Santa Barbara Local Agency Formation Commission

Santa Barbara



Commissioner Roger Aceves
Commissioner Craig Geyer, Vice-Chair
Commissioner Joan Hartmann
Commissioner Steve Lavagnino, Chair
Commissioner Shane Stark, Alternate
Commissioner Etta Waterfield, Alternate
Commissioner Roger Welt
Commissioner Das Williams, Alternate

Agenda

Thursday, February 7, 2019 1:00 PM

BOARD OF SUPERVISORS HEARING ROOM JOSEPH CENTENO BETTERAVIA GOVERNMENT CENTER 511 EAST LAKESIDE PARKWAY, SANTA MARIA

1:00 P.M. Call to Order and Roll Call

Pledge of Allegiance

Approval of Minutes of the January 3, 2019 Regular Meeting

Administer the Oath of Office to Newly Appointed Alternate County Member Das Williams, Term Ending March 1, 2022

Public Comment Period

Persons desiring to address the Commission must complete and deliver to the Commission Clerk the form which is available at the Hearing Room entrance prior to the commencement of this comment period. This is an opportunity for members of the public to speak on items that are not on the agenda.

Consent Calendar

All matters listed hereunder constitute a Consent Agenda and will be acted upon by a single roll call vote of the Commission. Matters listed on the Consent Calendar will be read only on the request of a member of the Commission or the public, in which event the matter shall be removed from the Consent Calendar and considered as a separate item. Members of the public may speak on any item listed on the Consent Calendar.

- 1) Receive and file a report on Disbursements for December 2018 and January 2019.
- 2) Receive and file the 2018-2019 Second Quarter Report.

Business Items

- 1) Consider recommendations regarding an Agreement for Professional Services; as follows:
 - a) Find that the proposed contract is not a "project" under the California Environmental Quality Act (CEQA) Guidelines section 15378(b)(4) in that it does not involve a commitment to any specific project which may result in a potentially significant impact to the environment; and
 - b) Approve and authorize the Chair to execute an Agreement for Professional Services between LAFCO and attorney William Dillon for legal services from February 7, 2019 through February 28, 2021, for a total not to exceed amount of \$50,000.00 per fiscal year.
- 2) Receive and file the SBLAFCO 2017-2018 Final Audited Financial Statements prepared by Bartlett, Pringle and Wolf.

Information Items

- 1) Receive and file a report on the LAFCO Agriculture and Open Space Policies Ad Hoc Committee.
- 2) Receive and file a report on the pending Commissioner Elections and appointments.

Commissioner and Staff Announcements

- 1) Commissioner announcements and requests for future agenda items.
- 2) Executive Officer's comments.

Adjourn to

Thursday, March 7, 2019

County Administration Building
Board of Supervisors Hearing Room, Fourth Floor
105 East Anapamu Street, Santa Barbara

<u>Materials Submitted After Distribution of Packet</u> - Materials related to an item on this agenda submitted after distribution of the agenda packet will be available for public inspection during normal business hours in the Santa Barbara County Clerk to the Board's Office, Fourth Floor, 105 East Anapamu Street, Santa Barbara. Such documents will also available on the Commission website, subject to the ability to post the documents prior to the meeting.

Notice of Disability Accommodations - Persons with a disability who require any disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the meeting are asked to contact the LAFCO office at least three (3) days prior to the meeting by telephone at 805-568-3391 or by email at lafco@sblafco.org.

Remote Participation. Members of the public and Commissioners may participate in person or by using the remote video testimony system located at the County Administration Building, Board Hearing Room, Fourth Floor, 105 East Anapamu Street, in Santa Barbara or at the Betteravia Government Center, Board of Supervisors' Conference Room, 511 East Lakeside Parkway, Santa Maria. Persons may address the Commission on any matter listed on the agenda by completing and delivering to the Clerk a speaker slip before the item is considered. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda. Further information on agenda items can be obtained in the Clerk of the Board Office, Room 407, in the County Administration Building in Santa Barbara.