## LAFCO MEMORANDUM

SANTA BARBARA LOCAL AGENCY FORMATION COMMISSION
105 East Anapamu Street + Santa Barbara CA 93101 + (805) 568-3391 + Fax (805) 568-2249

December 4, 2014

TO:

Each Member of the Commission

FROM:

Paul Hood PLH

**Executive Officer** 

SUBJECT:

Report on CALAFCO Board of Director's Meeting - November 14, 2014

This is an Informational Report. No Action is Necessary

The CALAFCO Board of Directors held a quarterly meeting at on November 14, 2014, in Sacramento. Attached a copy of the agenda for the Commission's information. Coastal Region CALAFCO Public Board Member and Santa Barbara LAFCO Alternate Public Member Roger Welt attended the meeting by Conference Call. Commission Welt will give a brief verbal report on what transpired at the meeting.

Please contact the LAFCO office if you have any questions.



## **Board of Directors Meeting**

Friday, 14 November 2014 10:00 a.m. to 2:30 p.m. Best, Best & Krieger, 500 Capitol Mall, 17<sup>th</sup> Floor Sacramento, California

## **MEETING AGENDA (REVISED)**

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Call	to Order and Establish Quorum	Chair Leopold	
CON	ISENT		
1.	Minutes, 17 October 2014 Board Meeting*	Marjorie Blom	3
ACT	TION		
2.	Overview of CALAFCO Administrative and Operational Policies*	Pamela Miller	7
3.	FY 2014-15 CALAFCO Quarterly Financial Report*	Marjorie Blom	23
4.	Investment and Bank Account Report*	Marjorie Blom	29
5.	Board Committee Appointments*	Chair Leopold	31
6.	Legislative Committee Staff Appointments*	Pamela Miller	33
7.	2015 CALAFCO Legislative Issues and Policies*	Pamela Miller	35
8.	Board Retreat Agenda Items and Facilitation*	Pamela Miller/ Chair Leopold	53
INF	ORMATION		
9.	2014 Annual Conference Report*	Pamela Miller	55
10.	2015 Conflict of Interest Reports*	Pamela Miller/ Clark Alsop	67
11.	CALAFCO U Update	David Church	
12.	Board Member Reports and Announcements		
13.	Executive Director's Report	Pamela Miller	

Adjourn to 29 January 2015 Board of Directors Strategic Retreat in Irvine at 10:00 a.m. followed by the Board Meeting on 30 January, 2015 at 8:30 a.m.

<sup>\*</sup> Staff Report included in agenda packet. The remaining reports will be given orally at the meeting. If you have any questions or desire additional information please call Pamela Miller at (916) 442-6536.