# LAFCO MEMORANDUM

#### SANTA BARBARA LOCAL AGENCY FORMATION COMMISSION

105 East Anapamu Street • Santa Barbara CA 93101 • (805) 568-3391 + Fax (805) 568-2249

March 4, 2021 (Agenda)

TO: Each Member of the Commission

FROM: Mike Prater

**Executive Officer** 

SUBJECT: RECEIVE FOR INFORMATION PURPOSES PROPOSAL FILE № 19-08 FOR THE

BROWN ANNEXATION AND FILE № 19-09 FOR THE GALILEO PISA

ANNEXATION TO GOLETA SANITARY DISTRICT

This is an Informational Report. No Action is Necessary

### FISCAL IMPACT

The deposit to process the application has been paid by David & Carolyn Brown and by Trudi Carey for Galileo Pisa.

#### **DISCUSSION**

This memo provides the Commission with a formal notice of the receipt of a new application. Staff will provide appropriate notice and requests for information to affected agencies and interested individuals consistent with Government Code section 56857(a).

The application File  $N_0$  19-08 for Brown Annexation was received November 22, 2019, as a petition of application. It is to annex a single parcel consisting of 1.39 acres, for the purpose of sewer services. The application will be processed through the LAFCO system coordinating with all affected agencies and interested parties.

The application File № 19-09 for Galileo Pisa Annexation was received December 12, 2019, as a petition of application. It is to annex a single parcel consisting of 1.51 acres, for the purpose of sewer services. The application will be processed through the LAFCO system coordinating with all affected agencies and interested parties.

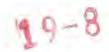
## **Attachments**

Attachment A – Map & Legal Description – Brown

Attachment B – Map & Legal Description – Galileo Pisa

 $Please\ contact\ the\ LAFCO\ office\ if you\ have\ any\ questions.$ 

## **EXHIBIT "A" LEGAL DESCRIPTION**



## **BROWN ANNEXATION (A.P.N. 059-030-032)**

That certain property situated in the County of Santa Barbara, State of California, described as follows:

<u>BEGINNING</u> at the point of beginning for Goleta Sanitary District Annexation No. 170 " (San Antonio Creek Road Area)GSC"

Described as "beginning at a 3/4" survey monument set on the northwesterly right of way line of San Antonio Creek Road, being the southeast corner of the 36.303 acre tract of land shown on a map of a portion of section 2, T.4N., R28 W. S.B.B. &M. County of Santa Barbara, filed in Book 38 at Page 73, Record of Surveys of said County, ..."

- 1) Thence along the westerly line of said San Antonio Creek road, and the first course of Goleta Sanitary District Annexation No. 83 (La Cumbre Land Co. Tract No. 10,305)GSC South 47°23′50" West 380.91 feet to the "True Point Of Beginning" shown on Goleta Sanitary District Annexation 372 (Boulders Partners, L.P. and MOY Properties);
- 2) Thence westerly along Course 10 of said Annexation 372 (labeled North 89°23'47" East), North 89°30'29" West 107.74 feet to the southwesterly corner of Parcel Two of a grant deed, Instrument No. 2007-0075575 O.R. recorded on the 26<sup>th</sup> of October, 2007 to the BROWN FAMILY TRUST DATED OCTOBER 5, 2007;
- 3) Thence leaving said Annexation 372, along the westerly lines of Parcel Two and Parcel One of said grant deed, North 0°33'01" East 260' more or Less, to the 39th course of said Goleta Sanitary District Annexation No. 170;
- 4) Thence along said 39<sup>th</sup> course South 89°30'29" East 385.85' to <u>THE POINT OF BEGINNING</u> of said Goleta Sanitary District Annexation No. 170.

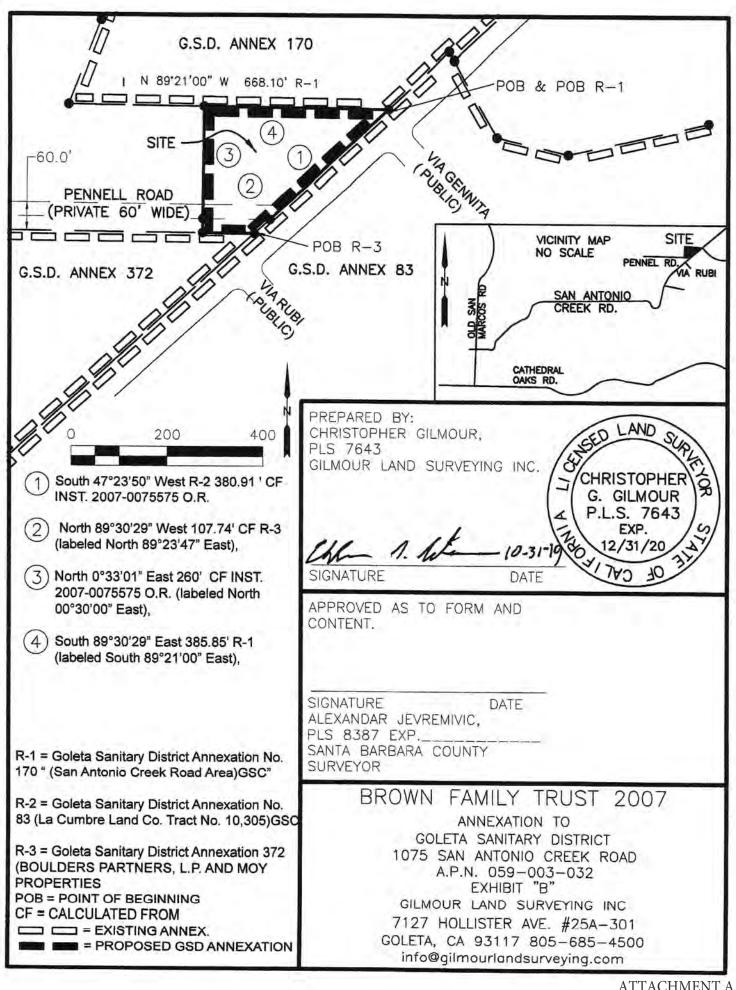
End of Description.

