS 8378
 LICENSE EXPIRATION DATE

NOTES:

(R) = GRANT DEED No. 2022-0026664 OF OFFICIAL RECORDS AND PARCEL MAP No. 10,601 BOOK 2, PAGE 46

LEGEND:

- APN : ASSESSOR PARCEL NUMBER
- R/W : RIGHT OF WAY
- RAD. : RADIAL
- RESO. : RESOLUTION
- T.P.O.B. : TRUE POINT OF BEGINNING
- (#) : COURSE NUMBER PER EXHIBIT "A"
- : INDICATES EXISTING DISTRICT BOUNDARY
- - - : INDICATES PROPOSED DISTRICT BOUNDARY

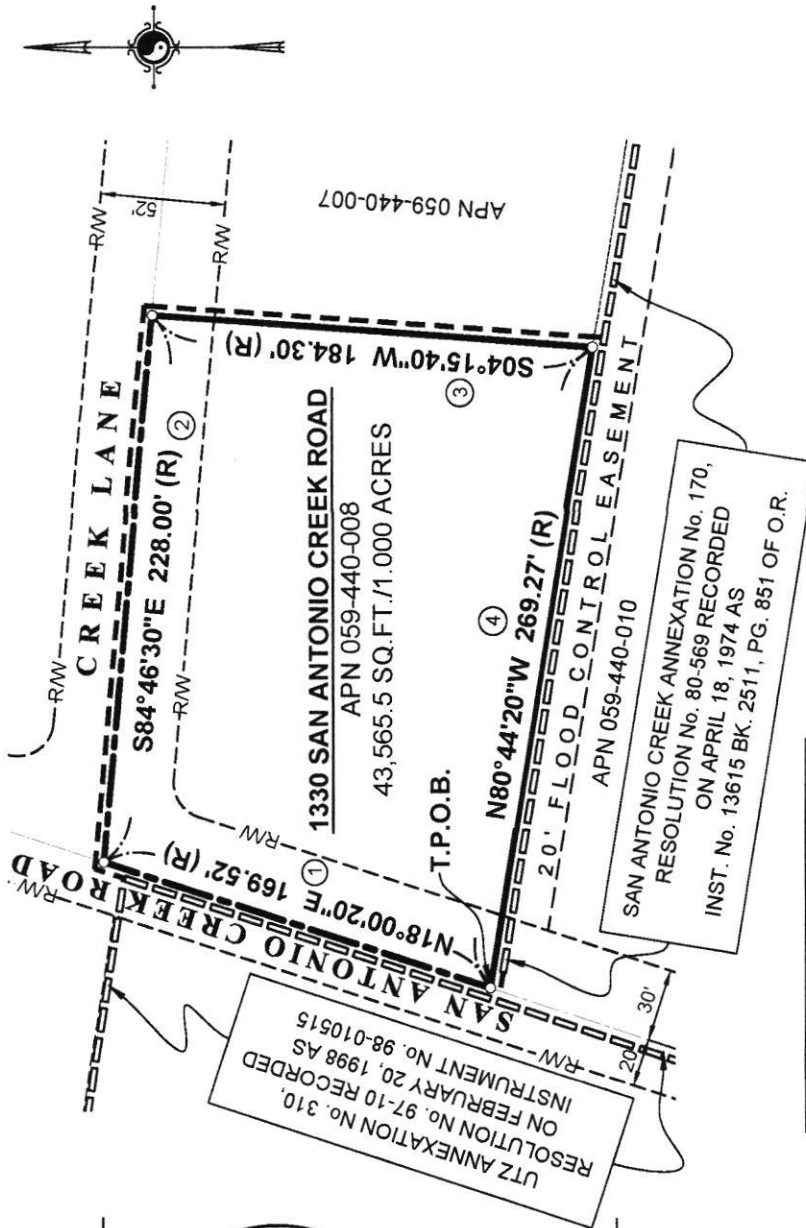
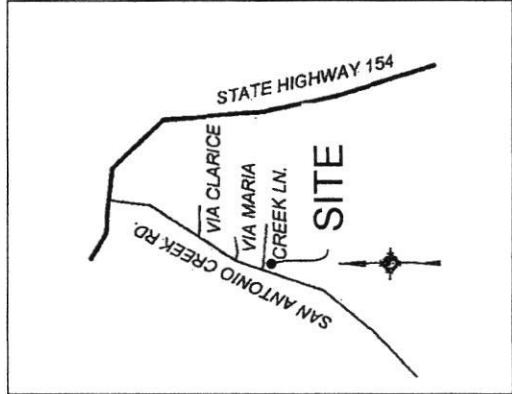


EXHIBIT "B"
LAFCO 23-0X

for 1330 SAN ANTONIO CREEK ROAD / APN 059-440-008
 ~ COUNTY OF SANTA BARBARA ~
 ~ STATE OF CALIFORNIA ~
 ~APRIL 2023~

WATERS CARDENAS LAND SURVEYING, LLP
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 PHONE: (805) 967-4416
 WC W.O. #23-1263



VICINITY MAP
 NOT TO SCALE