# Santa Barbara LAFCO

Report on 2016 CALAFCO Annual Conference "Orchards to Oceans: Balancing California's Diversity."

September 1, 2016

## Conference Status Report

 The 2016 CALAFCO Conference Planning Committee continues to meet with the Conference Program reaching its final form. The Conference Program is <u>almost</u> finalized. For instance, we are still looking for a Keynote Speaker for the Thursday. As determined by the Commission, the theme for the conference is: "Orchards to Oceans: Balancing California's Diversity."



## Announcing The 2016 CALAFCO

### **Annual Conference Program**

Conference Hosted by Santa Barbara LAFCo

Santa Barbara, CA









#### Wednesday, October 26

7:30 am - 12:30 pm - Mobile Workshop (bus boards at 7:15 am)

10	am	- 1	Noon	 LAF	CO	10	

1:30 - 2:00 Conference opening session

2:00 - 3:30 General Session: The Big Picture: A Water Report From the State, Regional and Local Levels

3:30 - 3:45 Break and time with Sponsors

3:45 - 5:00 General Session: Back to Our Roots: Curbing Sprawl, Preserving Open Space and Agricultural Lands to Ensure

Orderly Growth and Development

5:30 - 7:00 CALAFCO Welcome Reception and Beer & Wine Tasting and time with Sponsors

#### Dinner on your own

#### Thursday, October 27

1:45 - 3:15

7:00 - 9:00 am Continental Breakfast Buffet 8:00 - 8:45 am Regional Caucuses and Elections

9:00 - 10:15 General Session: CALAFCO Annual Business Meeting

10:15 - 10:30 Break and time with Sponsors

10:30 - 11:45 Regional, Legal Counsel and Associate Member Roundtables

12:00 pm - 1:30 Lunch

Breakout Sessions:

Cutting Edge Trends and LAFCo: GIS, Public Policy and Future Challenges

Time to Revisit AB 8: Property Tax Exchanges and LAFCos

. City Incorporations in California: Case Studies and Prospects For New Cities

3:15 - 3:30 Break and time with Sponsors

3:30 - 5:00 Breakout Sessions:

Growth and Development By the Numbers: California's Demographic and Governance Changes Post-CKH

CEQA ~ What is a Responsible Agency To Do?

Disadvantaged Unincorporated Communities and SB 244: How Is It Working Out?

6:00 - 6:30 Pre-dinner reception (no host)

6:30 - 8:30 Dinner and Annual Achievement Awards Presentation

#### Friday, October 28

7:30 am - 9 am Breakfast Buffet with Sponsors

7:30 - 8:45 CALAFCO Board of Directors Meeting 9:00 - 10:30 General Session: LAFCo and State Overrides: That's That All About Anyway?

10:30 - 10:45 Break

10:45 - Noon General Session: CALAFCO Annual Legislative Report ~ 2016 Legislative Impacts on LAFCos

Mark your calendar and plan to attend! Registration is open until 10/14. Visit www.calafco.org

#### Fess Parker DoubleTree by Hilton



Make your reservations now at the Fess Parker DoubleTree by Hilton at the special CALAFCO special rate of \$165/\$175. Special rates available two days pre-conference. Reservation cutoff date is 9/25/16. Find the link at <a href="https://www.calafco.org">www.calafco.org</a>. Space is filling up so make your reservations now!



Visit www.calafco.org for Conference details or call us at 916-442-6536.



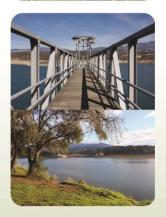
## MOBILE WORKSHOP



### WEDNESDAY, OCTOBER 26 7:30 A.M. - 12:30 P.M.

## OUR FIRST STOP IS TO THE STATE-OF-THE-ART EVER-BLOOM FLOWER GROWERS IN CARPINTERIA.

Committed to growing quality flowers with a conscience for the environment, they use a closed-loop irrigation system where every drop of excess irrigation water is collected and recycled to be used again. This system decreased water use by over 40%, and allows them to keep all of the water on their own property with zero runoff. Obsessed with efficiency, their ultramodern boiler utilizes every possible BTU to heat greenhouses that have been equipped with multiple curtain systems to trap heat when it is needed.



## OUR NEXT STOP IS THE BREATHTAKING BRADBURY DAM AT LAKE CACHUMA.

Located on the Santa Ynez river about 25 miles northwest of Santa Barbara, the dam was built as part of the larger Cachuma project in 1953. Featuring an intricate distribution system, the water is carried through over 30 miles of tunnels and conduits. About midway down, water is treated at the City's Cater Water Treatment Plant and distributed to residents within the City's service area, as well as put back into the conduit for delivery to residents in Montecito, Summerland and Carpinteria.



which is set amidst acres of wilderness and flanked by the picturesque Santa Ynez and San Rafael Mountains.



Cost: \$50 per person Wear flat-soled shoes for walking. Registration of this

Wear flat-soled shoes for walking. Registration of this event is non-transferrable due to federal security reasons.

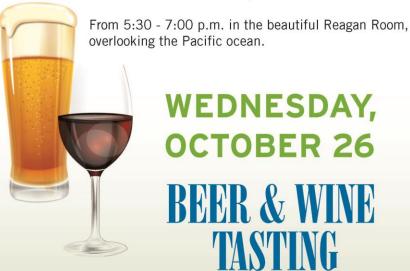


**Deadline** to register is October 11, 2016 by 5 p.m. no exceptions. Please use the Conference registration form to register for the Mobile Workshop.



## Join US as we celebrate California's diversity

**from orchards to oceans**...and everything in between. This is a great opportunity to network with fellow LAFCos and visit with our Conference Sponsors!



Beer and wine contributions should be reported to the Host LAFCo Executive Officer, Paul Hood, no later than October 11, 2016 by 5 p.m.

Email Paul your entry to hood.paul@sbcglobal.net



## Recommendation

It is recommended that the Commission Receive the Report on 2016 CALAFCO Annual Conference in Santa Barbara —Provide Direction to Staff