Containing 1.47 acres more or less.

CHRISTOPHER G. GILMOUR P.L.S. 7643 EXP. 12/31/20/

Prepared by: Christopher Gilmour, Gilmour Land Surveying Inc. PLS 7643

ATTACHMENT A



## EXHIBIT "A" LAFCO 19-09

### Galileo Pisa Annexation to the Goleta Sanitary District LEGAL DESCRIPTION

5317 CALLE REAL APN 069-525-022

A PORTION OF PARCEL B OF PARCEL MAP NO. 10507, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON MAP FILED IN BOOK 1, PAGE 85 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, BEING THAT 1.51 ACRE REMAINDER AS SHOWN ON CAL-TRANS RIGHT OF WAY MAP SB 101 P.M. 21.3, SHEET 3 OF 3, MORE PARTICULARLY DECRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF PARCEL "C" PER ABOVE MENTIONED PARCEL MAP, DISTANT WESTERLY THEREON 463.50 FEET FROM THE NORTHEASTERLY CORNER THEREOF, SAID POINT ALSO BEING THE NORTHWESTERLY CORNER OF THE LAND DESCRIBED IN FINAL ORDER OF CONDEMNATION RECORDED SEPTEMBER 09, 1992 AS INSTRUMENT No. 92-071146 OF OFFICIAL RECORDS AND THE NORTHWESTERLY CORNER OF LAFCO 02-10, THE PATTERSON PACKING ANNEXATION No. 339 TO THE GOLETA SANITARY DISTRICT RECORDED 08/29/2003 AS INSTRUMENT #2003-0118753 OF OFFICIAL RECORDS OF SAID COUNTY, SAID POINT BEING ON THE SOUTHERLY RIGHT OF WAY OF CALLE REAL AS SHOWN ON SAID CAL-TRANS MAP;

THENCE 1<sup>st</sup> LEAVING SAID PATTERSON PACKING ANNEXATION No. 339, ALONG THE SOUTHERLY RIGHT OF WAY OF CALLE REAL, ALSO BEING THE NORTHERLY LINE OF THE 1.51 ACRE REMAINDER PARCEL AS SHOWN ON SAID CAL-TRANS MAP, ON A CURVE CONCAVE SOUTHEASTERLY WHOSE RADIAL CENTER BEARS \$29°39'02"E AND HAVING A RADIUS OF 940.00 FEET; ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 25°12'09" A DISTANCE OF 413.48 FEET;

THENCE 2<sup>nd</sup> CONTINUING ALONG SAID RIGHT OF WAY NO4°26'54"W 10.00 FEET;

THENCE 3rd CONTINUING ALONG SAID RIGHT OF WAY N88°39'47"E 103.13 FEET;

THENCE 4th CONTINUING ALONG SAID RIGHT OF WAY S88°13'32"E 91.08 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY OF PATTERSON AVENUE AS SHOWN ON SAID CAL-TRANS MAP;

THENCE 5<sup>th</sup> LEAVING SAID SOUTHERLY RIGHT OF WAY OF CALLE REAL AND CONTINUING ALONG SAID RIGHT OF WAY OF PATTERSON AVENUE S06°30'50"W 130.77 FEET TO THE NORTHERLY LINE OF PARCEL "A" PER ABOVE MENTIONED PARCEL MAP No. 10,507 AND THE NORTHERLY LINE OF LAFCO 67-AD-21 APPROVED 01/25/1968 BY LAFCO RESOLUTON 1968-64, MOBIL OIL COMPANY ANNEXATION No. 129 TO THE GOLETA SANITARY DISTRICT RECORDED 02/29/21978 IN BOOK 2227 PAGE 308 OF OFFICIAL RECORDS OF SAID COUNTY;

THENCE 6<sup>th</sup> ALONG THE NORTHERLY LINE OF SAID PARCEL "A" AND SAID ANNEXATION No. 129 S77º27'23"W 107.74 FEET TO THE NORTHWESTERLY CORNER OF SAID PARCEL "A" AND ANNEXATION No. 129;

THENCE 7<sup>th</sup> LEAVING SAID NORTHERLY LINE OF SAID PARCEL "A", ALONG THE WESTERLY LINE OF SAID PARCEL "A" AND ANNEXATION No. 129 S11°08′14″W 21.22 FEET TO THE NORTHERLY LINE OF SAID PARCEL "C" AND THE NORTHEASTERLY CORNER OF LAFCO 02-10, THE PATTERSON PACKING ANNEXATION No. 339 TO THE GOLETA SANITARY DISTRICT RECORDED 08/29/2003 IN INSTRUMENT #2003-0018753 OF OFFICIAL RECORDS OF SAID COUNTY;

THENCE 8<sup>th</sup> ALONG THE NORTHERLY LINE OF SAID PARCEL "C" AND ANNEXATION No. 339, N84º30'45"W 463.50 FEET TO THE NORTHWESTERLY CORNER OF ANNEXATION No. 339 AND THE POINT OF BEGINNING.

Said land described contains 1.51 Acres more or less

END OF DESCRIPTION

Prepared By:

Jose V. Cardenas, L.S. 6491

APN: 069-525-022

APPROVED AS TO FORM

Deputy

LICENSE EXP. /2/31/2021

PLS 8629 \*

