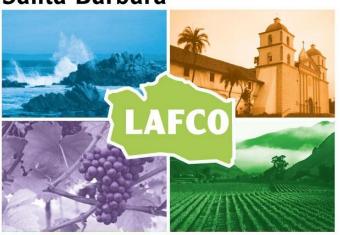
# Santa Barbara Local Agency Formation Commission

# Santa Barbara



Commissioner Roger Aceves
Commissioner Cynthia Allen, Alternate
Commissioner Craig Geyer
Commissioner Joan Hartmann
Commissioner Steve Lavagnino
Commissioner Jay Freeman
Commissioner Holly Sierra, Alternate
Commissioner Shane Stark, Alternate
Commissioner Etta Waterfield, Chair
Commissioner Roger Welt, Vice-Chair
Commissioner Das Williams, Alternate

## Agenda

Thursday, February 4, 2021 1:00 PM

## REMOTE PARTICIPATION ONLY

Meetings, Agendas, Supplemental Materials and Minutes of the Local Agency Formation Commission are available on the internet: <a href="www.sblafco.org">www.sblafco.org</a>

#### IMPORTANT NOTICE REGARDING PUBLIC PARTICIPATION

Based on guidance from the California Department of Public Health and the California Governor's Stay at Home Executive Order N-33-20 issued on March 19, 2020 to protect the health and well-being of all Californians and to establish consistency across the state in order to slow the spread of COVID-19, the Santa Barbara Local Agency Formation Commission meetings will no longer provide in-person participation.

## The following alternative methods of participation are available to the public:

- 1. You may observe the live stream of the LAFCO meetings in the following ways:
- Televised on local cable channel 20;
- Online at: http://www.countyofsb.org/ceo/csbtv/livestream.sbc; and
- YouTube at: https://www.youtube.com/user/CSBTV20
- 2. If you wish to make a general public comment or to comment on a specific agenda item, the following methods are available:
- **Distribution to the Commission** Submit your comment via email prior to 5 p.m. on the day prior to the Commission meeting. Please submit your comment to the Clerk of the Board at: <a href="mailto:sbcob@countyofsb.org">sbcob@countyofsb.org</a>. Your comment will be placed into the record and distributed appropriately.
- **Read into the record at the meeting** Submit your comment via email prior to 5 p.m. on the day prior to the Commission meeting, limited to 250 words or less, to the Clerk of the Board at: <a href="mailto:sbcob@countyofsb.org">sbcob@countyofsb.org</a>. Please state in your email that you would like this "read into the record." Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations. Comments timely received on an agenda item will be placed into the record and distributed accordingly.
- **Zoom** Individuals wishing to participate and provide public comment during the Commission meeting may join by webinar or telephone, as follows:

#### Webinar:

 $\underline{https://countyofsb.zoom.us/j/96257906496?pwd=ZGxBOFYyZWVPbEcwVXJHRW9NdlB4dz09}$ 

Password: 0204

#### **Telephone:**

Dial-in: +1-213-338-8477 Meeting ID: 962 5790 6496

Password: 0204

Members of the public wishing to be called on for public comment should click on the "Raise Hand" button on Zoom or \*9 on your touchtone phone when the item they wish to speak on has begun. When the chair calls for public comment, the clerk will announce you and will unmute your microphone at the appropriate time.

#### 1:00 P.M. .... Call to Order and Roll Call

Pledge of Allegiance

Approval of Minutes of the January 14, 2021 Special Meeting

## **Public Comment Period**

Persons desiring to address the Commission must complete and deliver to the Commission Clerk the form which is available at the Hearing Room entrance prior to the commencement of this comment period. This is an opportunity for members of the public to speak on items that are not on the agenda.

#### **Consent Calendar**

All matters listed hereunder constitute a Consent Agenda and will be acted upon by a single roll call vote of the Commission. Matters listed on the Consent Calendar will be read only on the request of a member of the Commission or the public, in which event the matter shall be removed from the Consent Calendar and considered as a separate item. Members of the public may speak on any item listed on the Consent Calendar.

- 1) That the Commission approve a Resolution authorizing application to CalPERS for Health Benefits Program to cover Santa Barbara LAFCO employees.
- 2) Receive and file a report on Disbursements for January 2021.

#### **Information Items**

- 1) That the Commission receive and file a Special Report on Sphere of Influence and Municipal Service Reviews.
- 2) That the Commission provide direction to Staff on schedule and work plan for completing future updates to Spheres of Influence and Municipal Service Reviews.
- 3) That the Commission provide direction to Staff regarding an application for credit card with Umpqua Bank.

#### **Commissioner and Staff Announcements**

- 1) Commissioner announcements and requests for future agenda items.
- 2) Executive Officer comments.

## Adjourn to

### Thursday, March 4, 2021

<u>Materials Submitted After Distribution of Packet</u> - Materials related to an item on this agenda submitted after distribution of the agenda packet will be available on the Commission website at: <a href="http://www.sblafco.org/">http://www.sblafco.org/</a>, subject to the ability to post the documents prior to the meeting.

<u>Notice of Disability Accommodations</u> - Persons with a disability who require any disability-related modification or accommodation, in order to participate in the meeting are asked to contact the LAFCO office at least three (3) days prior to the meeting by telephone at 805-568-2240 or by email at <u>lafco@sblafco.org</u>.