## LAFCO MEMORANDUM

SANTA BARBARA LOCAL AGENCY FORMATION COMMISSION
105 East Anapamu Street • Santa Barbara CA 93101 • (805) 568-3391 • Fax (805) 568-2249

November 2, 2017 (Agenda)

TO:

Each Member of the Commission

FROM:

Paul Hood

**Executive Officer** 

SUBJECT:

Report on the 2017 CALAFCO Annual Conference in San Diego

This is an Informational Report. No Action is Necessary

As previously reported, the 2017 Annual Conference will be held at the Bahia Hotel in San Diego, October 25-27, 2017. The Final Annual Conference Program is available on the CALAFCO website at: CALAFCO.org

A number of Santa Barbara LAFCO Commissioners will be attending the Conference. Accommodations at the conference site and at neighboring hotels has been secured at an outstanding room rate.

A Mobile Workshop (MWS) will include a tour of the nation's largest desalination plant in Carlsbad at the San Diego Water Authority's "Bud" Lewis Desal Plant and a tour of the Encina Power Station. The MWS has reached capacity and there is a wait list. For those Commissioners who have signed up for the MWS, please see a separate email outlining requirements and restrictions.

Staff and Commissioners will have more to report after the Conference at the November 2, 2017 meeting.

Please contact the LAFCO office if you have any questions.